

The Proper of the Saints.

Whenever any part of an Office or a Mass is not mentioned as Proper to a Saint, it is taken from the Common.

The Psalms of Sunday are said at Lauds, at the Little Hours, and at Compline on the feasts of Our Lord, of the Blessed Virgin Mary, of the Angels, of St John the Baptist, of St Joseph, of the Apostles and Evangelists, and on every feast which is a Double of the first or second class, but not during the common or simple Octaves of these feasts. At Prime, the Psalms are those indicated for Feasts. At Vespers, if the Psalms are not mentioned in the Proper, they are to be taken from the Common.

On feasts of double major or double minor rite and during Common or simple octaves, the Antiphons and Psalms of the feria are said at Vespers. However, if a double major or double minor feast has Antiphons proper to the feast, these Antiphons are said at Vespers with the psalms proper to them or taken from the Common.

FEASTS OF NOVEMBER.

29. Commemoration of St. Saturninus. Martyr.

Collect.

DEUS, qui nos beáti Saturníni | pérfrui : * ejus nos tribue méritis
Mártyris tui concédís natalítio | adjuvári. Per Dóminum.

Secret.

MUNERA, Dómine, tibi dicáta | haec éadem nos placátus inténde.
sanctífica : et, intercedénte | Per Dóminum.
beáto Saturníno Mártyre tuo, per |

Postcommunion.

SANCTIFICET nos, quaésumus Dó- | et intercessióne sanctorum tuorum
mine, tui percéptio sacraménti | tibi reddat accéptos. Per Dóminum.

30. SAINT ANDREW. APOSTLE.

Double of the second Class.

AT FIRST VESPERS.

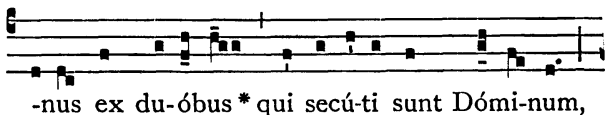
The Psalms are indicated at second Vespers, p. 1307. Antiphons, Chapter, and Hymn as at second Vespers.

¶. In ómnem térram exívit sónus eórum.

℞. Et in fines órbis téræa vérbá eórum.

At Magn.
Ant. 1. f

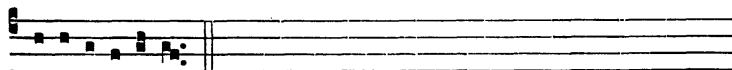
U



-nus ex du-óbus * qui secú-ti sunt Dómi-num,



é- rat André- as, frá-ter Simónis Pé-tri, alle- lú- ia.



E u o u a e.

Cant. Magnificat. 1. f. p. 207, or 213. — *Prayer.* Majestátem. p. 1305.

At Prime. Ant. Sálve Crux. p. 1307. *Short Lesson.* Isaias enim. p. 1307.

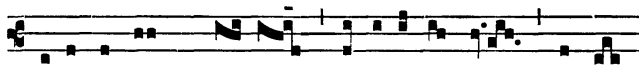
AT TERCE.

Ant. Beátus Andréas. p. 1307. *Chapter of Vespers.* Fratres : Corde. p. 1308. *Short Resp.* In ómnem térram. p. 1113. *Ps.* Constitues.

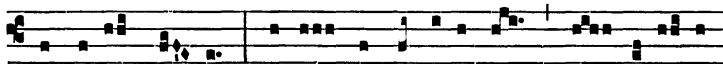
AT MASS.

Intr.
2.

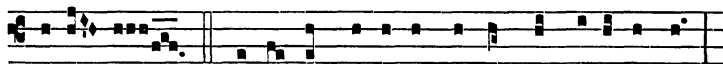
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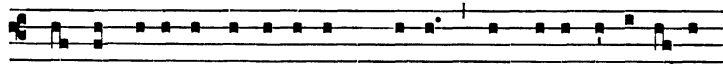
Ihi autem * ni- mis honorá- ti sunt amí-



ci tú- i, Dé- us : nimis confortátus est prin- cipá- tus



e- ó- rum. *Ps.* Dómi- ne probásti me, et cognovísti me : *



tu cognovísti sessi- ónem mé- am, et resurrecti- ónem



mé- am. Gló- ri- a Pátri. E u o u a e.

Collect.

MAjestátem tuam, Dómine, sup-
pliciter exorámus : † ut, sicut
Ecclesiáe tuae beátus Andréas Apó-
stolus éxstitit praedicátor et re-

ctor; * ita apud te sit pro nobis
perpétuus intercessor. Per Dómi-
num nostrum.

Lectio Epistolae beati Pauli Apostoli ad Romanos. *Rom. 10. b.*

FRatres : Corde enim créditur
ad justítiam : ore autem confé-
ssio fit ad salútem. Dicit enim
Scriptúra : Omnis qui credit in
illum, non confundétur. Non enim
est distíctio Judaéi et Graeci : nam
idem Dóminus ómnium, dives in
omnes qui ínvocant illum. Omnis
enim quicúmque invocáverit nomen
Dómini, salvus erit. Quómodo ergo
invocabunt, in quem non credidé-
runt? Aut quómodo credent ei,
quem non audiérunt? Quómodo
autem áudient sine praedicánte?

Quómodo vero praedicábunt, nisi
mittántur? sicut scriptum est :
Quam speciósi pedes evangelizán-
tium pacem, evangelizántium bo-
na! Sed non omnes obédiunt Evan-
gélío. Isafas enim dicit : Dómi-
ne, quis crédidit auditui nostro?
Ergo fides ex auditu, auditus autem
per verbum Christi. Sed dico :
Numquid non audiérunt? Et qui-
dem in omnem terram exívit sonus
eórum, et in fines orbis terrae
verba eórum.

Gradual. Constitues éos. p. 1519.

1.

A Lle- lú- ia. * *ij.*

∇. Di-lé- xit André- am

Dó- mí- nus in o-dó-

rem * su- a- vi- tá-

tis.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 4. c.*

IN illo tēpore : Ambulans Jesus juxta mare Galilæae, vidit duos fratres, Simónem, qui vocátur Petrus, et Andréam fratrem ejus, mittentes rete in mare (erant enim piscatóres), et ait illis : Venite post me, et fáciam vos fieri piscatóres hóminum. At illi contínuo, relíctis

rétibus, secúti sunt eum. Et procedens inde, vidit álios duos fratres, Jacóbum Zebedaeí, et Joánnem fratrem ejus, in navi cum Zebedaeo patre eórum, reficiéntes rétia sua : et vocávit eos. Illi autem, statim relíctis rétibus et patre, secúti sunt eum. Credo.

Offert.

3.

M

I- hi * au- tem ni- mis hono- rá-

ti sunt am- ci tú- i, Dé- us :

nimis con- fortá- tus est prin- ci-

pá- tus e- ó- rum.

Secret.

Sacrificium nostrum tibi, Dómine quaesumus, beáti Andréae Apóstoli precátio sancta concíliet :

ut in cujus honóre solémniter exhibétur, ejus méritis efficiátur accéptum. Per Dóminum nostrum.

Preface of the Apostles, p. 10.

Comm.

8.

V

Ení- te post me : * fá- ci- am vos pesca- tó-

res hómi- num : at sí- li, re- líctis ré- ti- bus et

ná- vi, secú- ti sunt Dómi- num.

Postcommunio.

Sumpsimus Dómine, divína mysteria, beáti Andréae Apóstoli festivitáte laetántes; quae, sicut tuis Sanctis ad glóriam, ita nobis quaesumus, ad véniam prodésse perficias. Per Dóminum.

AT SEXT.

Ant. Andréas Christi fámulus. *p.* 1308.

Chapter.

Rom. 10. c.

NON enim est distinctio Judaéi et Graeci : † nam idem Dóminus ómnium, dives in omnes qui invocant illum. * Omnis enim quicumque invocáverit nomen Dómini, salvus erit.

Short Resp. Constitues eos. *p.* 1113. *℣.* Nimis honoráti sunt.

AT NONE.

Ant. Qui persequébántur jústum. *p.* 1308.

Chapter.

Rom. 10. c.

ISaías enim dicit : Dómine, quis crédidit auditui nostro? Ergo fides ex auditu, auditus autem per verbum Christi. † Sed dico : Num-

quid non audierunt? Et quidem in omnem terram exivit sonus eórum, et in fines orbis terrae verba eórum.

Short Resp. Nimis honoráti sunt. *p.* 1114. *℣.* Annuntiavérunt.

AT SECOND VESPERS.

Psalms of first Vespers. 1. Dixit Dóminus. 7. c. *p.* 132. — 2. Confitebor. 8. G. *p.* 140. — 3. Beátus vir. 8. G. *p.* 147. — 4. Laudáte púeri. 8. G. *p.* 152. — 5. Laudáte Dóminum. 7. a. *p.* 168.

Psalms of second Vespers. 1. Dixit Dóminus. 7. c. *p.* 132. — 2. Laudáte púeri. 8. G. *p.* 152. — 3. Crédidi. 8. G. *p.* 165. — 4. In converténdo. 8. G. *p.* 175. — 5. Dómine probásti me. 7. a. *p.* 188.

1. Ant.

7. c

S

Alve Crux pre-ti-ósa, * súscipe discípulum é-jus

qui pepéndit in te, magíster mé-us Christus. E u o u a e.

2. Ant.

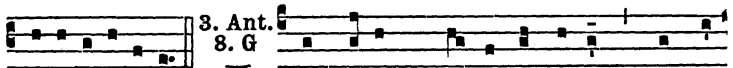
8. G

B

E-átus André-as * orábat dicens : Dó-mine, Rex

actérnae gló-ri-ae, súscipe me pendéntem in pa-tíbu-lo.

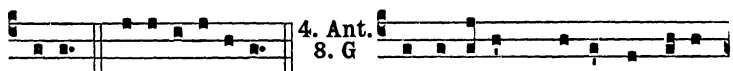
3. Ant. 8. G




E u o u a e. **A** Ndré-as Chrí-sti fámu-lus, * díg-nus

Dé-i Apósto-lus, germá-nus Pé-tri, et in passi-óne só-

4. Ant. 8. G

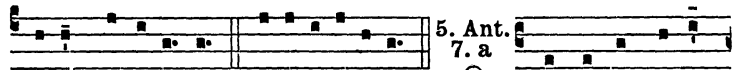


ci-us. E u o u a e. **M** Aximí-lla Chrísto amá-bi-

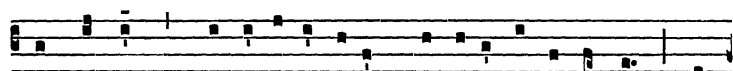


lis, * tú-lit córpus Apósto-li : óptimo ló-co cum aromá-

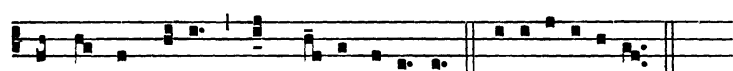
5. Ant. 7. a



tibus sepe-lí-vit. E u o u a e. **Q** UI persequebán-



tur jústum, * demersísti é-os Dómine in inférno : et



in lígno crúcis dux jústi fu-í-sti. E u o u a e.

Chapter.

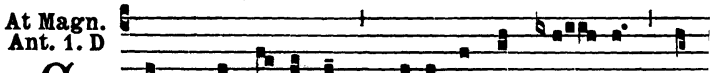
Rom. 10. b.

FRatres : Corde enim créditur | Scriptúra : Omnis qui crédit in
ad justítiam : † ore autem con- | illum, non confundétur.
fessio fit ad salútem. * Dicit enim

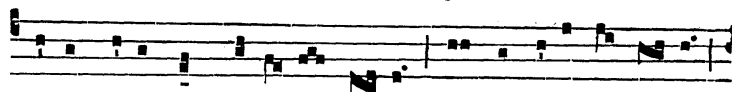
Hymn. Exsúltet orbis. p. 1115, or p. 1116.

¶ Annuntiavérunt ópera Déi. R̄. Et fácta éjus intellexérunt.

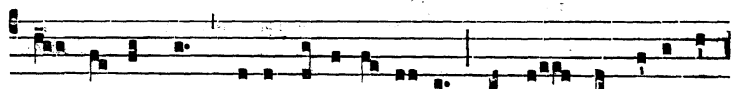
At Magn. Ant. 1. D



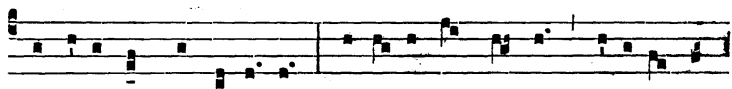
C UM perve-níset * be-á-tus André- as ad



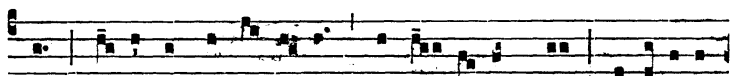
lócum ubi crux pa-rá-ta é-rat, exclamávit et dí-xit :



O bó-na crux, dí-u de-si-de-rá-ta, et jam concupiscén-



ti ánimo praepa-rá-ta : se-cú-rus et gáudens véni-o ad



te : i-ta et tu exsúltans suscí-pi-as me, discípulum



é-jus qui pepén-dit in te. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213. — Prayer. Majestátem tuam. p. 1305.

FEASTS OF DECEMBER.

2. St. Bibiana. Virgin and Martyr. *Semi-double.*

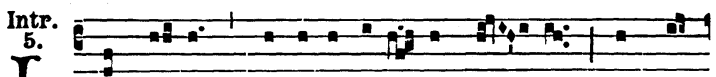
Collect.

Deus ómnium largítor bonórum, intercessióne tibi caritate con-
qui in fámula tua Bibiána cum júnge; * ut, amótiis periculis, præ-
virginitátis flore martýrii palmam mínia consequámur aetérna. Per Dó-
conjunxisti : † mentes nostras ejus mínium nostrum.

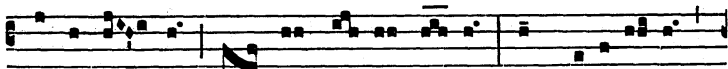
Secret. Hóstias tibi. and Postcommunion. Divini múnemis. p. 1224.

3. St. Francis Xavier. Confessor. *Double Major.*

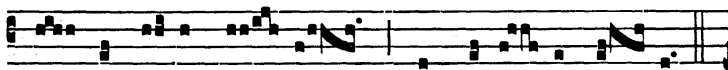
At Mass.



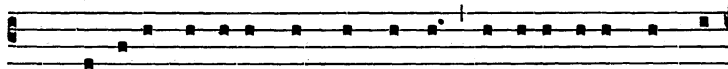
Loqué-bar * de testimóni- is tú- is in con-



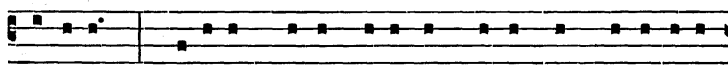
spéctu ré- gum, et non confundé- bar : et medi-tá-bar



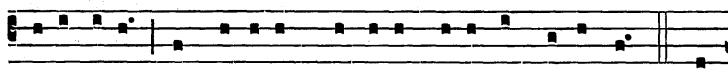
in mandá-tis tú- is, quae di-lé- xi ni- mis.



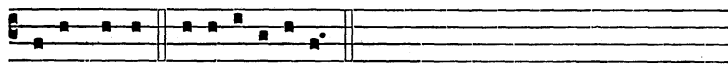
Ps. Laudáte Dóminum ómnes géntes, laudáte é-um ómnes



pópu-li : * quóni- am confirmáta est super nos mi-se-ricór-



di- a é-jus, et vé-ri-tas Dómi-ni mánet in aetérnum. Gló-



ri- a Pátri. E u o u a e.

Collect.

DEus, qui Indiárum gentes beáti Francisci praedicatione et miraculis Ecclesiae tuae aggregare voluisti : † concede propitius; ut

cujus gloriósa mérita venerámur, * virtútum quoque imitemur exé-mp-la. Per Dóminum.

Epistle. Corde enim. p. 1305.

Gradual. Jústus ut palma. p. 1201. Allelúia, allelúia. *V.* Beátus vir qui súffert. p. 1202.

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 16. c.*

IN illo tēpore : Dixit Jesus discipulis suis : Eúntes in mundum univérsum, praedicáte Evángélium omni creatúrae. Qui crediderit et baptizátus fúerit, salvus erit : qui vero non crediderit, condemnábitur. Signa autem eos qui credide-

rint, haec sequéntur : In nómine meo daemónia ejíciant : linguis loquéntur novis : serpéntes tollent : et si mortíferum quid bíberint, non eis nocébit : super aegros manus impónent, et bene habébunt.

Offertory. Véritas méa. p. 1203. — *Secret.* Praesta nobis. p. 1206.

Communion. Beátus sérvus. p. 1203. *Postcommunion.* Quaésumus. p. 1206.

4. St. Peter Chrysologus. Bishop, Confessor,
and Doctor of the Church.

Double.

At 1st and 2nd Vesp., at Magn. Ant. O Dóctor... beáte Pétre Chrysólogo. p. 262⁵.

Mass. In médio. from the Common of Doctors, p. 1190, except the following :

Collect.

DEUS, qui beátum Petrum Chry-
sólogum Doctórem egrégium
divínitus praeonstrátum, ad re-
géndam et instruéndam Ecclesiam
tuam éligi voluísti : † praesta,

quaesumus; ut quem Doctórem
vitae habuimus in terris, * inter-
cessórem habére mereámur in cae-
lis. Per Dóminum.

Commemoration of St. Barbara Virgin and Martyr.

Collect.

DEUS, qui inter cétera poténtiae
 tuae mirácula, étiam in sexu
frágili victóriam martýrii contu-
lísti : † concéde propítius; ut qui

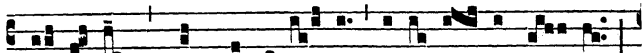
beatae Bárbarae Virgínis et Mártý-
ris tuae natalítia cólimus, * per
ejus ad te exémpa gradiámur. Per
Dóminum.

Gradual. Ecce sacérdos mágnus. p. 1183. — Allelúia, allelúia. V. Tu es sacérdos. p. 1183.

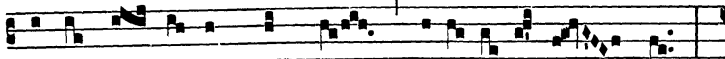
Of St. Barbara. Secret. Súscipe. p. 1220.

Comm.

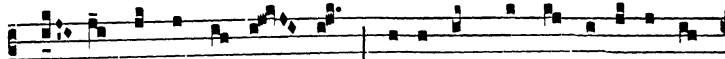
7.



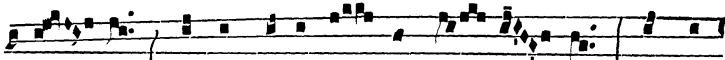
D Omi-ne, * quinque ta-lén-ta tradi-dí- sti mí- hi :



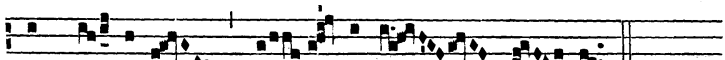
ecce á- li- a quinque superlucrá- tus sum.



Euge sérve fi-dé- lis, qui- a in páuca fu- ísti fi-



dé- lis, supra múlta te constí- tu- am, íntra



in gáu-di-um Dó- mi-ni tú- i.

Of St. Barbara. Postcommunion. Auxiliéntur. p. 1220.

5. Commemoration of St. Sabbas, Abbot.

Collect.

Intercéssio nos, quaésumus Dómine, beáti Sabbæ Abbátis commendet : * ut quod nostris méritis non valémus, ejus patrocínio assequámur. Per Dóminum nostrum.

Secret. Sacris altáribus. *and Postcommunion.* Prótegat nos. *p.* 1209.

6. St. Nicholas, Bishop and Confessor. *Double.*

At Mass.

Introit. Státuit. *From the Common of a Confessor Bishop, p.* 1182.

Collect.

Deus, qui beátum Nicoláum Pontíficem innúmeris decorásti miráculis : † tríbue, quaésumus ; ut ejus méritis et précibus * a gehénnae incendiis liberémur. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Hebraeos. Hebr. 13. b.

Fratres : Mementóte praepositórum vestrórum, qui vobis locúti sunt verbum Dei : quorum intuéntes éxítum conversatiónis, imítámini fidem. Jesus Christus heri, et hódie : ipse et in saécula. Doctrínis váriis et peregrínis nolíte abdúci. Optimum est enim grátia stabilíre cor, non escis, quae non profuérunt ambulántibus in eis. Habémus altáre, de quo édere non habent potestátem, qui tabernáculo desérviunt. Quorum enim animálium infértur sanguis pro peccáto in Sancta per Pontíficem, horum córpora cremántur extra castra. Propter quod et Jesus, ut sanctificáret per suum sánguinem pópulum, extra portam passus est. Exeámus igitur ad eum extra castra, impropérium ejus portántes. Non enim habémus hic manéntem civitátem, sed futúram inquirimus. Per ipsum ergo offerámus hóstiam laudis semper Deo, id est, fructum labiórum confiténtium nómini ejus. Beneficéntiae autem et communionis nolíte oblivísci : tálibus enim hóstiis promerétur Deus. Obedíte praepósitis vestris, et subjacéte eis. Ipsi enim pervigilant, quasi ratiónem pro animábus vestris redditúri.

Gradual. Invéni. *p.* 1130. — Allelúia, allelúia. *V.* Jústus ut pálsa *p.* 1207.

Gospel. Homo pégre proficiscens. *p.* 1184.

Offertory. Véritas méa. *p.* 1203.

Secret.

Sanctifica, quaésumus Dómine Deus, haec múnera, quae in solemnitate sancti Antístitis tui Nicolái offerimus : ut per ea, vita nostra inter advérsa et próspere ubique dirigátur. Per Dóminum nostrum.

Communion. Semel jurávi. *p.* 1132.

Postcommunion.

Sacrificia, quae súmpsimus, Dómine, pro solemnitate sancti Pontíficis tui Nicolái, sempitérna nos protectióne consérvent. Per Dóminum.

7. St. Ambrose. Bishop, Confessor,
and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor óptime... beáte Ambrósi. p. 262^s.

At Mass.

Introit. In médio. p. 1190.

Collect.

DEus, qui pópulo tuo aetérnae | habúimus in terris, * intercessórem
salútis beátum Ambrósium mi- | habére mereámur, in caelis. Per
nistrum tribuísti : † praesta, quaé- | Dóminum.
sumus; ut quem Doctórem vitae

Epistle. Testificor coram Deo. p. 1190.

Gradual. Ecce sacérdos mágnus. p. 1183.

Allelúia, allelúia. ℣. Jurávit. p. 1187.

Gospel. Vos estis sal terrae. p. 1192. *Credo.* *is said.*

Offertory. Véritas méa. p. 1203.

Secret.

OMnípotens sempitérne Deus, | Confessóris tui atque Pontíficis, ad
múnera tuae majestáti obláta, | perpétuam nobis fac proveníre sa-
per intercessiónem beáti Ambrósii | lútem. Per Dóminum.

Communion. Semel jurávi. p. 1132.

Postcommunion.

Sacraménta salútis nostrae susci- | nos ubíque orátio ádjuvet, in cujus
piéntes, concéde, quaésumus | veneratióne haec tuae obtúlimus
omnípotens Deus : ut beáti Ambró- | majestáti. Per Dóminum.
sii Confessóris tui atque Pontíficis

DECEMBER 8.

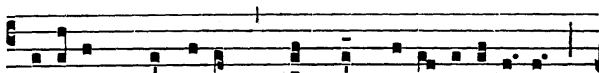
**THE IMMACULATE CONCEPTION
OF THE BLESSED VIRGIN MARY.**

Double of the first class with common Octave.

AT FIRST VESPERS.

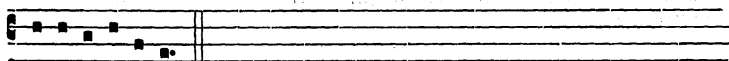
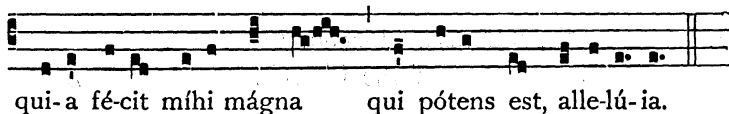
All as at second Vespers, p. 1320, except the following :

**At Magn.
Ant. 8. G**



B

E-átam me dícent * ómnes gene-ra-ti-ónes,



E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. Deus, qui per Immaculátam. p. 1317.

Commemoration of the Feria, p. 1080. Ț. Rorate. p. 1080.

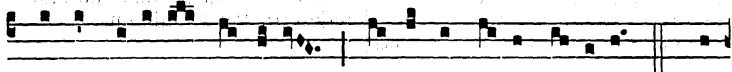
At Compline, the Hymn is sung in the chant for feasts of the Blessed Virgin Mary, p. 268, with the doxology Jésu tibi sit glória, Qui nátus es de Virgine. This chant and doxology are used throughout the Octave for all hymns of the same metre. But on the Sunday within the Octave, and on the Octave day itself if this should fall on a Sunday, all the hymns of the Office are sung in the chant for Advent with the doxology of the Sunday.

AT LAUDS.

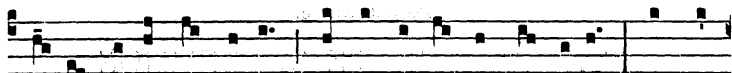
Antiphons of Second Vespers, p. 1320. Psalms of Feasts, p. 221. Chapter. Dóminus possédit me. p. 1321.

Hymn.
2.

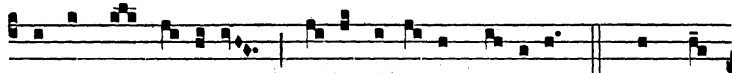
O glo-ri- ósa Vírginum Sublímis inter sí-de-ra :



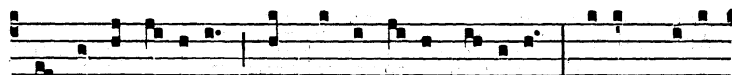
Qui te cre-ávit, párvulum Lacténte nútris ú-bere. 2. Quod



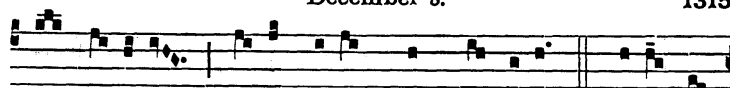
Hé-va trístis ábstu-lit, Tu réddis álmo gérmine : Intrent



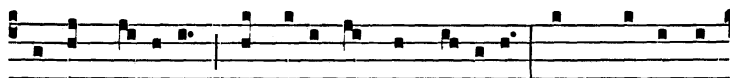
ut ástra flé-bi-les, Caéli reclúdis cárdines. 3. Tu Ré-



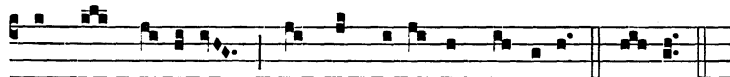
gis álti jánu-a, Et áula lú-cis fúlgida : Ví-tam dátam



per Virginem, Gentes redemptae, pláudi-te. 4. Jé-su, tí-



bi sit gló-ri-a, Qui nátus es de Virgine, Cum Pátre et



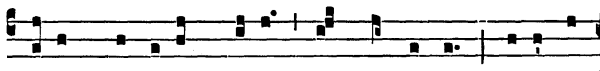
álmo Spí-ri-tu, In sempi-térna saé-cu-la. Amen.

℣. Immaculáta Concéptio est hódie sánctae Mariae Virginis.

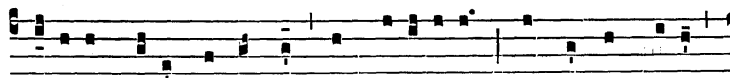
℞. Quae serpéntis cáput virgíneo péde contrivit.

At Bened.

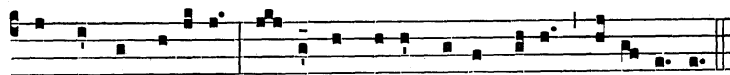
Ant. 3. a



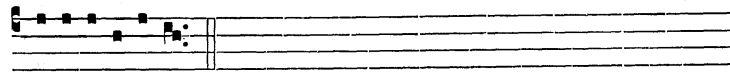
A - it Dóminus Dé-us * ad serpéntem : Inimi-



cí-ti-as pónam inter te et mu-lí-erem, et sémen tú-um,



et sémen illí-us : í-psa cónteret cáput tú-um, alle-lú-ia.



E u o u a e.

Prayer. Deus, qui per Immaculátam. p. 1317.

Commemoration of the Feria, p. 1081. ℣. Vox clamántis. 1081.

At Prime. *Ant.* Tóta púlchra es María. p. 1320. *In the Short Resp., the ℣. is* Qui nátus es de María Virgine. p. 230. *This ℣. is said throughout the Octave even on feasts. However, on the Sunday within the Octave, and on the Octave day itself if this should fall on a Sunday, the ℣. for Advent is said,* p. 230. *Short Lesson.* Signum magnum. p. 1320.

AT TERCE.

The Chant and doxology for the Hymn as on feasts of the Blessed Virgin, p. 1256.

Ant. Vestiméntum túum. p. 1320. *Chapter of Vespers.* Dóminus possédit me. p. 1321.

Short
Resp.**D**E-us omnípot-ens * Praecínxit me virtú-te. *Ps.* Et

pósu-it immacu-lá-tam ví-am mé-am. Gló-ri-a Pátri.

Ps. In hoc cognóvi quóniam voluísti me.*R.* Quóniam non gaudébit inimícus méus super me.

AT MASS.

Intr.

3.

G

Audens gaudé-bo * in Dó-mi-no, et

exsultá-bit á-nima mé-a in Dé-o mé-o :

qui-a índu-it me vestimén-tis sa-lú-tis,

et induménto justí-ti-ae cir-cúmdedit me, qua-si

spón-sam orná-tam moní-libus sú-is. *Ps.* Exaltábo te,

Dómine, quóni-am suscepísti me : * nec de-lectásti in-i-

mícos mé-os super me. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui per Immaculatam Vir-
ginis Conceptionem dignum Fi-
lio tuo habitaculum praeparasti : †
quaesumus ; ut qui ex morte ejus-
dem Filii tui praevisa, eam ab omni

labe praeservasti, * nos quoque
mundos ejus intercessione ad te
pervenire concedas. Per eumdem
Dominum.

Lectio libri Sapientiae. Prov. 8. c.

Dominus possedit me in initio via-
rum suarum, antequam quid-
quam faceret a principio. Ab aeter-
no ordinata sum, et ex antiquis,
antequam terra fieret. Nondum
erant abyssi et ego jam concepta
eram : necdum fontes aquarum
eruperant : necdum montes gravi
mole constiterant : ante colles ego
parturiebar : adhuc terram non fe-
cerat, et flumina, et cardines orbis
terrae. Quando praeparabat caelos,
aderam : quando certa lege et gyro
vallabat sursum, et librabat fontes
aquarum : quando circumdabat
mari terminum suum, et legem po-

nebat aquis, ne transirent fines suos ;
quando appendebat fundamenta
terrae. Cum eo eram cuncta com-
ponens : et delectabar per singulos
dies, ludens coram eo omni tem-
pore, ludens in orbe terrarum, et
deliciae meae esse cum filiis homi-
num. Nunc ergo filii, audite me :
Beati qui custodiunt vias meas.
Audite disciplinam, et estote sa-
pientes, et nolite abjicere eam. Bea-
tus homo qui audit me, et qui vigi-
lat ad fores meas quotidie, et obser-
vat ad postes ostii mei. Qui me
invenit, inveniet vitam, et hauriet
salutem a Domino.

Grad.

5.

B

Ene-dí-cta es tu, * Vírgo Ma-rí-a,

a Dómino Dé-o excél-so,

prae

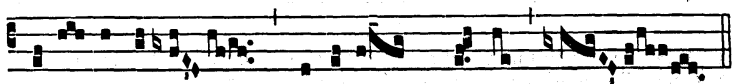
ómi-bus mu-li-é-ri-bus su-per térram.

V. Tu gló-

ri-a Je-rú-

sa-lem, tu laetí-ti-a Is-

ra-el, tu hono-

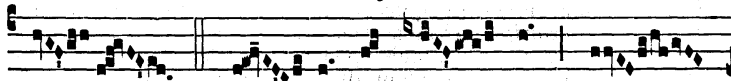


ri-fi-cénti- a pópuli * nóstri.

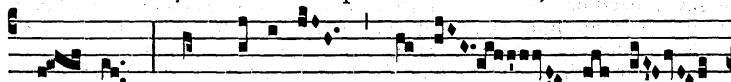
1.

A

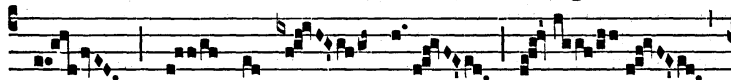
L- le-lú- ia. * *ij.*



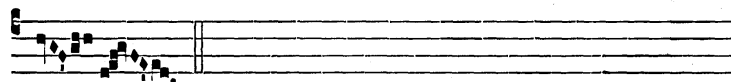
V. Tó- ta púlchra es, Ma-



rí- a : et mácu-la o-ri- gi-ná-



lis * non est in te.



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 1. c.*

In illo témpore : Missus est Angelus Gábriel a Deo in civitátem Galilaeae, cui nomen Názareth, ad Virginem desponsátam viro, cui nomen erat Joseph, de domo David,

et nomen Virginitis María. Et ingrés- sus Angelus ad eam dixit : Ave, grátia plena : Dóminus tecum : benedicta tu in mulieribus.

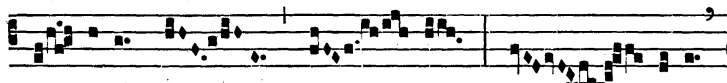
Credo. throughout the Octave.

Offert.

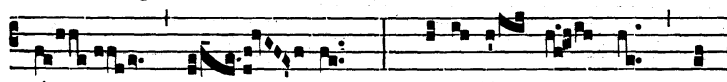
8.

A

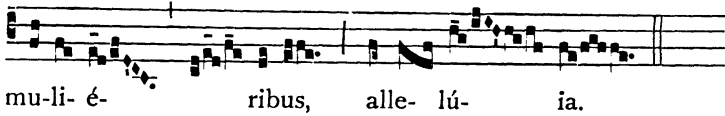
- ve * Ma- rí- a, grá-



ti- a plé- na : Dó- minus



té- cum : bene-dí- cta tu in

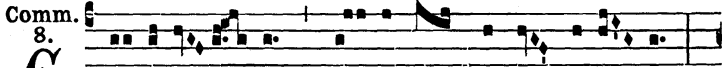


mu-li-é-ribus, alle-lú-ia.

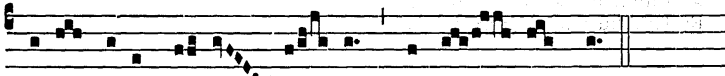
Secret.

SAlutárem hóstiam, quam in so-
lemnitáte Immaculátae Conce-
ptiónis beátae Vírginis Maríae tibi
Dómine offérimus, súscipe et prae-
sta : ut sicut illam, tua grátia prae-
veniénte, ab omni labe immúnem
profitémur; ita ejus intercessióne
a culpis ómnibus liberémur. Per
Dóminum.

Preface of the Blessed Virgin. Et te in Conceptione Immaculata. p. 10.



GLo-ri-ó-sa * dí-cta sunt de te, Ma-rí-a :



qui-a fécit tí-bi má-gna qui pót-ens est.

Postcommunion.

SAcraménta quae súmpsimus, qua Immaculátam beátae Maríae
Dómine Deus noster, illius in Conceptionem singuláriter praeser-
nobis culpae vúlnera réparent; a vásti. Per Dóminum.

AT SEXT.

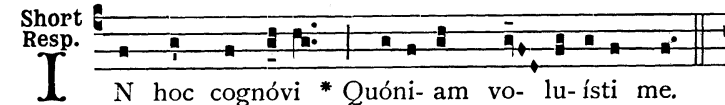
Ant. Tu glória Jerúsalem. p. 1320.

Chapter.

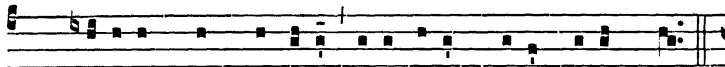
Ezech. 44.

POrta haec clausa erit, non aperi-
riétur, et vir non intrábit per
eam, † quóniam Dóminus Deus
Israel ingræssus est per eam : erit-
que clausa Príncipi. * Princeps ipse
sedébit in ea.

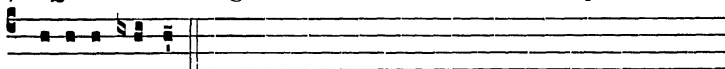
Short
Resp.



IN hoc cognóvi * Quóni-am vo-lu-ísti me.



V. Quóni-am non gaudébit in-imí-cus mé-us super me.



Gló-ri-a Pátri.

V. Exaltábo te Dómine, quóniam suscepísti me.

R. Nec delectásti inimícos méos super me.

AT NONE.

Ant. Tráhe nos. 1321.

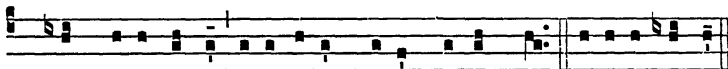
Chapter.

Apoc. 12.

Signum magnum appáruit in cae- | luna sub pédibus ejus, * et in cápite
lo : † Múlier amícta sole, et | ejus coróna stellárum duódecim.

Short
Resp.


X-altábo te Dómine, * Quóni- am sus- cepísti me.



∇. Nec de-lectásti inimícos mé-os super me. Gló-ri- a Pátri.

∇. Immaculáta Concéptio túa, Déi Génitrix Vírgo.

∇. Gáudium annuntiávit univérso mún-do.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. g.². p. 128. — 2. Laudáte púeri. 8. G.
p. 152. — 3. Laetátus sum. 8. c. p. 173. — 4. Nisi Dóminus. 7. a.
p. 176. — 5. Láuda Jerúsalem. 3. a.². p. 204.

1. Ant.

1. g²


Ota púlchra es Ma-rí- a, * et mácu- la o-ri-giná-

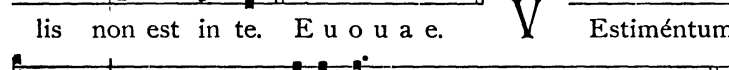
lis non est in te. E u o u a e.

2. Ant.


8. G



Estiméntum



tú-um * cándidum quasi nix, et fá-ci- es tú- a sic- ut sol.



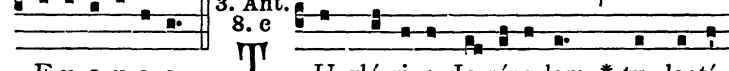
E u o u a e.

3. Ant.

8. c

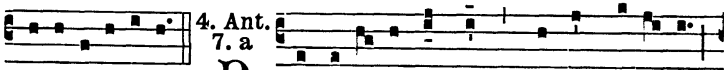


U gló-ri- a Je- rú- sa- lem, * tu laetí-

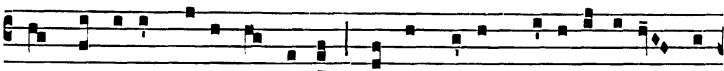


tí- a Isra- el, tu hono- ri- fi- cénti- a pópu- li nóstri.

4. Ant. 7. a

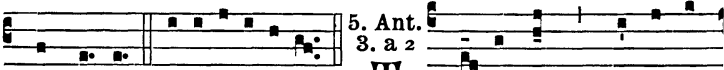


E u o u a e. **B** Ene-dícta es tu, * Vírgo Ma-rí- a,

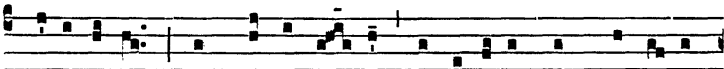


a Dómino Dé-o excélso prae ómnibus mu-li-é-ribus su-

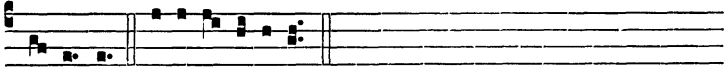
5. Ant. 3. a 2



per térram. E u o u a e. **T** Ráhe nos * Vírgo im-



macu-lá-ta, post te curré-mus in odórem unguentó-rum



tu-ó-rum. E u o u a e.

Chapter.

Prov. 8. c.

Dominus possédit me in initío viá-rum suárum, ántequam quid-quam fáceret a princípío. † Ab aetérno ordináta sum, et ex anti-

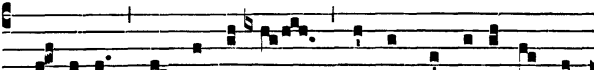
quis ántequam terra fieret. * Non-dum erant abyssi, et ego jam concépta eram.

Hymn. Ave máris stélla. p. 1259.

V. Immaculáta Concéptio est hódie sánetae Maríae Vírginis.

R. Quae serpéntis cáput virgíneo péde contrívit.

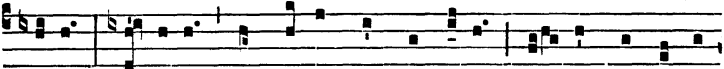
At Magn.
Ant. 1. f



H Odi-e * egréssa est vírga de radí-ce Jés-



se : hódie sine úlla peccá-ti lábe concépta est Ma-



rí-a : hó-di-e contrí-tum est ab é-a cá-put serpéntis



antíqui, alle- lú- ia. E u o u a e.

Cant. Magnificat. i. f. p. 207, or p. 213.

Prayer. Deus, qui per Immaculátam. p. 1317.

Commemoration of the Feria, p. 1080. *Ψ.* Rorate. 1080.

Throughout the Octave, the Office is said as on the Feast itself.

10. Commemoration of St. Melchiades. Pope and Martyr.

Collect.

G Regem tuum, Pastor aetérne, | perpétua protectióne custódi; *
 placátus inténde : † et per | quem totíus Ecclésiae praestítisti
 beátum Melchiádem Mártyrem | esse pastórem. Per Dóminum.
 tuum atque Summum Pontíficem,

Secret. Oblátis. and *Postcommunion.* Refectióne. as below.

11. St. Damasus I, Pope and Confessor. *Semi-double.*

Collect.

G Regem tuum, Pastor aetérne, | cem, perpétua protectióne custódi; *
 placátus inténde : † et per beá- | quem totíus Ecclésiae praestítisti
 tum Dámasum Summum Pontífi- | esse pastórem. Per Dóminum.

Secret.

O blátis munéribus, quaesumus | proficiat ubique succéssus, et grati
 Dómine, Ecclésiam tuam bení- | fiant nómini tuo, te gubernánte,
 gnus illúmina : ut, et gregis tui | pastóres. Per Dóminum.

Postcommunion.

R efectióne sancta enutrítam gu- | moderatióne dirécta, et increménta
 bérna, quaesumus Dómine, | libertátis accípiat et in religiónis
 tuam placátus Ecclésiam : ut poténti | integritáte persístat. Per Dóminum.

13. St. Lucy. Virgin and Martyr. *Double.*

At First Vespers.

All as at second Vespers, p. 1324, except the following :

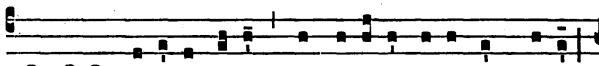
Ψ. Spécie túa et pulchritúdine túa.

R. Inténde, prospere procéde et régna.

At Magn.

Ant. 1. f

I



N tú- a pa-ti- énti- a * possedísti ánimam tú- am,



Lú-ci- a spónsa Christi : odísti quae in mún-do sunt, et co-
 rúscas cum Ange- lis : sán-guine própri- o in-ím-cum
 vi-císti. E u o u a e.

Cant. Magnificat. 1. f. 207.

Prayer. Exáudi nos, Deus. *as below.*

At Mass.

Introit. Dilexisti. p. 1225.

Collect.

EXáudi nos, Deus salutáris no- vitáte gaudémus; * ita piaé devo-
 ster : † ut sicut de beátae Lú- tiónis erudiámur afféctu. Per Dó-
 ciae Vírginis et Mártiris tuae festi- mínium.

Epistle. Qui gloriátur. p. 1226. — *Gradual.* Dilexisti. p. 1216.

8.

A

L-le- lú- ia. * ij. V. Diffú- sa

est grá- ti- a in lá- bi- is tú- is :

proptér- e- a benedíxit te Dé-

us * in aetér- num.

Gospel. Simile est regnum caelorum thesauro. p. 1223.

The Credo. is said on account of the Octave.

Offertory. Afferentur. p. 1219. — *Secret.* Accépta tibi sit. p. 1228.

Communion. Príncipes. p. 1238. *Postcommunion.* Satiásti. p. 1229.

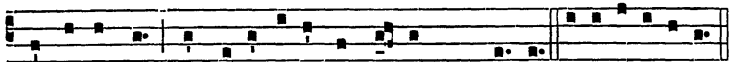
At Second Vespers.

Psalms. 1. Dixit Dóminus. 7. b. p. 132. — 2. Laudáte púeri. 7. a. p. 151. — 3. Laetátus sum. 8. G. p. 173. — 4. Nisi Dóminus. 8. G. p. 177. — 5. Lauda Jérusalem. 8. G. p. 206.

1. Ant.

7. b
O

-rán-te * sáncta Lúci- a, appá-ru-it é-i be-á-

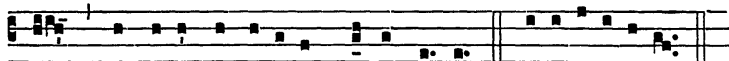


ta Agatha : conso-labátur ancíl-lam Chrí-sti. E u o u a e.

2. Ant.

7. a
L

Uci-a Vírgo, * quid a me pé-tis quod ípsa pót-e-

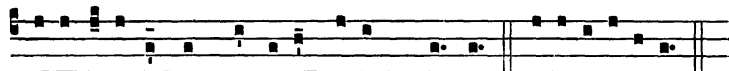


ris praestáre contínu-o mátri tú-ae? E u o u a e.

3. Ant.

8. G
P

ER te Lúci- a Vírgo, * cí-vi-tas Sy-racusána

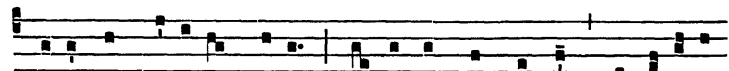


deco-rábi-tur a Dómino Jé-su Chrí-sto. E u o u a e.

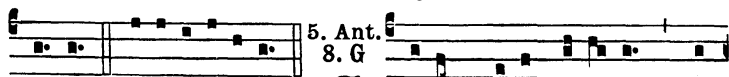
4. Ant.

8. G
B

Ene-díco te, * Pá-ter Dómi-ni mé-i Jé-su Chrísti :



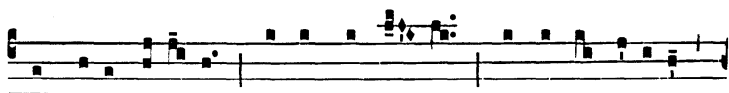
qui-a per Fí-li-um tú-um ígnis exstíctus est a lá-tere



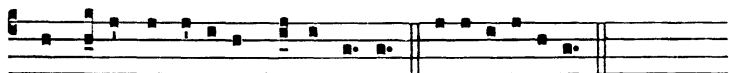
mé-o. E u o u a e.

S

Oror mé-a Lúci-a, * Vír-



go Dé-o devó-ta, quid a me pé-tis quod ípsa póte-ris

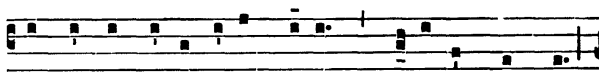


praestá-re contínu-o mátri tú-ae? E u o u a e.

Chapter and Hymn from the Common, p. 1211.

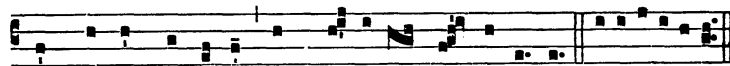
V. Diffúsa est grátia in lábiis tuis.

R. Proptérea benedixit te Déus in aetérnum.

At Magn.
Ant. 7. c

T

Anto pónde-re é-am fíxit * Spí-ri-tus Sánctus,



ut Vírgo Dómi-ni immó-bi-lis permané-ret. E u o u a e.

*Cant. Magnificat. 7. c. p. 211.**Prayer. Exáudi nos, Deus. p. 1323.*15. The Octave of the Immaculate Conception. *Double major.**All as on the Feast, p. 1313.*16. St. Eusebius. Bishop and Martyr. *Semi-double.**Mass. Sacerdótes Déi. 1132.*

Collect.

D EUS, qui nos beáti Eusépii Mártyris tui atque Pontíficis ánnua solemnitate laetificas : † concéde propítius; ut cujus natalítia cólimus, * de ejúsdem étiam protectióne gaudeámus. Per Dóminum.

21.

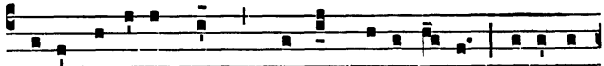
SAINT THOMAS APOSTLE.

Double of the Second Class.

At Vespers and at the Little Hours, all from the Common of Apostles, p. 1111, except the following :

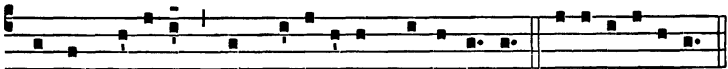
At First and Second Vespers.

At Magn.
Ant. 8. G



Q

Ui-a vi-dísti me, * Thóma, credi-dísti : be-á-ti



qui non vidérunt, et credidérunt, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. Da nobis. as below

AT MASS.

Introit. Míhi autem nimis. p. 1304.

Collect.

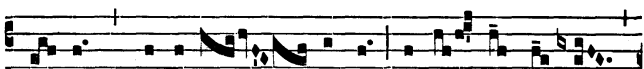
DA nobis, quaesumus Dómine, semper et patrociniis sublevémur, *
beáti Apóstoli tui Thomae so- et fidem cóngrua devotióne secté-
lemnitátibus gloriári : † ut ejus mur. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 2. d.*

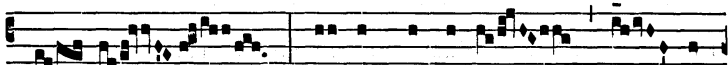
FRatres : Jam non estis hóspites Jesu : in quo omnis aedificátio con-
et ádvenae ; sed estis cives san- strúcta crescit in templum sanctum
ctórum, et doméstici Dei : supera- in Dómino, in quo et vos coaedi-
dificáti super fundaméntum Apo- ficámini in habitáculum Dei in Spí-
stolórum et Prophetárum, ipso ritu.
summo angulári lápide Christo

Grad.

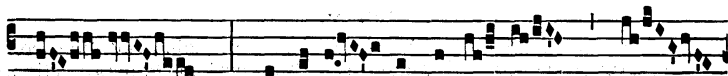
2.
Q



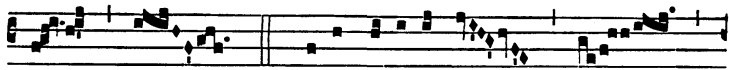
I-mis * hono-rá- ti sunt amí- ci tú- i,



Dé- us : ni-mis confortá- tus



est principá- tus e-ó- rum.



∇. Dinumerábc é-



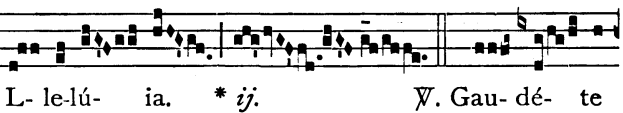
os : et su- per aré-



nam * multipli- cabún-tur.

4.

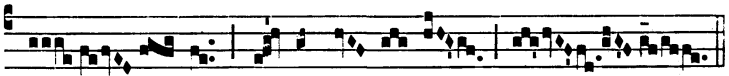
A



L- le-lú- ia. * ij. ∇. Gau- dé- te



jú- sti in Dó- mi- no : ré- ctos dé-



cet * col-laudá- ti- o.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 20. f.*

IN illo tēpore : Thomas, unus
 ex duódecim, qui dicitur Dídy-
 mus, non erat cum eis, quando
 venit Jesus. Dixérunt ergo ei álíi
 discípuli : Vidimus Dóminum. Ille
 autem dixit eis : Nisi vídero in má-
 nibus ejus fixúram clavórum, et
 mittam dígitum meum in locum
 clavórum, et mittam manum meam
 in latus ejus, non credam. Et post
 dies octo, íterum erant discípuli
 ejus intus, et Thomas cum eis. Venit

Jesus jánuis clausis, et stetit in mé-
 dio, et dixit : Pax vobis. Deínde
 dicit Thomae : Infer dígitum tuum
 huc, et vide manus meas, et affer
 manum tuam, et mitte in latus
 meum : et noli esse incrédulus,
 sed fidélis. Respóndit Thomas, et
 dixit ei : Dóminus meus, et Deus
 meus. Dixit ei Jesus : Quia vidisti
 me, Thoma, credidísti : Beáti qui
 non víderunt, et credidérunt.
 Credo.

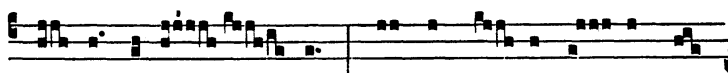
Offert.

2.

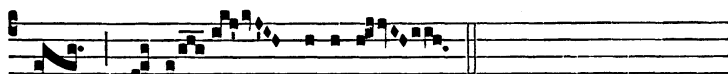
I



N ómnem tér- ram * ex- í- vit



só- nus e- ó- rum : et in fí- nes ór- bis tér-

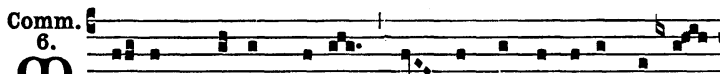


rae vérba e-órum.

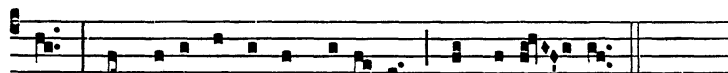
Secret.

Debitum tibi, Dómine, nostrae tueáris, cujus honoránda confes-
 réddimus servitútis, suppliciter síone laudis tibi hóstias immolámus.
 exorántes : ut suffrágiis beáti Tho- Per Dóminum.
 mae Apóstoli, in nobis tua múnera

Preface of the Apostles, p. 10.



Comm. 6. **M** It-te * mánum tú-am, et cognósce lóca cla-vó-



rum : et nó-li ésse incrédu-lus sed fidé- lis.

Postcommunion.

Adésto nobis, miséricors Deus : propitiátus dona custódi. Per Dó-
 et intercedénte pro nobis beáto mínium.
 Thoma Apóstolo; tua circa nos

FEASTS OF JANUARY.

14.

St. Hilary,

Bishop, Confessor and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Hilári. p. 262^s.

Mass. In médio. 1190.

Collect.

Deus, qui pópulo tuo aetérnae habúimus in terris, * intercessórem
 salutis beátum Hilárium mín- habére mereámur in caelis. Per
 istrum tribuísti : † praesta quaésu- Dóminum.
 mus; ut quem Doctórem vitae

Commemoration of St. Felix. Priest and Martyr.

Collect.

Concède, quaésumus, omnipotens próvocent; * quátenus quorum so-
 Deus : † ut ad meliorem vitam lémnia ágimus, étiam actus imité-
 sanctorum tuorum exémpa nos mur. Per Dóminum.

Secret.

Hostias tibi, Dómine, beáti Felícis Mártyris tui dicátas méritis, benignus assúme : et ad perpé-

tuum nobis tribue proveníre subsidium. Per Dóminum nostrum.

Postcommunio.

Quaesumus, Dómine, salutáribus repléti mystériis : ut beáti Felícis Mártyris tui, cujus solémnia

celebrámus, oratióibus adjuvémur. Per Dóminum nostrum.

15. S. Paul. The First Hermit. Confessor.

Double.

At Mass.

Introit. Iustus ut palma. p. 1204.

Collect.

Deus, qui nos beáti Pauli Confessóris tui ánnua solemnitáte laetificas : † concéde propítius : ut

cujus natalítia cólimus, * étiam acciónes imitémur. Per Dóminum.

Commemoration of St. Maurus. Abbot. — Mass. Os justi. 1206.

Collect.

Intercéssio nos, quaesumus Dómine, beáti Mauri Abbátis coméndet : * ut quod nostris méritis

non valémus, ejus patrocínio assequámur. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Philippenses. Phil. 3. b.

Fratres : Quae mihi fuérunt lucra, haec arbitrátus sum propter Christum detriménta. Verúm tamen existimo ómnia detriméntum esse, propter eminentem sciéntiam Jesu Christi Dómini mei : propter quem ómnia detriméntum feci, et árbitor ut stércora, ut Christum lucrifáciam, et invéniar in illo, non habens meam justítiam, quae ex lege est, sed illam, quae ex

fide est Christi Jesu : quae ex Deo est justítia in fide, ad cognoscéndum illum, et virtútem resurrectionis ejus, et societátem passiónum illius : configurátus morti ejus : si quo modo occurrám ad resurrectionem, quae est ex mórtuis : non quod jam accéperim, aut jam perfectus sim : sequor autem, si quo modo comprehéndam, in quo et comprehénsus sum a Christo Jesu.

Gradual. Iustus ut palma. p. 1201.Allelúia, allelúia. *V.* Iustus germinábit. p. 1192.*After Septuagesima, the Allelúia. and its Verse are omitted. The Tract Beátus vir. p. 1134. is said instead.**Gospel.* Respóndens Jesus. p. 1391.*Offertory.* In virtúte tua. p. 1205. — *Secret.* Laudis tibi. p. 1203.*Of St. Maurus. Secret.* Sacris altáribus. p. 1209.*Communion.* Laetábitur. p. 1149. *without Allelúia. at the end.**Postcommunio.* Refécti cibo. p. 1203.*Of St. Maurus. Postcommunio.* Prótegat nos. p. 1209.

16. St. Marcellus I, Pope and Martyr. *Semi-double.*Mass. Si diligis me. 1192¹.

Collect.

Preces pópuli tui, quaésumus | Pontificis, méritis adjuvémur, *
Dómine, cleménter exáudi : † | cujus passióne laetámur. Per Dó-
ut beáti Marcélli, Mártyris tui atque | minum.

Secret.

Blátis munéribus, quaésumus | proficiat ubique succéssus, et grati
Dómine, Ecclésiám tuam ben- | fiant nómini tuo, te gubernánte,
gnus illúmina : ut, et gregis tui | pastóres. Per Dóminum.

Postcommunion.

Refectióne sancta enutritam gu- | creménta libertátis accípiat et in
bérna, quaésumus Dómine, | religiónis integritáte persístat. Per
tuam placátus Ecclésiám : ut po- | Dóminum.
ténti moderatióne dirécta, et in-

17. St. Anthony. Abbot. *Double.*Mass. Os jústi. *from the Common of Abbots, p. 1206, except the Gospel Sint lumbi vestri. p. 1202.*

Collect.

Intercessió nos, quaésumus Dó- | méritis non valémus, * ejus patro-
mine, beáti Antónii Abbátis | cínio assequámur. Per Dóminum
comméndet : † ut quod nostris | nostrum.

18. St. Peter's Chair at Rome. *Double major.*

At First Vespers.

All from the Common of a Confessor Bishop, p. 1173, except the following :
Hymn. Quodcúmque in órbe. of second Vespers, p. 1334.

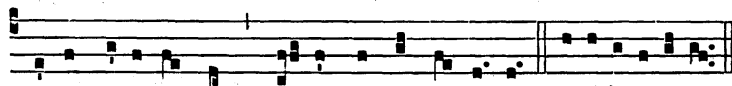
V. Tu es Pétrus.

R. Et super hanc pétram aedificábo Ecclésiám méam.

At Magn.
Ant. 1. f

T

U es pástor óvi-um, * Prínceps Aposto- ló-rum :



tí-bi trá-di-tae sunt clá-ves régni cae-ló-rum. E u o u a e.

Cant. Magnificat. 1. f. p. 207.

Prayer. Deus qui beáto Petro. p. 1331.

A commemoration is made of St. Paul before any other commemoration which may occur that day. (In the same way, on the feasts of St. Paul, the first commemoration is always that of St. Peter.)

Commemoration of St. Paul Apost. Ant. Sancte Páule. p. 1350. V̇. Tu es vas. Prayer : Deus qui multitudinem. as below.

Commemoration of St. Prisca, Virgin and Martyr. Ant. Veni spónsa. p. 262^a. V̇. Spécie túa. Prayer : Da quaesumus. as below.

At Mass.

Introit. Státuit. p. 1182.

Collect.

DEUS, qui beáto Petro Apóstolo tuo, collátis clávisbus regni caeléstis, ligándi atque solvéndi pontíficium tradidísti : † concéde; ut intercessiónis ejus auxílio, * a peccatórum nostrórum néxibus liberémur : Qui vivis et regnas cum Deo Patre.

Commemoration of St. Paul. Collect.

DEUS, qui multitudinem géntium beáti Pauli Apóstoli praedicatione docuísti : * da nobis, quaesumus; ut cujus commemoratióem cólimus, ejus apud te patrocínia sentiámus.

Commemoration of S. Prisca, Virgin et Martyr. Collect.

DA, quaesumus, omnipotens Deus : * ut qui beátae Priscae Virginis et Mártiris tuae natalítia cólimus; et ánnua solemnitate laetémur, et tantae fidei proficiámus exémplo. Per Dóminum.

Lectio Epistolae beati Petri Apostoli. *1. Petr. 1.*

Petrus Apóstolus Jesu Christi, electís ádvenis dispersiónis Pontí, Galátiae, Cappadóciae, Asiae, et Bithýniae, secúndum praesciéntiam Dei Patris, in sanctificatióem Spíritus, in obediéntiam et aspersiónem sánguinis Jesu Christi : grátia vobis, et pax multiplicétur. Benedíctus Deus, et Pater Dómini nostri Jesu Christi, qui secúndum misericórdiam suam magnam regenerávit nos in spem vivam, per resurrectióem Jesu Christi ex mórtuis, in haereditatem incorruptibi-

lem, et incontaminátam, et immarcescibilem, conservátam in caelis in vobis, qui in virtúte Dei custodímmini per fidem in salútem, parátam revelári in témpore novissimo. In quo exsultábitis, módicum nunc si opórtet contristári in váriis tentatióibus : ut probatio vestrae fidei multo pretiósior auro (quod per ignem probátur) inveniátur in laudem, et glóriam, et honórem, in revelatióne Jesu Christi Dómini nostri.

Grad.

5.

G

X-ál-tent é- um * in ecclé- si- a

plé- bis : et in cáthedra seni-

ó- rum láudent é- um.

∮. Confi-te- án- tur Dómi-
no mi-se-ri- córdi- ae

é- jus : et mi- ra-
bí- li- a é- jus fí- li- is * hómi-
num.

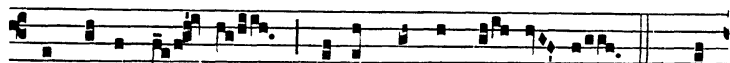
Allelúia, Allelúia. ∮. Tu es Pétrus. p. 1520.

After Septuagesima, the Allelúia. and its Verse are omitted. The following Tract is said instead :

Tract.

2.
T

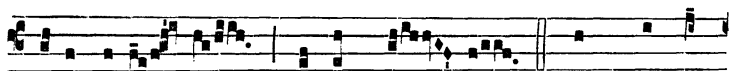
U es * Pé- trus, et su-
per hanc pétram aedi- fi- cá- bo Ecclé-
si- am mé- am. ∮. Et pór- tae ín-
fe- ri non prae- va- lébunt advérsus é- am :



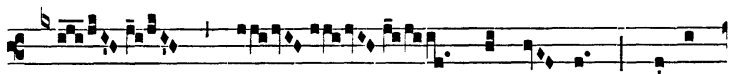
et tí-bi dá- bo cláves régni cae- ló- rum. ∇ . Quod-



cúm- que ligáve- ris super tér- ram,



é-rit ligá- tum et in caé- lis. ∇ . Et quodcúm-



que sólve- ris super



tér- ram, é-rit so-lú- tum et



in * caé- lis.

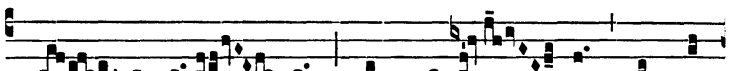
Gospel. Venit Jesus. p. 1520.

Offert.

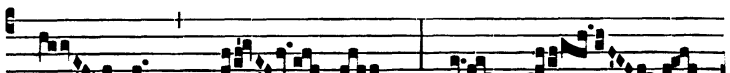
1.

T

U es * Pé-trus, et su- per



hanc pé- tram aedi- fi- cá- bo Ecclé-



si- am mé- am : et pór-

tae ínfe-ri non prae-va-lé- bunt advér-
sus é- am : et tí-bi dá- bo clá- ves rég- ni cae-
lú- rum.

Secret.

Ecclésiae tuae, quaesumus Dó- | ut quod pro illius glória celebrá-
mine, preces et hóstias beáti | mus, nobis prosit ad véniam. Per
Petri Apóstoli comméndet orátio : | Dóminum.

Of St. Paul. Secret. Apóstoli tui Pauli. p. 1347.

Of St. Prisca. Secret.

Haec hóstia, quaesumus Dómine, | cula nostrae pravítatis absólvat, et
quam sanctorum tuorum nata- | tuae nobis misericórdiae dona con-
lítia recensentes offérimus, et vín- | cilit. Per Dóminum nostrum.

Preface of the Apostles, p. 10.

Communion. Tu es Pétrus. p. 1521.

Postcommunion.

Laetíficet nos, Dómine, munus | mus; sic per illum tuae sumáms
oblátum : ut sicut in Apóstolo | indulgéntiae largitátem. Per Dó-
tuo Petro te mirábilem praedicá- | minum.

Of St. Paul. Postcommunion. Sanctificáti. p. 1347.

Of St. Prisca. Postcommunion.

Quaesumus, Dómine, salutáribus | lémnia celebráms, ejus oratióni-
repléti mystériis : ut cujus so- | bus adjuvémur. Per Dóminum.

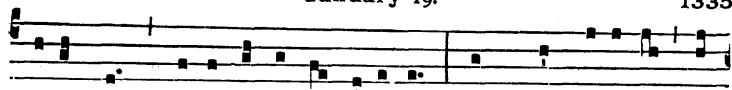
At Second Vespers.

All from the Common of a Confessor Bishop, p. 1176, except the following :

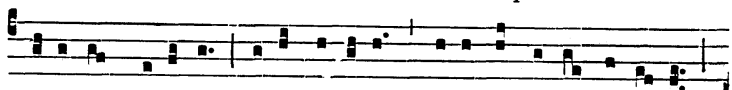
Hymn.

4.

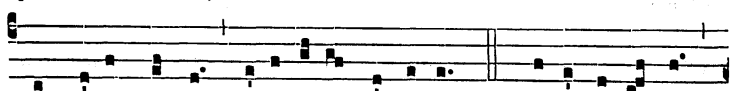
Quodcúmque in órbe | néxibus re-vínxe-ris, Erit



revinctum, Pétre, in árce síde-rum : Et quod resólvit hic



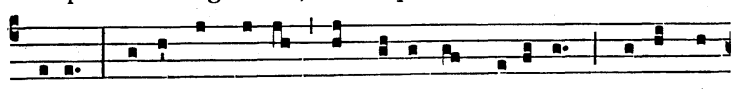
potéstas trádi-ta, Erit so-lútum caélí in álto vérti-ce :



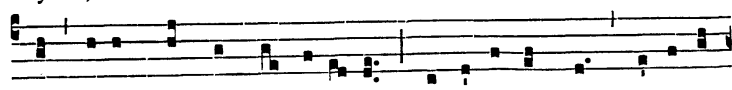
In fíne mún-di judi-cábis saécu-lum. 2. Pátri per-énne



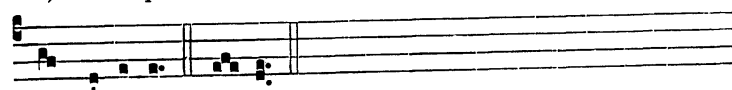
sit per aévum gló-ri-a, Ti-bíque láudes concinámus ín-



cytas, Aetérne Ná-te : sit supérne Spí-ri-tus, Hónor tí-



bi, decúsque : sáncta júgi-ter Laudé-tur ómne Trí-ni-tas



per saécu-lum. Amen.

℣. Elégit te Dóminus sacerdotem sibi.

℞. Ad sacrificándum éi hóstiam láudis.

At Magnificat. Ant. Dum ésset súmmus Póntifex. p. 1181. — Prayer : Deus qui beáto Petro. p. 1331.

Commemoration of St. Paul as on p. 1331.

19. SS. Marius, Martha, Audifax, and Abachum,

Martyrs.

Simple.

Collect.

EXáudi Dómine pópulum tuum | rális vitæ nos tríbuas pace gau-
cum sanctórum tuórum patro- | dére, * et aetérnae reperíre subsi-
cínio supplicántem : † ut et tempo- | dium. Per Dóminum.

Secret.

PReces, Dómine, tuórum réspice | vitáte Sanctórum, et nobis cónfe-
oblationésque fidélium : ut et | rant tuae propitiatiónis auxílium.
tibi gratae sint pro tuórum festi- | Per Dóminum.

Postcommunion.

Sanctórum tuórum, Dómine, in- | celebrámus actióne, perpétua sal-
tercessióne placátus : praesta, | vatióne capiamus. Per Dóminum
quaésimus; ut, quae temporáli | nostrum.

Commemoration of St. Canute, King and Martyr.

Collect.

DEus, qui ad illustrándam Ecclé- | Domínicae passiónis imitátor fuit,
siam tuam, beátum Canútum | ita nos per ejus vestígia gradiétes,*
regem martýrii palma et gloriósis | ad gáudia sempitérna pervenire
miráculis decoráre dignátus es : † | mereámur. Per eúdem Dóminum.
concede propítius; ut, sicut ipse |

Secret. Accepta sit. and Postcommunion. Refécti. p. 1141.

20. St. Fabian, Pope and Martyr,
and St. Sebastian, Martyr.

Double.

At Mass.

Introit. Intret. p. 1162.

Collect.

Infirmítatem nostram réspice, | beatórum Mártyrum tuórum Fa-
omnípotens Deus : † et quia | biáni et Sebastiáni intercessio glo-
pondus própriae actiónis gravat, * | riósa nos prótegat. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. II. f.*

FRatres : Sancti per fidem vicé- | vérbera expérti, insuper et víncula,
runt regna, operáti sunt justí- | et cárceres : lapidáti sunt, secti
tiam, adépti sunt repromissiónes, | sunt, tentáti sunt, in occisióne
obturavérunt ora leónum, exstin- | gládii mórtui sunt : circuíerunt in
xérunt ímpetum ignis, effugerunt | melótis, in péllibus caprínis, egén-
áciem gládii, convaluérunt de infir- | tes, angustiáti, afflicti, quibus di-
mítate, fortes facti sunt in bello, | gnus non erat mundus : in solitudí-
castra vertérunt exterórum : acce- | nibus errántes, in móntibus, et
pérunt mulieres de resurrectione | spelúncis, et in cavérnis terrae. Et
mórtuos suos : álii autem disténti | hi omnes testimonio fidei probáti,
sunt, non suscipiéntes redempti- | invénti sunt in Christo Jesu Dómi-
nem, ut meliorem invenírent resur- | no nostro.

Gradual. Gloriósus. p. 1163.

2.
A



Lle-lú-ia.

* ij.

¶. Sán-cti tú-

i, Dó- mi-ne, be-
nedí-cent te : gló-ri- am ré- gni
tú- i * dí- cent.

After Septuagesima, the Alleluia. and its Verse are omitted, and the Tract Qui séminant. p. 1164, is said instead.

Gospel. Descéndens Jesus de monte. p. 1168.

Offert.

1.

L Aetá- mi- ni * in Dó- mino, et exsul-
tá- te jú- sti : et glo- ri- ámi-
ni ó- mnes ré- cti cór- de.

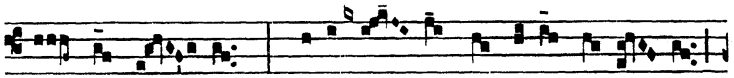
Secret.

H Ostias tibi, Dómine, beatórum | assúme : et ad perpétuum nobis trí-
Mártyrum tuórum Fabiáni et | tue provenire subsidium. Per Dó-
Sebastiáni dicátas méritis, benignus | *minum.*

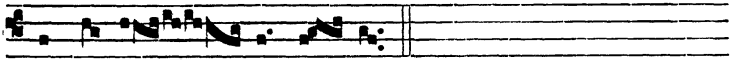
Comm.

2.

M Ulti- tú- do * languénti- um, et qui ve- xa-
bán- tur a spi- rí- ti- bus immún- dis, veni- é-



bant ad é- um : qui- a vír- tus de illo exí- bat,



et sa-ná- bat ó-mnes.

Postcommunion.

Refecti participatióne múnaris | tum, intercedéntibus sanctis Martí-
sacri, quaesumus Dómine Deus | ribus tuis Fabiáno et Sebastiáno,
noster : ut, cujus exséquimur cul- | sentiámus effectum. Per Dóminum.

21.

St. Agnes, Virgin and Martyr.

Double.

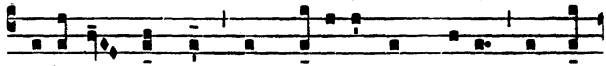
At First Vespers.

All as at second Vespers, p. 1340, except the 5th Psalm Laudate Dóminum. 8. G. 168, and the following :

V. Spécie túa et pulchritúdine túa.

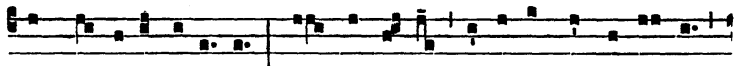
R. Inténde, prospere procéde, et régna.

At Magn.
Ant. 8. G

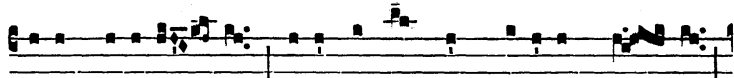


B

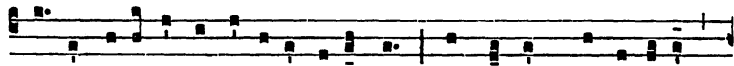
E-á-ta Agnes, * in médi-o flammárum, expán-



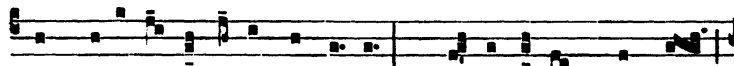
sis má-nibus orá-bat : Te dépre-cor, vene-ránde, co-lénde,



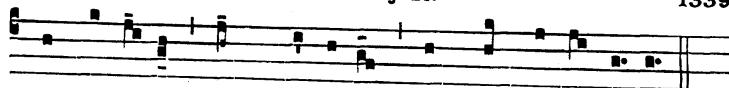
Páter metu-én- de : qui- a per sánctum Fí-li-um tú- um



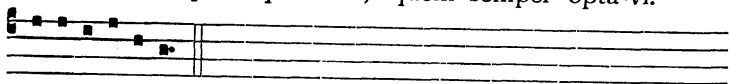
mí-nas evá-si sacrí-legi tyránni, et cárnis spurcí-ti-as



immacu-lá-to cálle transí-vi : et ecce vé-ni- o ad te,



quem amá-vi, quem quaesí-vi, quem semper optá-vi.



E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Omnípotens. as below.

At Mass.

Introit. Me expectavérunt. p. 1220.

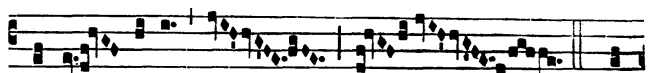
Collect.

Omnípotens sempítérne Deus, qui Vírginis et Mártýris tuæ solémnia infirma mundi éligis, ut fórtia cólimus, * ejus apud te patrocínia quæque confúndas : † concéde sentiámus. Per Dóminum. propítius; ut, qui beátæ Agnétis

Epistle. Confitébor tibi. p. 1216. Gradual. Diffúsa est. p. 1240.

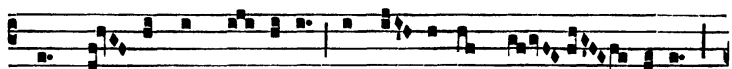
7.

A

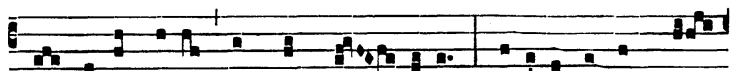


Lle- lú-ia. * ij.

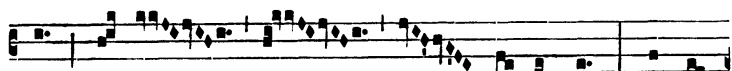
¶. Quin-



que pru- déntes vír-gines acce- pé-runt ó- le-um

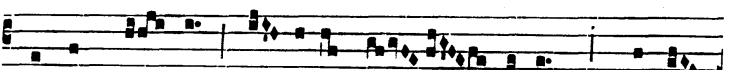


in vá-sis sú-is cum lampá- dibus : médi-a autem nó-

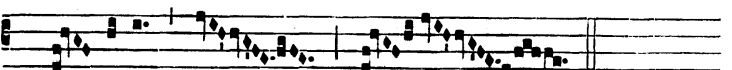


cte clámor

fáctus est : Ecce



sponsus vé- nit : ex- í-te ób- vi- am Chrísto



* Dó- mino.

After Septuagesima, the Allelúia. and its Verse are omitted, and the Tract Veni sponsa Christi, 1217, is said instead.

Gospel. Símile erit regnum caelórum decem. p. 1219.

Offertory. Afferéntur. p. 1219.

Secret.

Hostias, Dómine, quas tibi offérimus, propítius súscipe : et et Mártire tua, víncula peccatórum nostrórum absólve. Per Dóminum. Per Dóminum.

Communion. Quinque prudentes. p. 1228.

Postcommunion.

Refécti cibo potúque caelésti, moratione percépimus, ejus muniámur et précibus. Per Dóminum. Per Dóminum.

At Second Vespers.

Psalms. 1. Dixit Dóminus. 7. c. p. 132. — 2. Confitébor tibi. 7. c. p. 139. — 3. Beátus vir. 7. c. p. 146. — 4. Laudáte púeri. 8. G. p. 152. — 5. Láuda Jerúsalem. 8. G. p. 206.

1. Ant.

7. e

I

Ngréssa Agnes * turpi-túdinis lócum, Ange-lum



Dómini praeparátum invé-nit. E u o u a e.

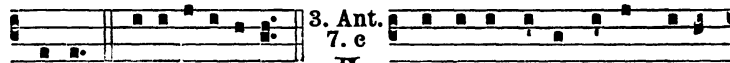
2. Ant.

7. e

M

Ecum

enim hábe-o * custódem córpo-ris mé- i, Ange-lum Dó-



mi-ni. E u o u a e.

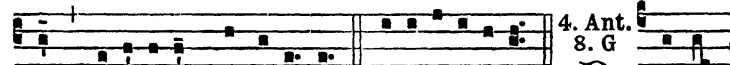
3. Ant.

7. e

A

Nnu-lo sú- o subarrhávít

me * Dóminus mé-us Jésus Chrístus, et tamquam spón-



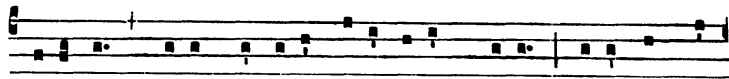
sam decorávít me coró-na. E u o u a e.

4. Ant.

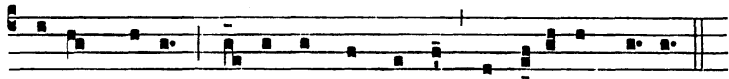
8. G

B

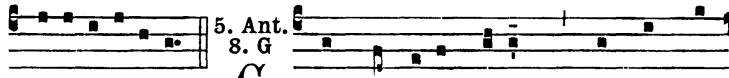
Ene-



dico te, * Páter Dómini mé- i Jésu Chrísti, qui- a per Fí-



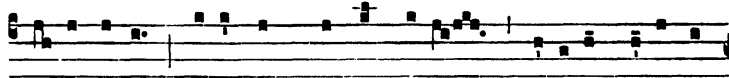
li- um tú-um ígnis exstíctus est a láte-re mé- o.



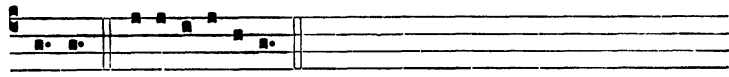
E u o u a e.

5. Ant.
8. G.

Congaudéte mécum, * et congra-



tu- lámi- ni, qui- a cum his ómnibus lúcidas sédes ac-



cé- pi. E u o u a e.

Chapter.

Eccli. 5r.

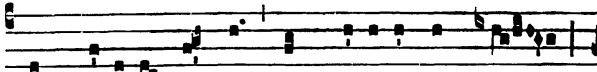
Confitébor tibi, Dómine Rex, et quóniam adjútor et protéctor factus
collaudábo te Deum salvatórem es mihi, * et liberásti corpus meum
meum. † Confitébor nómini tuo : a perditíone.

Hymn. Jésu coróna Virginum. p. 1211.

Ÿ. Diffúsa est grátia in lábiis tuis.

R̄. Proptérea benedíxit te Deus in aetérnum.

At Magn.
Ant. 1. f



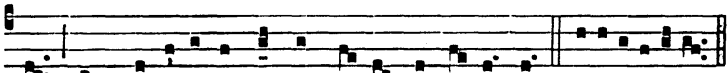
Sans be- á- ta Agnes * in médi- o flámmae,



expánsis máni- bus, o- rá- bat ad Dóminum : Omní-



pot- ens, adorán- de, co- lén- de, treménde : bene- dí- co



te, et glo-rí-fi-co nó-men tú-um in aetérnum. E u o u a e.

Cant. Magnificat. r. f. p. 207. — Prayer. Omnipotens. p. 1339.

22. SS. Vincent and Anastasius, Martyrs. *Semi-double.*

Mass. Intret. 1162.

Collect.

ADesto, Dómine, supplicatió-ni-
bus nostris : † ut qui ex iniqui-
táte nostra reos nos esse cognósci-
mus, * beatórum Mártyrum tuórum
Vincéntii et Anastásii intercessióne
liberémur. Per Dóminum.

Secret.

Munera tibi, Dómine, nostrae
devotiónis offerimus : quae et
pro tuórum tibi grata sint honóre
justórum, et nobis salutária, te mi-
seránte, reddántur. Per Dóminum.

Postcommunion.

Quaesumus, omnipotens Deus :
ut qui caeléstia aliménta percé-
pimus, intercedéntibus beátis Mar-
týribus tuis Vincéntio et Anastásio,
per haec contra ómnia advérsa
muniámur. Per Dóminum.

23. St. Raymond of Pennafort, Confessor. *Semi-double.*

Mass. Os jústi. 1200.

Collect.

Deus, qui beatum Raymúndum
paeniténtiae Sacraménti insí-
gnem ministrum elegísti, et per
maris undas mirabíliter traduxísti : †
concede ; ut ejus intercessióne di-
gnos paeniténtiae fructus fácere, *
et ad aetérnae salutis portum per-
veníre valeámus. Per Dóminum.

Commemoration of St. Emerentiana, Virgin and Martyr.

Collect.

Indulgéntiam nobis, quaesumus
Dómine, beáta Emerentiána Vir-
go et Martyr implóret ; * quae tibi
grata semper éxstitit et mérito
castitátis, et tuae professióne vir-
tútis. Per Dóminum.

Secrets. Laudis tibi. p. 1203, and Hóstias tibi. p. 1224.

Postcommunions. Refécti cibo. p. 1203, and Divíni múnemis. p. 1224.

24. St. Timothy, Bishop and Martyr. *Double*

Mass. Státuit. from a Martyr-Bishop, p. 1129, except the following :

Collect.

Infirmítatem nostram respice,
omnípotens Deus : † et quia
pondus própriae actiÓnis gravat, *
beáti Timóthei Mártyris tui atque
Pontíficis intercessió gloriósa nos
prótegat. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. *1. Tim. 6. c.*

Carissime : Sectare justitiam, pietatem, fidem, caritatem, patientiam, mansuetudinem. Certa bonum certamen fidei, apprehende vitam aeternam, in qua vocatus es, et confessus bonam confessionem coram multis testibus. Praecipio tibi coram Deo, qui vivificat omnia, et Christo Jesu, qui testimonium reddidit sub Pontio Pilato, bonam confessionem : ut serves mandatum

sine macula, irreprehensibile usque in adventum Domini nostri Jesu Christi, quem suis temporibus ostendet beatus et solus potens, Rex regum, et Dominus dominantium. qui solus habet immortalitatem, et lucem inhabitat inaccessibilem : quem nullus hominum vidit, sed nec videre potest : cui honor et imperium sempiternum. Amen.

25. The Conversion of St. Paul, Apostle.

Double Major.

AT FIRST VESPERS.

The psalms are indicated at second Vespers, p. 1348. Antiphons, Chapter, and Hymn of second Vespers, p. 1348.

Ÿ. Tu es vas electionis, sancte Paule Apostole.

R̄. Praedicator veritatis in universo mundo.

At Magn.
Ant. 7. a

V

Ade Ana-ni-a, * et quaere Saulum : ecce

e-nim orat : qui-a vas e-lecti-onis est mi-hi, ut portet

no-men me-um coram gen-ti-bus, et re-gi-bus, et fi-li-is

Isra-el. E u o u a e.

Cant. Magnificat. 7. a. p. 211.

Prayer. Deus, qui universum. p. 1344.

Commemoration of St. Peter : Ant. Tu es pastor. p. 1330. Ÿ. Tu es Petrus. p. 1330. Prayer. Deus, qui beato Petro. p. 1331.

At Prime. Ant. Ego plantavi. p. 1348. Short Lesson. Saulus autem. p. 1348.

AT TERCE.

Ant. Libenter gloriabor. p. 1348. *Chapter of Vespers.* Saulus adhuc. *Short Resp.* In omnem terram. p. 1113. *V.* Constitues.

AT MASS.

Intr.
1.
S Cí-o * cú-i cré-di-di, et cértus sum,
qui-a pót-ens est depó-si-tum mé-um servá-re
in illum dí-em. *Ps.* Dómine probásti me, et co-
gnovísti me : * tu cognovísti sessi-ónem mé-am, et resur-
recti-ónem mé-am. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui univérsum mundum | mus; ut, qui ejus hódie Con-
beáti Pauli Apóstoli prædica- | siónem cólimus, * per ejus ad te
tiónem docuísti : † da nobis, quaésu- | exémp-la gradiámur. Per Dóminum.

Commemoration of S. Peter. Collect. Deus qui beáto Petro. p. 1331.

Lectio Actuum Apostolorum. Act. 9.

IN diébus illis : Saulus adhuc spi-
rans minárum et caedis in disci-
pulos Dómini, accessit ad principem
sacerdótum, et pétiit ab eo epístolas
in Damáscum ad synagógas, ut
si quos invenisset hujus viae viros
ac muléres, vinctos perdúceret in
Jerúsalem. Et cum iter fáceret cón-
tingit ut appropinquáret Damáscó :
et súbito circumfúlsit eum lux de
caelo. Et cadens in terram, audívit
vocem dicentem sibi : Saule, Saule,
quid me perséqueris? Qui dixit :
Quis es, Dómine? Et ille : Ego sum

Jesus, quem tu perséqueris. Durum
est tibi contra stímulum calcitráre.
Et tremens ac stupens, dixit : Dó-
mine, quid me vis fácere? Et Dómi-
nus ad eum : Surge, et ingrédere
civitátem, et ibi dicétur tibi quid te
opórteat fácere. Viri autem illi,
qui comitabántur cum eo, stabant
stupefácti, audíentes quidem vocem,
néminem autem vidéntes. Surréxit
autem Saulus de terra, apertisque
óculis nihil vidébat. Ad manus au-
tem illum trahéntes, introduxérunt
Damáscum. Et erat ibi tribus diébus

non videns, et non manducávit, neque bibit. Erat autem quidam discipulus Damásci, nómine Ananías : et dixit ad illum in visu Dóminus : Ananía. At ille ait : Ecce ego, Dómine. Et Dóminus ad eum : Surge, et vade in vicum qui vocátur Rectus, et quaere in domo Judae Saulum nómine Tarsensem : ecce enim orat. (Et vidit virum, Ananiam nómine, introeúntem et imponéntem sibi manus, ut visum recipiat.) Respondit autem Ananías : Dómine, audivi a multis de viro hoc, quanta mala fécerit sanctis tuis in Jerúsalem; et hic habet potestátem a princípibus sacerdotum alligandi omnes qui invocant nomen tuum. Dixit autem ad eum Dóminus : Vade, quóniam vas electiónis est mihi iste, ut portet nomen meum coram géntibus, et régibus, et filiis Israel. Ego enim osténdam illi, quanta oporteat eum pro nómine

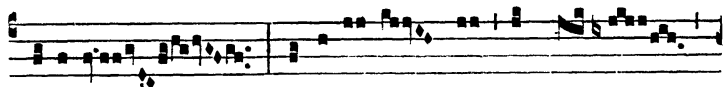
meo pati. Et ábiit Ananías, et introiit in domum : et impónens ei manus, dixit : Saule frater, Dóminus misit me Jesus, qui apparuit tibi in via, qua veniebas, ut vídeas, et impleáris Spíritu Sancto. Et confestim cecidérunt ab óculis ejus tamquam squamae, et visum recépit : et surgens baptizátus est. Et cum accepisset cibum, confortátus est. Fuit autem cum discipulis qui erant Damásci, per dies áliquot. Et continuo in synagógis praedicábat Jesum, quóniam hic est Filius Dei. Stupébant autem omnes qui audiébant, et dicébant : Nonne hic est, qui expugnábat in Jerúsalem eos qui invocábant nomen istud : et huc ad hoc venit, ut vinctos illos dúceret ad príncipes sacerdotum? Saulus autem multo magis convalescébat, et confundébat Judaéos qui habitábant Damásci, affirmans quóniam hic est Christus.

Grad.

5.

Q

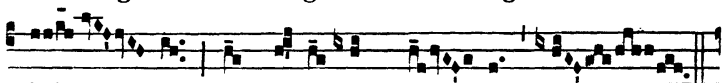
UI operá-tus est * Pétro in apo-



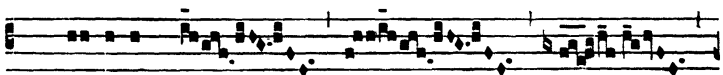
sto-látum, operá-tus est et mí- hi



inter gén-tes : et cognové-runt grá- ti- am



Dé- i, quae dá-ta est mí- hi.



∇.Grá- ti- a Dé-



i in me vácu- a non
fú- it : sed grá- ti- a é- jus semper in
me * mánet.

2. **A** Lle-lú-ia. * *ij.* Ψ . Mágnum sán-
ctus Páu- lus, vas e-lecti- ó-
nis, vere di- gne est glo-ri-fi- cándus,
qui et mé-ru- it thrónum du-odé-
cimum * pos-sidé- re.

After Septuagesima, the Allelúia. and its Verse are omitted, and the following Tract is said instead :

Tract.
2. **T** U es vas * e-lecti- ó- nis, sáncte Páu-
le Apó- sto-le : vere dí-gne es glori-fi-

cán- dus. ¶ Praedicá- tor ve-ri-tá- tis, et
 Dóctor gén- ti-um in fi-
 de et ve-ri-tá- te. ¶ Per te ómnes
 gén- tes cogno-vé- runt grá- ti- am
 Dé- i. ¶ Inter- cé-
 de pro nó- bis ad Dé- um, qui
 te * e-lé- git.

Gospel. Dixit Petrus. p. 1208. *The Credo is said.*

Offertory. Mihi autem. p. 1306.

Secret.

A Póstoli tui Pauli précibus, Dó- | institúto, gratióra fiant patrocínio
 mine, plebis tuae dona sanctí- | supplicántis. Per Dóminum.
 fica : ut quae tibi tuo grata sunt |

Of St. Peter. Secret. Ecclésiæ tuae. p. 1334.

Preface of the Apostles, p. 10.

Communion. Amen dico vóbis. p. 1206.

Postcommunion.

S Anctificáti, Dómine, salutári | násti patrocínio gubernári. Per Dó-
 mystério, quaésumus : ut nobis | minum.
 ejus non desit orátio, cujus nos do- |

Of St. Peter. Postcommunion. Laetíficet nos. p. 1334.

AT SEXT.

Ant. Grátia Déi. *as below.*

Chapter.

Act. 9. b.

Surréxit autem Saulus de terra, | introduxérunt Damáscum. * Et erat
 † apertisque óculis nihil vidébat. † | ibi tribus diébus non videns, et non
 Ad manus autem illum trahéntes, | manducávit neque bibit.

Short Resp. Constitues éos. *p.* 1113. *∩.* Nimis honoráti sunt.

AT NONE.

Ant. Ter vírgis caésus sum. *p.* 1349.

Chapter.

Act. 9. d.

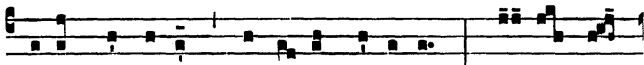
Saulus autem multo magis con- | Judaéos qui habitábant Damásci, *
 † valescébat, † et confundébat | affirmans quóniam hic est Christus.

Short Resp. Nimis honoráti sunt. *p.* 1114. *∩.* Annuntiavérunt.

AT SECOND VESPERS.

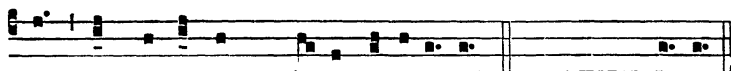
Psalms of the 1st Vespers. 1. Dixit Dóminus. 8. G. *p.* 133. — 2. Confitébor tibi. 8. G. *p.* 140. — 3. Beátus vir. 4. A. *p.* 144. — 4. Laudáte púeri. 8. G. *p.* 152. — 5. Laudáte Dóminum. 8. G. *p.* 168.

Psalms of 2nd Vespers. 1. Dixit Dóminus. 8. G. *p.* 133. — 2. Laudáte púeri. 8. G. *p.* 152. — 3. Crédidi. 4. A. *p.* 164. — 4. In converténdo. 8. G. *p.* 175. — 5. Dómine probásti me. 8. G. *p.* 189.

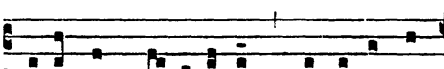
1. Ant. 

8. G.
 E

-go plantá-vi, * Apól-lo ri-gá-vit : Dé- us au-

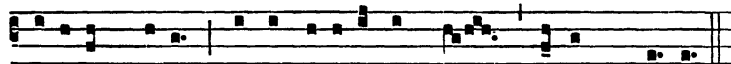


tem incrementum † dé-dit, alle-lú-ia. *After Sept.* dé-dit.

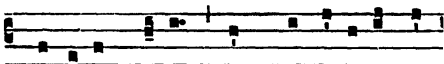
2. Ant. 

8. G.
 E u o u a e.

L Ibénter glo-ri-ábor * in infirmi-

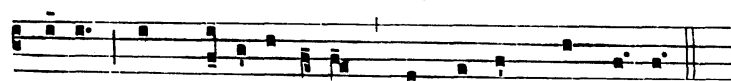


tá-tibus mé-is, ut inhábitet in me vírtus Chrí-sti.

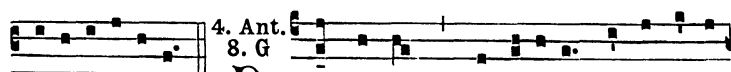
3. Ant. 

4. A.
 E u o u a e.

G Rá-ti-a Dé-i * in me vácu-a non



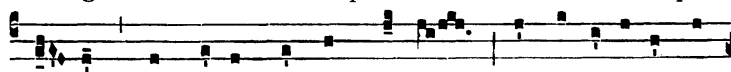
fú-it : sed grá-ti-a é-jus semper in me má-net.



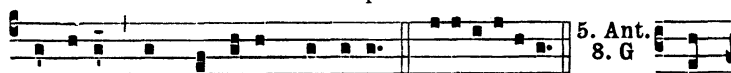
E u o u a e. **D** Amásci, * praepósi-tus géntis Aré-



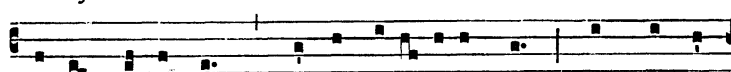
tae régis vó-lu-it me comprehéndere : a frátribus per



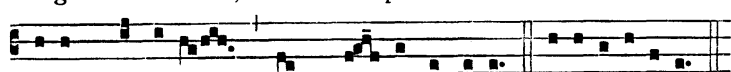
mú-rum submíssus sum in spórta : et sic evá-si má-



nus éjus in nómine Dómini. E u o u a e. **T** ER



vírgis caésus sum, * semel lapi-dátus sum : ter naufrá-



gi-um pértu-li pro Chrí-sti nómine. E u o u a e.

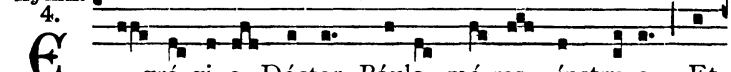
Chapter.

Act. 9.

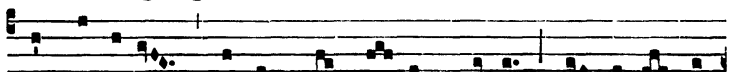
Saulus adhuc spirans minarum et scum ad synagógas : * ut si quos
caedis in discipulos Dómini, ac- invenisset hujus viae viros ac mulie-
césit ad príncipem sacerdotum, † res, vinctos perdúceret in Jerúsalem.
et pétiit ab eo epístolas in Damá-

Hymn.

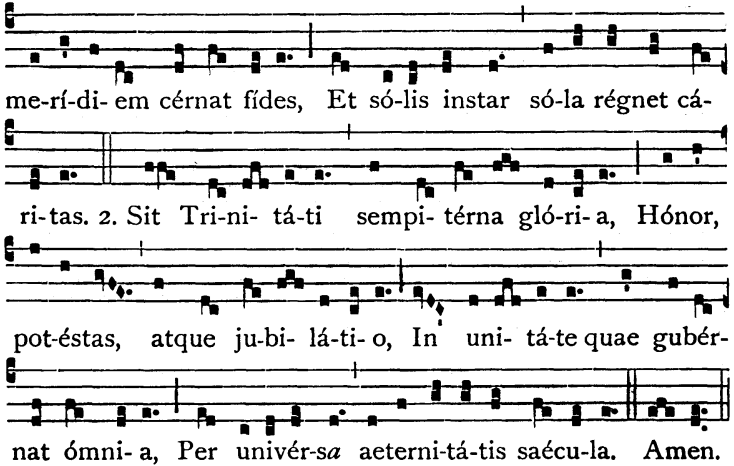
4.



E-gré-gi-e Dóctor Páule, mó-res ínstru-e, Et



nóstra técum pectora in caé-lum tráhe : Ve-lá-ta dum



me-rí-di-em cernat fides, Et só-lis instar só-la régnat cá-
 ri-tas. 2. Sit Tri-ni-tá-ti sempi-térna gló-ri-a, Hónor,
 pot-estas, atque ju-bi-lá-ti-o, In uni-tá-te quae gubér-
 nat ómni-a, Per univér-sa aeterni-tá-tis saecu-la. Amen.

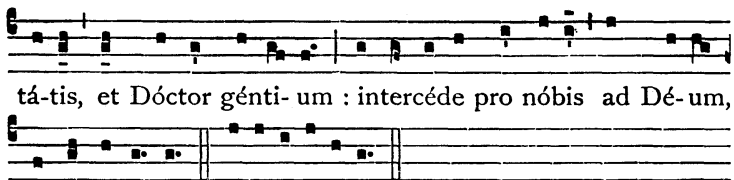
Ÿ. Tu es vas electiónis sáncte Páule Apóstole.

R. Praedicátor veritátis in univérso mún-do.

At Magn.
 Ant. 8. G

S

Ancte Páule Apóstole, * praedi-cá-tor ve-ri-



tá-tis, et Dóctor génti-um : intercède pro nóbis ad Dé-um,

qui te e-lé-git. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus, qui univérsum. p. 1344.

Commemoration of St. Peter. Ant. Tu es Pástor. p. 1330. Ÿ. Tu es Pétrus. p. 1330. *Prayer.* Deus, qui beáto Petro. p. 1331.

26. St. Polycarp, Bishop and Martyr.

Double.

Mass. Sacerdótes Déi. p. 1132, except the following :

Collect.

DEus, qui nos beáti Polycárpí Mártýris tui atque Pontificis ánnua solemnitate laetificas : † concéde propítius : ut cujus nata-
 lítia cólimus, * de ejúsdem étiam protectióne gaudeámus. Per Dómi-num nostrum.

Lectio Epistolae beati Joannis Apostoli. 1. Joann. 3. b.

Carissimi : Omnis qui non est justus, non est ex Deo, et qui non diligit fratrem suum : quóniam haec est annuntiatio, quam audistis ab initio, ut diligatis alterutrum. Non sicut Cain, qui ex maligno erat, et occidit fratrem suum. Et propter quid occidit eum? Quóniam ópera ejus maligna erant : fratris autem ejus justa. Nolite mirari, fratres, si odit vos mundus. Nos scimus, quóniam

niam transláti sumus de morte ad vitam, quóniam diligimus fratres. Qui non diligit, manet in morte : omnis qui odit fratrem suum, homicida est. Et scitis, quóniam omnis homicida non habet vitam aeternam in semetípso manentem. In hoc cognóvimus caritatem Dei, quóniam ille ánimam suam pro nobis pósuit : et nos debémus pro fratribus ánimas pónere.

Gospel. Nihil est opértum. p. 1140.

Secret. Múnera tibi. p. 1135.

Postcommunion. Refécti participatióne. p. 1141.

27. St. John Chrysostom, Bishop, Confessor,
and Doctor of the Church.

Double.

At 1st and 2nd Vespers. At Magn. Ant. O Dóctor... beáte Joánnes Chrysóstome. p. 262^b.

Mass. In médio. *from the Common of Doctors*, p. 1190, *except the following :*

Collect.

Ecclésiám tuam, quaesumus Dómine, grátia caeléstis amplifí-
cet : * quam beáti Joánnis Chrysó-
stomi Confessóris tui atque Pon-

tíficis ilustráre voluisti gloriósissimis méritis, et doctrínis. Per Dóminum nostrum.

Gradual. Ecce sacérdos. p. 1183.

Allelúia, allelúia. *Ps.* Beátus vir qui súffert. p. 1202.

Secret.

Sancti Joánnis Chrysóstomi Pontíficis tui atque Doctóris nobis, Dómine, pia non desit oratio : quae

et múnera nostra concíliet, et tuam nobis indulgéntiam semper obtíneat. Per Dóminum.

Postcommunion.

Ut nobis, Dómine, tua sacrificia dent salútem : beátus Joánnes Chrysóstomus Póntifex tuus et Do-

ctor egrégíus, quaesumus, precátor accédát. Per Dóminum nostrum.

28. St. Peter Nolasco, Confessor.

Double.

Mass. Jústus ut pálma. *of a Confessor not a Bishop*, p. 1204.

Collect.

Deus, qui in tuae caritátis exemplum, ad fidélium redemptiónem sanctum Petrum Ecclésiám tuam nova prole foecundáre divínus docuísti : † ipsius nobis inter-

cessióne concéde ; a peccáti servitúte solútis, * in caeléstí pátria perpétua libertáte gaudére : Qui vivis et regnas.

*Secret. Laudis tibi. and Postcommunion. Refecti cibo. p. 1203.
Commemoration of St. Agnes, Virgin and Martyr, second.*

At First Vespers.

Ant.
1.
S Tans a d extris  -jus * Agnus n ve cand -di-or,

Christus s -bi sp nsam et m rtyrem consecr -vit.

V. Sp cie t a et pulchrit dine t a.
R. Int nde, prospere proc de, et r gna.

Collect.

DEus, qui nos  nnua be tae | quaesumus; ut quam vener mur
Agn tis Virg inis et M rtyris | officio, *  tiam p ae conversati nis
tuae solemnitate laetificas : † da | sequ mur ex mplo. Per D minum.

Secret.

SUPER has, quaesumus D mine, | nobis clem ter oper tur, et de
h stias benedictio copi sa de- | M rtyrum nos solemnitate laetif-
sc ndat : quae et sanctificati nem | ficet. Per D minum.

Postcommunion.

SUMPSIMUS, D mine, celebritatis | lis vitae nobis rem dia praebent,
A nnuae votiva sacram ta : | et aet rnae. Per D minum.
praesta, quaesumus; ut et tempor -

29. St. Francis of Sales, Bishop, Confessor,
and Doctor of the Church.

Double.

*At 1st and 2nd Vespers. At Magn. Ant. O D ctor... be te Franc sco.
p. 262s.*

*Mass. In m dio. from the Common of Doctors, p. 1190, except the
following :*

Collect.

DEUS, qui ad animarum salutem | dulcedine perfusi, * ejus dirigenti-
beatum Franciscum Confesso- | bus monitis ac suffragantibus m ri-
rem tuum atque Pontificem, omni- | tis, aeterna gaudia consequamur.
bus omnia factum esse voluisti : † | Per D minum.
concede propitius; ut caritatis tuae

The Credo is said.

30. St. Martina, Virgin and Martyr. *Semi-double.*

Collect.

DEus, qui inter cetera potentiae beatae Martinae Virginis et Martuae miracula, etiam in sexu tyris tuae natalitia colimus, * per fragili victoriam martyrii contulisti : † concede propitius; ut qui ejus ad te exempla gradiamur. Per Dominum.

Secret. Suscipe Domine munera, quae. *and Postcommunion.* Auxilientur nobis, p. 1220.

31. St. John Bosco Confessor. *Double.*

At Mass.

Intr.
3.

DE-dit il-li * Dé-us sapi-én-ti-am,

et prudén-ti-am múl-tam ni-mis, et la-ti-tú-dinem

cór-dis, qua-si a-rénam quae est in lí-tore

má-ris. *Ps.* Laudá-te pú-e-ri Dómi-num : * laudá-te nó-

men Dómi-ni. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui sanctum Joannem Confessorem tuum adolescentium Patrem et Magistrum excitasti, ac per eum, auxiliatrice Virgine María, novas in Ecclesia tua familias florere voluisti : † concede, quaesumus; * ut eodem caritatis igne succensi, animas quaerere, tibi que soli servire valeamus. Per Dominum.

Lectio Epistolae beati Pauli Apostoli ad Philippenses.

Phil. 4.

FRatres : Gaudete in Domino semper : iterum dico, gaudete. Modestia vestra nota sit omnibus hominibus : Dominus prope est. Nihil solliciti sitis : sed in omni oratione et obsecratione, cum gratiarum actione, petitiones vestrae innotescant apud Deum. Et pax

Dei, quae exsuperat omnem sensum, custodiat corda vestra et intelligentias vestras, in Christo Jesu. De cetero, fratres, quaecumque sunt vera, quaecumque pudica, quaecumque justa, quaecumque sancta,

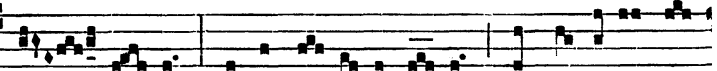
quaecumque amabilia, quaecumque bonae famae, si qua virtus, si qua laus disciplinae, haec cogitate. Quae et didicistis, et accepistis, et audistis, et vidistis in me, haec agite : et Deus pacis erit vobiscum.

Grad.

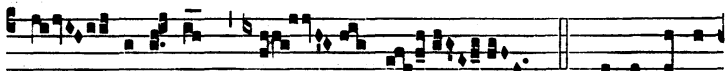
1.

S

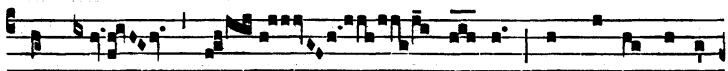
Pé-ra * in Dó- mino et fac bo-



ni- tá- tem et inhá- bi- ta tér- ram et pascé- ris in



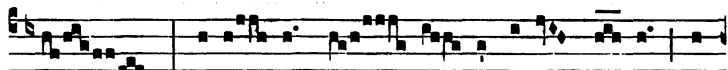
di- ví- ti- is é- jus. ∇. De- lectá- re



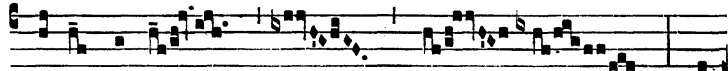
in Dó- mi- no, et dá- bit tí- bi



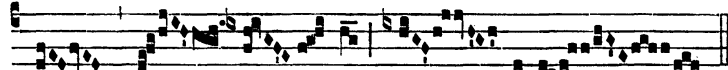
pe- ti- ti- ó- nes córdis tú-



i : revé- la Dó- mi- no ví- am tú- am et



spé- ra in é- um, et



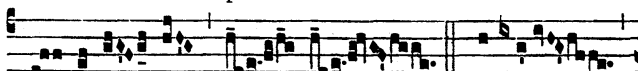
í-

pse * fá- ci- et.

4.

AL- le- lú- ia. * *ij.*

∇. Páuper



et ínops lau- dá- bunt nómen * tú-
um.

After Septuagesima, the Allelúia, and its Verse are omitted, and the following Tract is said instead.

Tract.
8.

F Actus es * spes mé-a, Dó- mine :

túr-ris for-ti- túdi-nis a fá- ci- e

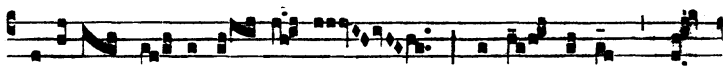
in-imí- ci. ∇. Inhabi-tá-bo in ta-

bernácu-lo tú-o in saécu-la : pró-te- gar in

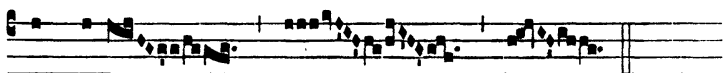
ve-la- mén-to a-lá- rum tu-á-rum.

∇. Quóni- am tu, Dé- us, exau-

df- sti o-ra- ti- ó-nem mé-am :



dedísti he- re-di- tá- tem timén- ti- bus * nó-



men tú- um.

✠ Sequentia sancti Evangelii secundum Matthaeum.

Matth. 18.

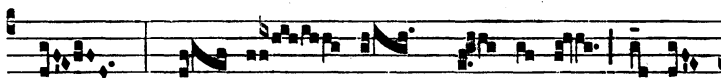
IN illo témpore : Accessérunt párvuli, non intrábitis in regnum
discípuli ad Jesum, dicétes : caelórum. Quicúmque ergo humi-
Quis, putas, major est in regno liáverit se sicut párvulus iste, hic
caelórum? Et ádvocans Jesus pár- est major in regno caelórum. Et
vulum, státuit eum in médio eórum qui suscéperit unum párvulum ta-
et dixit : Amen, dico vobis, nisi lem in nómine meo, me súscipit.

Offert.

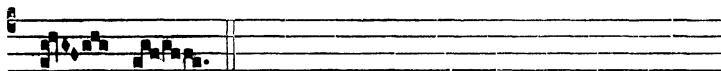
4.

V

E- ní- te, * ff- lí- i, audí- te



me : ti- mó- rem Dó- mi- ni do- cé-



bo vos.

Secret.

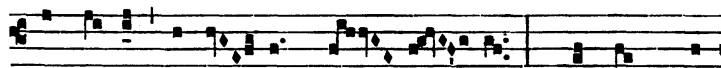
Suscipe, Dómine, oblatiónem | ómnia diligétes, in glórie tuae
mundam salutáris Hóstiæ et | laudem vívere mereámur. Per Dó-
praesta ; ut, te in ómnibus et super | minum.

Comm.

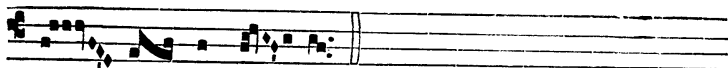
2.

C

Ontra spem * in spem crédi- dit, ut ff- e-



ret pá- ter multá- rum gén- ti- um, secúndum quod



dí-ctum est é-i.

Postcommunion.

Corporis et Sanguinis tui, Dómi- | Joánne Confessóre, in gratiárum
ne, mystério satiátis, concéde, | semper actióne maneámus. Qui
quaesumus; ut intercedénte sancto | vivis.

FEASTS OF FEBRUARY.

1. St. Ignatius, Bishop and Martyr. *Double.*

At Mass.

Intr.

2.

M

Ihi autem * áb-sit glo-ri-á-ri, ni-si in crú-

ce Dómi-ni nóstri Jé-su Chrí-sti, per quem mí-

hi múndus cruci-fíxus est, et é-go múndo.

*Ps. Meménto Dómine Dávid : * et ómnis mansu-etú-di-nis*

é-jus. Gló-ri-a Pátri. E u o u a e.

Collect.

Infirmítatem nostram respice, | ti Ignátii Mártiris tui atque Pontí-
fícis intercessió gloriósa nos próte-
dus própriae actiónis gravat, * beá- | gat. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 8. f.

FRatres : Quis nos separábit a caritate Christi? Tribulatio, an angústia, an fames, an nuditás, an periculum, an persecutio, an gladius? (sicut scriptum est : Quia propter te mortificámur tota die : aestimáti sumus sicut oves occisionis.) Sed in his ómnibus superámus propter eum qui diléxit nos. Certus

sum enim, quia neque mors, neque vita, neque Angeli, neque principátus, neque virtutes, neque instántia, neque futúra, neque fortitúdo, neque altitúdo, neque profúndum, neque creatúra ália póterit nos separáre a caritate Dei, quae est in Christo Jesu Dómino nostro.

Gradual. Ecce sacerdos mágnus. p. 1183.

1.
Alle- lú- ia. * *ij.*

¶. Chrísto confí- xus sum crúci : ví-vo é-
go, jam non égo, ví-vit ve- ro in
me * Christus.

After Septuagesima, the Allelúia. and its Verse are omitted, and the Tract Desidérium, p. 1131, is said instead.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 12. d.*

In illo témpore : Dixit Jesus discipulis suis : Amen, amen dico vobis, nisi granum fruménti cadens in terram mórtuum fúerit, ipsum solum manet. Si autem mórtuum fúerit, multum fructum affert. Qui amat ánimam suam, perdet eam :

et qui odit ánimam suam in hoc mundo, in vitam aetérnam custódit eam. Si quis mihi ministrat, me sequátur : et ubi sum ego, illic et minister meus erit. Si quis mihi ministráverit, honorificábit eum Pater meus.

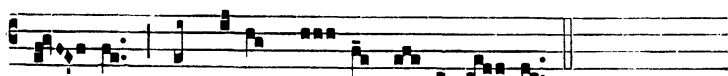
Offertory. Glória et honóre. 1137.

Secret. Hóstias tibi Dómine. p. 1132.

Comm.

3.
F

Ruméntum Chrísti sum, * déntibus besti- á-rum



mó- lar, ut pánis mún-dus invé-ni- ar.

Postcommunion. Refécti participatióne. p. 1132.

FEBRUARY 2.

THE PURIFICATION OF THE BLESSED VIRGIN MARY.

Double of the second Class.

AT FIRST VESPERS.

Antiphons and Psalms of the Circumcision, p. 442.

Chapter. Ecce ego. of 2nd Vespers, p. 1367. *Hymn.* Ave máris stélla. p. 1259.

℣. Respónsum accépit Símeon a Spírítu Sáncto.

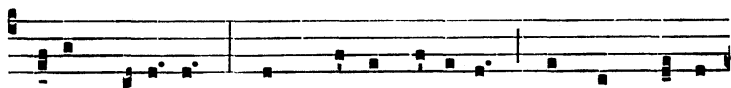
℞. Non visúrurum se mórtem, nisi vidéret Chrístum Dómini.

At Magn.

Ant. 1. D

S

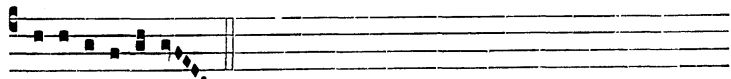
Enex * pú-erum portá- bat, pú-er au-tem



sénem regé-bat : quem Vírgo pé-pe-rit, et post pártum



Vírgo permánsit : ípsurum quem génu-it, ado-rá-vit.



E u o u a e.

Cant. Magníficat. 1. D. p. 207 or p. 213. — *Prayer.* Omnipotens. p. 1362.

For the Hymn of Compline and of the Little Hours, the chant and doxology are as on feasts of the Blessed Virgin, p. 268.

At Prime. Ant. Símeon jústus. p. 1366. *In the Short Resp., the ℣. is* Qui nátus es de María Vírgine. p. 229. *Short Lesson.* Et placébit. p. 1365.

AT TERCE.

Hymn, p. 1256.

Ant. Respónsum accépit Simeon. p. 1366. *Chapter of Vespers.* Ecce ego. p. 1367 *Short Resp.* Spécie túa. p. 1256. ℣. Adjuvábít eam.

THE BLESSING OF THE CANDLES.

After Terce (or before Terce if a pontifical Mass is to follow), the Priest blesses the Candles, which have been placed before the altar or at the Epistle side. He recites the following Prayers :

℣. Dóminus vobíscum. ℞. Et cum spiritu túo.

Orémus.

Prayers.

Domine sancte, Pater omnípotens, aetérne Deus, qui ómnia ex níhilo creásti, et jussu tuo per ópera apum hunc liquórem ad perfectiónem cerei venire fecísti : et qui hodiérna die petitiónem justí Simeónis implésti : te humlíter deprecámur ; ut has candélas ad usum hóminum, et sanitátem cóporum et animárum, sive in terra, sive in aquis, per invocatiónem tui sanctíssimi nóminis, et per intercessiónem beátae Maríae semper Vírginis, cujus hódie festa devóte

celebrántur, et per preces ómnium Sanctórum tuórum bene ✠ dicere, et sancti ✠ ficáre dignéris : et hujus plebis tuae, quae illas honorífice in mánibus desiderat portáre, teque cantándo laudáre, exáudias voces de caelo sancto tuo, et de sede majestátis tuae : et propítius sis ómnibus clamántibus ad te, quos redemísti pretiósó sáanguine Filii tui : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum.
℞. Amen.

Orémus.

Omnípotens sempitérne Deus, qui hodiérna die Unigénitum tuum ulnis sancti Simeónis in templo sancto tuo suscipiéndum praesentásti : tuam súpplices deprecámur cleméntiam ; ut has candélas, quas nos fámulí tui, in tui nóminis magnificéntiam suscipiéntes, gestáre cúpimus luce accénsas, bene ✠ dicere,

et sancti ✠ ficáre, atque lúmine supérnae benedictiónis accéndere dignéris : quátenus eas tibi Dómino Deo nostro offeréndo digni, et sancto igne dulcíssimae caritátis tuae succénsi, in templo sancto glóriæ tuae repraesentári mereámur. Per eúndem Dóminum...
℞. Amen.

Orémus.

Domine Jesu Christe, lux vera quae illúminas omnem hóminem veniéntem in hunc mundum : effúnde bene ✠ dictionem tuam super hos céreos, et sancti ✠ fica eos lúmine grátiae tuae, et concéde propítius ; ut, sicut haec luminária igne visibili accénsa nocturnas depéllunt ténebras ; ita corda nostra invisibili igne, id est, Sancti Spíritus splendóre illustráta, ómnium vi-

tiórum caecitáte cáreant : ut, purgáto mentis óculo, ea cernere possimus, quae tibi sunt plácita, et nostrae salutí utilia ; quátenus post hujus saéculi caliginósa discrímína, ad lucem indeficiéntem pervenire mereámur. Per te, Christe Jesu, Salvátor mundi, qui in Trinitáte perfectá vivis et regnas Deus, per ómnia saécula saeculórum.
℞. Amen.

Orémus.

Omnípotens sempitérne Deus, qui per Móysen fámulum tuum, puríssimum ólei liquórem ad lumi-

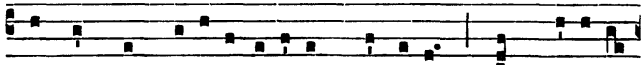
nária ante conspéctum tuum júgiter concinnánda praeparári jussísti : bene ✠ dictionis tuae grátiam super

hos cæros benignus infunde; quatenus sic administrent lumen exteri-
us, ut, te donante, lumen Spiritus tui nostris non desit mentibus interioribus. Per Dominum... in unitate ejusdem Spiritus... R̄. Amen.

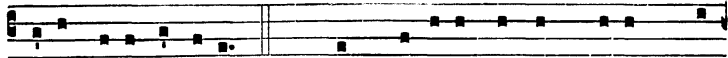
Orémus.

Domine Jesu Christe, qui hodie-
na die in nostrae carnis substantia inter homines apparens, a parentibus in templo es praesentatus : quem Simeon venerabilis senex, lumine Spiritus tui irradiatus, agnovit, suscepit, et benedixit : praesta propitius; ut ejusdem Spiritus Sancti gratia illuminati atque edocti, te veraciter agnoscamus, et fideliter diligamus : Qui cum Deo Patre in unitate ejusdem Spiritus Sancti vivis et regnas Deus, per omnia saecula saeculorum.
R̄. Amen.

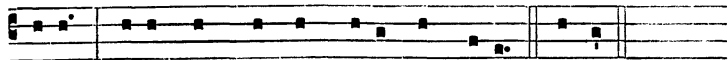
After the Prayers, the Priest puts incense into the thurible. He sprinkles the candles with holy water three times, while saying the Antiphon Aspérge me without chant, and not adding the psalm. He also incenses them three times. Whilst he distributes the candles, the Choir sings :

Ant.
8.

Lumen * ad reve-la-ti-ónem génti-um : et gló-ri-am



plébis tú-ae Isra-el. *Cant.* Nunc dimíttis sérvum tú-um, Dó-

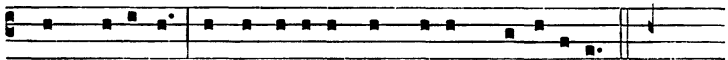


mine, * secúndum vérbum tú-um in páce. Lúmen.

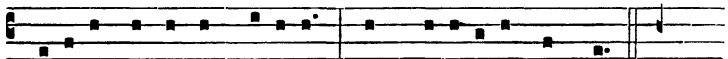
The Choir repeats the Antiphon Lúmen. This Antiphon is repeated after each verse of the Canticle, these verses being sung by the Cantors.



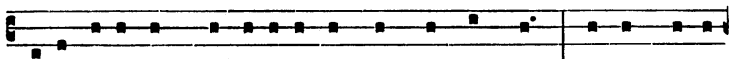
Qui-a vidérunt ócu-li mé-i * salu-táre tú-um. Lúmen.



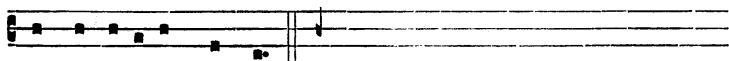
Quod parásti * ante fáci-em ómni-um populó-rum. Lúmen.



Gló-ri-a Pátri, et Fí-li-o, * et Spi-rí-tu-i Sáncto. Lúmen.



Sicut érat in princí-pi-o, et nunc, et semper, * et in saécu-

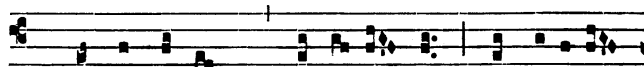


la saecu-lórum. Amen. Lúmen.

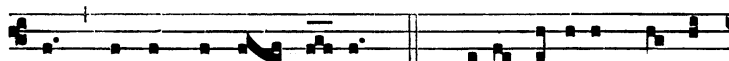
When the distribution of the candles is ended, the Choir sings :

Ant.
2.

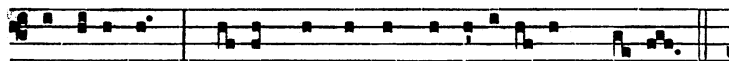
✠



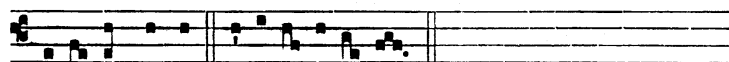
Xsúrge Dómi-ne, * ádjuva nos, et líbera



nos propter nómen tú- um. *Ps.* Dé- us áuribus nóstris



audí-vimus : * pátres nóstri annunti-avé-runt nó-bis.



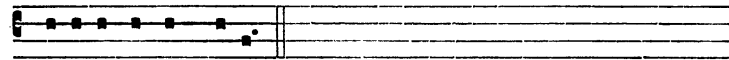
Gló-ri- a Pátri. E u o u a e. *Repeat :* Exsúrge.

The Priest then says Orémus. If this feast falls after Septuagesima, and not on a Sunday, the Deacon says : Flectámus génuá. R̄. Leváte.

Prayer.

✠ Xáudi, quaésumus Dómine, ple- | intérius ássequi grátiae tuae luce
bem tuam : et quae extrínsecus | concéde. Per Christum Dóminum
ánnuá tríbuis devotióne venerári, | nostrum. R̄. Amen.

The Procession then takes place. When the Celebrant has put incense into the thurible, the Deacon turns towards the people and says :



Procedámus in páce.

The Choir responds .



In nómine Chrísti. Amen.

During the procession, the following Antiphons are sung :

Ant.
6.

A

Dórna * thálamum tú- um, Sí- on, et súsci-

pe Régem Chrí- stum : ampléctere Ma- rí- am, quae

est caelé- stis pórtá : ípsa enim pór- tat Ré-gem gló-

ri- ae nóvi lúminis : subsístit Vírgo addúcens

mánibus Fí- li-um ante lucí- fe- rum : quem accípi- ens

Síme- on in úlnas sú- as praedi- cá- vit pópu- lis

Dó- minum é- um ésse ví- tae et mórtis, et

Salvató-rem mún- di.

Another
Ant. 2.

R

Espónsum * accépit Síme- on a Spí-

ri- tu Sáncto,

non ví- sú- rum se mórtém, ní- si

vidé-ret Chrístum Dómi- ni : et cum indú-ce-
 rent pú-e-rum in témplum, accépit é-um in úl-
 nas sú- as, et bene-dí-xit Dé- um, et díxit :
 Nunc dimít-tis, Dó- mi- ne, sérvum tú- um in pá-

ce.

On re-entering the church, the following Responsory is sung :

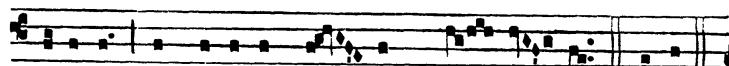
Resp.

2.

O Btu-lé-runt * pro é-o Dó-mi-no par túrtu-
 rum, aut dú- os púl- los co- lum- bá- rum : * Sic-
 ut scrí-ptum est in lé- ge Dómi- ni.

¶ Postquam au-tem implé-ti sunt dí-es purga-ti-ónis Ma-

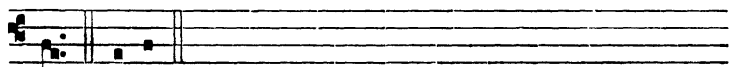
ri-ae, secúndum légem Mó-y- si, tu-lérunt Jésum in Je-



rúsa-lem, ut síste-rent é- um Dó- mi- no. * Sic-ut.



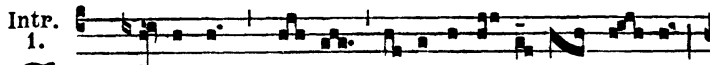
Gló- ri-a Pátri, et Fí-li- o, et Spi-rí- tu-i Sán-



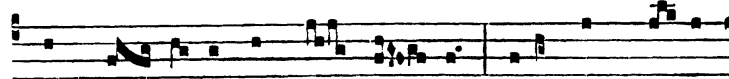
cto. * Sic-ut.

When the procession is over, Mass is celebrated. During the Gospel, and from the beginning of the Canon to the Communion, the faithful hold the candles, lighted, in their hands, unless the Mass be that of a Sunday and not of the Purification.

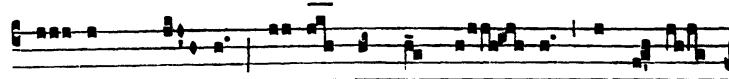
AT MASS.



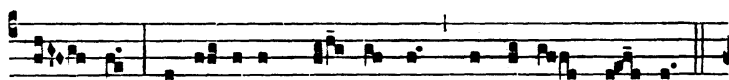
S Uscé-pimus, * Dé- us, mi-se-ri-córdi- am tú- am



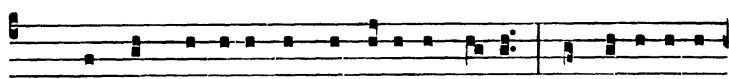
in mé- di- o témpli tú- i : secúndum nómen



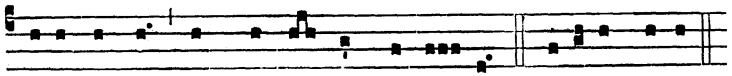
tú- um, Dé- us, i- ta et laus tú- a in fí- nes



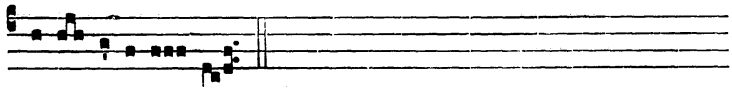
tér- rae : justí- ti- a plé- na est dexte- ra tú- a.



Ps. Mágus Dóminus et laudábi- lis nimis : * in ci- vi- tá- te



Dé-i nóstri, in mónte sáncto é- jus. Gló-ri-a Pátri.



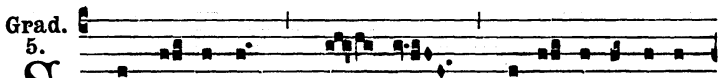
E u o u a e.

Collect.

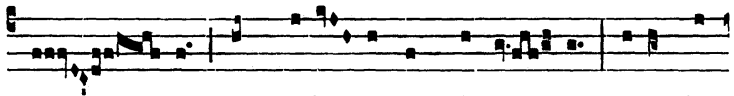
OMnipotens sempitérne Deus, | nis substántia in templo est prae-
majestátem tuam súpplices exo- | sentátus; * ita nos fácias purificátis
rámus : † ut, sicut unigénitus Fílius | tibi méntibus praesentári. Per eúm-
tuus hodiérna die cum nostrae car- | dem Dóminum.

Lectio Malachiae Prophetae. *Malach. 3.*

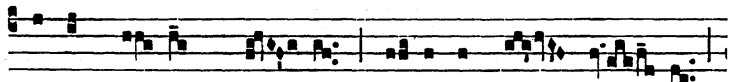
Haec dicit Dóminus Deus : Ecce | ignis conflans, et quasi herba fulló-
ego mitto Angelum meum, et | num : et sedébit conflans et emún-
prae-parábit viam ante fáciem meam. | dans argéntum, et purgábit filios
Et statim véniet ad templum suum | Levi, et colábit eos quasi aurum et
Dominátor, quem vos quaéritis, et | quasi argéntum : et erunt Dómino
Angelus testaménti, quem vos vul- | offeréntes sacrificia in justítia. Et
tis. Ecce venit, dicit Dóminus exer- | placébit Dómino sacrificium Juda
cítuum : et quis póterit cogitáre | et Jerúsalem, sicut dies saéculi, et
diem advéntus ejus, et quis stabit | sicut anni antiqui : dicit Dóminus
ad vidéndum eum? Ipse enim quasi | omnipotens.



Uscé- pimus, * Dé- us, mi-se- ri-córdi- am



tú- am in médi- o témpli tú- i : secúndum



nómen tú- um, Dé- us, i- ta et laus tú- a



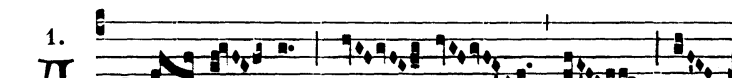
in ff- nes térrae.

∇. Sicut au-



dí-vimus, i- ta et ví- di-
 mus in ci-vi-tá-te Dé- i nóstri, in mónte sán-
 cto * é- jus.

1.



A Lle- lú- ia. * ij.
 ¶. Sé- nex pú- e- rum por-
 tá- bat : pú- er au-
 tem sénem * re-
 gébat.

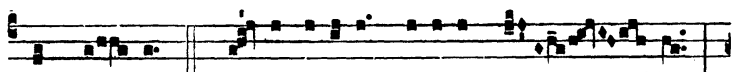
After Septuagesima, the Alleluia, and its Verse are omitted, and the following Tract is said instead :

Tract.

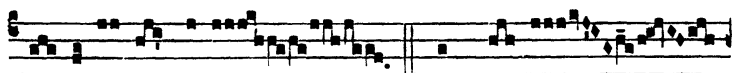
8.



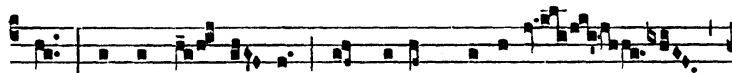
R Unc dimíttis * sérvum tú- um, Dó-
 mi- ne, secún- dum vérbum tú- um



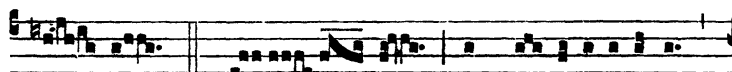
in pá- ce. *℣.* Qui- a vidérunt ócu-li mé- i



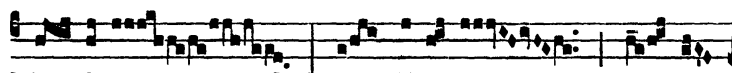
sa- lutá- re tú-um. *℣.* Quod pa- rá-



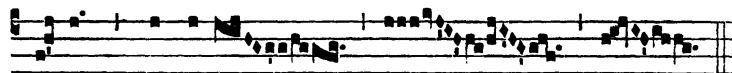
sti ante fá- ci- em ómni- um populó-



rum. *℣.* Lú- men ad re- ve- lati- ónem



gén- ti- um, et gló- ri- am plé- bis



tú- ae * Isra- el.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 2. c.*

IN illo témpore : Postquam implé-
ti sunt dies purgatiónis Mariæ
secúndum legem Móysi, tulérunt
Jesum in Jerúsalem, ut sisterent
eum Dómino, sicut scriptum est in
lege Dómini : Quia omne mascu-
linum adapériens vulvam, sanctum
Dómino vocábitur. Et ut darent
hóstiam secúndum quod dictum est
in lege Dómini, par túrturum, aut
duos pullos columbárum. Et ecce
homo erat in Jerúsalem, cui nomen
Símeon, et homo iste justus et timo-
rátus, exspéctans consolatiónem
Israel, et Spíritus Sanctus erat in
eo. Et resposum accéperat a Spí-

ritu Sancto, non visúrum se mor-
tem, nisi prius vidéret Christum
Dómini. Et venit in spíritu in tem-
plum. Et cum inducerent púerum
Jesum paréntes ejus, ut fácerent
secúndum consuetúdinem legis pro
eo : et ipse accépit eum in ulnas
suas, et benedixit Deum, et dixit :
Nunc dimittis servum tuum Dómine,
secúndum verbum tuum in pace :
quia vidérunt óculi mei salutáre
tuum : quod parásti ante fáciem
ómnium populórum : lumen ad
revelatiónem géntium, et glóriam
plebis tue Israel.

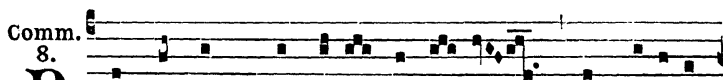
Credo.

Offertory. Diffúsa est. p. 1223.

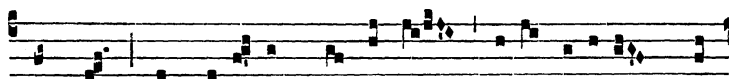
Secret.

Quædi, Dómine, preces nostras : | subsidium nobis tuæ pietatis impèn-
 et, ut digna sint múnera, quæ | de. Per Dóminum.
 óculis tuæ majestátis offerimus,

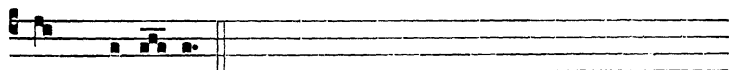
Preface of the Nativity, p. 8.



R Espónsum * accé-pit Síme- on a Spí-ri-tu



Sáncto, non vi-sú-rum se mórtem, ni-si vidéret Chrí-



stum Dómi- ni.

Postcommunion.

Quæsumus, Dómine Deus no- | ta María semper Virgine, et prae-
 ster : ut sacrosáncta mystéria, | sens nobis remédium esse fácias, et
 quæ pro reparatiónis nostræ mu- | futúrum. Per Dóminum.
 nimine contulisti, intercedente beá-

AT SEXT.

Ant. Accípiens Símeon. p. 1366.

Chapter.

Mal. 3

Ecce véniet, dicit Dóminus exer- | stabit ad vidéndum eum? Ipse enim
 cituum : † et quis póterit cogi- | quasi ignis conflans, * et quasi
 táre diem advéntus ejus, et quis | herba fullónum.

Short Resp. Adjuvábít eam. p. 1257. V. Elégít eam.

AT NONE.

Ant. Obtulérunt. p. 1366.

Chapter.

Mal. 3.

Et placébit Dómino sacrificium | saéculi, † et sicut anni antíqui, *
 Juda et Jerúsalem sicut dies | dicit Dóminus omnipotens.

Short Resp. Elégít eam. p. 1258. V. Diffúsa est.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 3. b. p. 129. — 2. Laudáte púeri. 7. a. p. 151. — 3. Laetátus sum. 3. b. p. 170. — 4. Nisi Dóminus. 8. c. p. 177. — 5. Láuda Jérusalem. 8. G. p. 206.

1. Ant. 3. b. **S** Ime-on jústus * et timorá-tus, exspectábat red-
empti-ónem Isra-el, et Spí-ri-tus Sánctus é-rat in é-o.

2. Ant. 7. a. **R** Espónsum accépit Síme-on * a Spí-
ri-tu Sáncto, non vi-súrum se mórtem, ni-si vidé-ret Dó-
minum. E u o u a e. **A** Ccí-pi-ens Síme-on *
pú-erum in mánibus, grá-ti-as ágens, benedí-xit Dóminum.

4. Ant. 8. e. **L** Umen * ad reve-la-ti-ónem gén-
ti-um, et gló-ri-am plébis tú-ae Isra-el. E u o u a e.

5. Ant. 8. G. **O** Btu-lérunt * pro é-o Dómino par túrturum, aut
dú-os púllos co-lumbá-rum. E u o u a e.

Chapter.

Mal. 3.

Ecce ego mitto Angelum meum, et praeparabit viam ante faciem meam. † Et statim veniet ad templum sanctum suum Dominator, quem vos quaeritis, * et Angelus testamenti, quem vos vultis.

Hymn. Ave maris stella. p. 1259.

∇. Responsum accepit Simeon a Spiritu Sancto.

℞. Non visurum se mortem, nisi videret Christum Domini.

At Magn.

Ant. 8. G*

H

Odi-e * be-á-ta Vírgo Ma-rí-a pú-e-rum

Jésum praesentá-vit in témplo : et Síme-on, replé-tus

Spí-ri-tu Sáncto, accé-pit é-um in úlnas sú-as,

et benedí-xit Dé-um in aetérnum. E u o u a e.

Cant. Magnificat. 8. G*. p. 212 or p. 218. — *Prayer.* Omnipotens. p. 1362.

3. St. Blaise, Bishop and Martyr.

Mass. Sacerdotes Déi. 1132.

Collect.

Deus, qui nos beáti Blásii Mártiris tui atque Pontificis ánnua solemnitate laetificas : † concéde propítius; ut cujus natalitia cólimus, * de ejúsdem étiam protectióne gaudeámus. Per Dóminum.

4. St. Andrew Corsini, Bishop and Confessor.

Double.

Mass. Státuit. of a Confessor Bishop, p. 1182.

Collect.

Deus, qui in Ecclésia tua nova dréae Confessoris tui atque Pontificis ita sequi vestigia, * ut asequántur et praémia. Per Dóminum.

5. St. Agatha, Virgin and Martyr. *Double.*

At First Vespers.

All as at second Vespers, p. 1370, except the 5th Psalm Laudate Dóminum.
7. a. p. 168, and the versicle.

V. Spécie tua et pulchritudine tua.

R̄. Inténde, prospere procéde, et régna.

At Mass.

Intr. 1.

G Aude- ámus * ómnes in Dó- mi- no, dí- em
féstum ce- le- bránte sub honó- re Agathae Mártý-
ris : de cújus passi- ó- ne gáudent An- ge- lí, et
colláu- dant Fí- li- um Dé- i. *Ps.* Eructávit cor mé- um
vérbum bó- num : * dí- co égo ópe- ra mé- a Ré- gi. Gló-
ri- a Pátri. E u o u a e.

Collect.

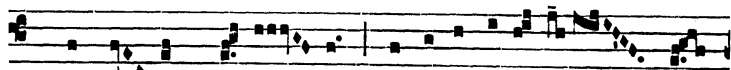
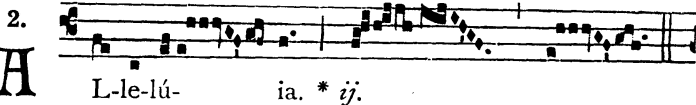
DEUS, qui inter cétera poténtiae | beatae Agathae Vírginis et Már-
tuae miracula, étiam in sexu | tyris tuae natalítia cólimus, * per
frágili victóriam martýrii contulí- | ejus ad te exémpa gradiámur. Per
sti : † concéde propítius; ut qui | Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 1. d.

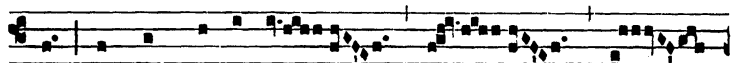
FRATRES : Vidéte vocatióem ve- | poténtes, non multi nóbiles : sed
stram, quia non multi sapién- | quae stulta sunt mundi elégit Deus,
tes secúndum carnem, non multi | ut confúndat sapiéntes : et infirmá

mundi elégit Deus, ut confúndat fórtia : et ignobília mundi et contemptibília elégit Deus, et ea quae non sunt, ut ea quae sunt destrúeret : ut non gloriétur omnis caro in conspéctu ejus. Ex ipso autem vos estis in Christo Jesu, qui factus est nobis sapiéntia a Deo, et justitia, et sanctificátio, et redemptio : ut quemádmódum scriptum est : Qui gloriátur, in Dómino gloriétur.

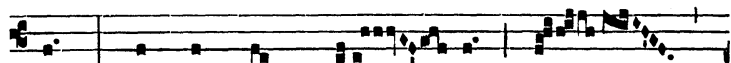
Gradual. Adjuvábít eám Déus. *p.* 1221.



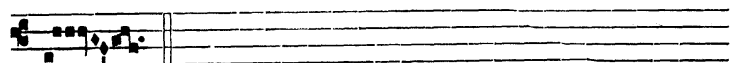
is in conspéctu ré-



is in conspéctu ré-



gum, * et non confundé- bar.



After Septuagesima, the Alleluia and its Verse are omitted, and the Tract Qui séminant. p. 1164, is said instead.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 19.*

IN illo témpore : Accessérunt ad Jesum Pharisaéi, tentántes eum, et dicéntes : Si licet hómini dimíttere uxórem suam, quacúmque ex causa? Qui respóndens, ait eis : Non legístis, quia qui fecit hóminem ab inítio, másculum et féminam fecit eos? et dixit : Propter hoc dimittet homo patrem et matrem, et adhaerébit uxóri suae, et erunt duo in carne una. Itaque jam non sunt duo, sed una caro. Quod ergo Deus conjúnxit, homo non séparet. Dicunt illi : Quid ergo Móyses mandávit dare libéllum repudií, et dimíttere? Ait illis : Quóniam Móyses ad durítiam cordis vestri permísit vobis dimíttere uxóres vestras : ab inítio autem non fuit sic. Dico autem vobis, quia quicúmque dimiserit uxórem suam, nisi ob fornicaciónem, et áliam dúxerit, moechátur : et qui dimíssam dúxerit, moechátur. Dicunt ei discípuli ejus : Si ita est causa hóminis cum uxóre : non expedit núbere. Qui dixit illis :

Non omnes capiunt verbum istud, | facti sunt ab hominibus : et sunt
sed quibus datum est. Sunt enim | eunuchi, qui seipso castraverunt
eunuchi, qui de matris útero sic | propter regnum caelorum. Qui po-
nati sunt : et sunt eunuchi, qui | test capere capiat.

Offert.

1.
Afferéntur * régi vír- gi- nes post
é- am : pró- ximae é- jus afferén- tur

tí-bi.

Secret. Súscipe Dómine. p. 1220.

Comm.

6.
QUI me digná- tus est * ab ómni plága cu-
rá- re, et mamíllam mé-am mé-o pécto-ri re-sti-
tú-e- re, ípsum ínvo-co Dé- um ví- vum.

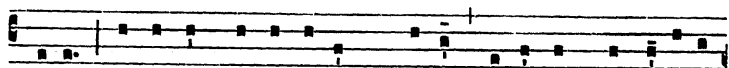
Postcommunion. Auxiliéntur. p. 1220.

AT SECOND VESPERS.

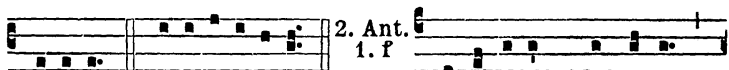
Psalms. 1. Dixit Dóminus. 7. c. p. 132. — 2. Confítebor. 1. f. p. 133 — 3. Beátus vir. 7. c. p. 146. — 4. Laudáte púeri. 8. G. p. 152. — 5. Láuda Jerúsalem. 7. a. p. 206.

1. Ant.
7. e

Quis es tu qui venísti ad me * cu-ráre vúlne-ra



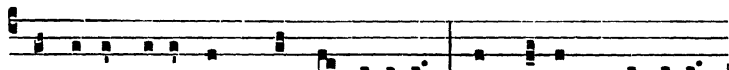
mé-a? Ego sum Apósto-lus Chrísti : ní-hil in me dúbi-tes,



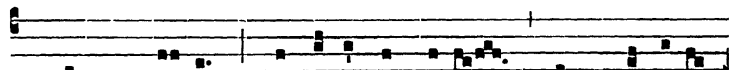
2. Ant.

1. P

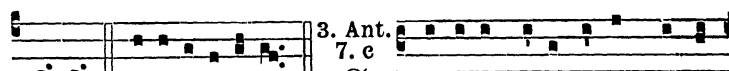
fí-li-a. E u o u a e. **M** Edi-cínam carná-lem *



córpo-ri mé-o numquam exhíbu-i : sed hábe-o Dóminum



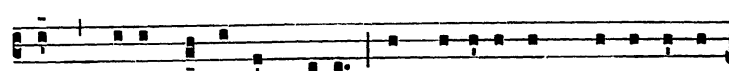
Jé-sum Chrí-stum, qui só-lo sermóne restáurat uni-



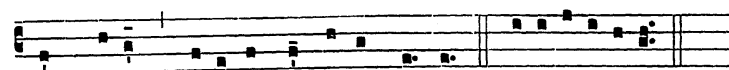
3. Ant.

7. e

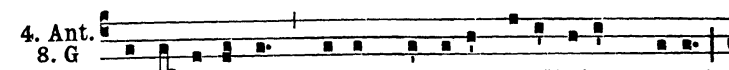
vér-sa. E u o u a e. **G** Rá-ti-as tíbi ágo Dómi-



ne, * qui-a mémor es mé-i, et mi-sísti ad me Apósto-



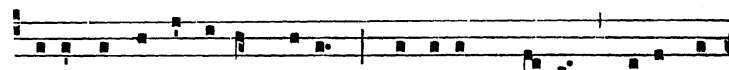
lum tú-um curá-re vúlne-ra mé-a. E u o u a e.



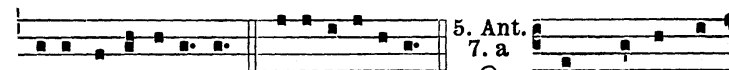
4. Ant.

8. G

B Ene-dí-co te, * Pá-ter Dómini mé-i Jé-su Chrísti :



qui-a per Apósto-lum tú-um, mamíllam mé-am mé-o pé-



5. Ant.

7. a

to-ri resti-tu-ísti. E u o u a e. **Q** UI me digná-

tus est * ab ómni plága curá-re, et mamíllam mé-am
 mé-o pécto-ri resti-tú-e-re, ípsum ín-vo-co Dé-um ví-vum.

E u o u a e.

Chapter.

Eccli. 5r.

Confitebor tibi Dómine Rex, et quóniam adjútor et protector factus
 collaudábo te Deum salvatórem es mihi, * et liberásti corpus meum
 meum. † Confitebor nómini tuo : a perditíone.

Hymn. Jésu coróna Vírginum. p. 1211.

∩. Diffúsa est grátia in lábiis tuis.

R̄. Proptérea benedíxit te Déus in aetérnum.

At Magn.
 Ant. 1. D

Sans be-á-ta Agatha * in médi-o cárce-ris,
 expánsis má-nibus, tó-ta ménte o-rá-bat ad Dómi-
 num : Dómine Jé-su Chrí-ste, ma-gí-ster bó-ne, grá-ti-as
 á-go tí-bi, qui me fe-císti vínce-re torménta carní-
 fi-cum : júbe me, Dómi-ne, ad tú-am immarcescí-
 bi-lem gló-ri-am fe-lí-ci-ter perve-ní-re. E u o u a e.

6. S. Titus, Bishop and Confessor. *Double.*

Mass. Státuit. *from the Common of a Confessor Bishop, p. 1182, except the following :*

Collect.

DEus, qui beátum Titum Confes-
sorem tuum atque Pontificem
apostólicis virtútibus decorásti : †
ejus méritis et intercessióne concé-
de; ut juste et pie vivéntes in hoc
saéculo, * ad caeléstem pátriam
pervenire mereámur. Per Dóminum
nostrum.

Commemoration of St. Dorothy, Virgin and Martyr.

Collect.

INDulgéntiam nobis, quaesumus
Dómine, beáta Doróthea Virgo
et Martyr implóret : * quae tibi
grata semper éxstitit et mérito ca-
stitátis, et tuae professione virtútis.
Per Dóminum.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 10.*

IN illo témpore : Designávit Dó-
minus et álios septuaginta duos;
et misit illos binos ante fáciem
suam in omnem civitátem et locum,
quo erat ipse ventúrus. Et dicébat
illis : Messis quidem multa, operá-
rii autem pauci. Rogáte ergo dómi-
num messis, ut mittat operários in
messes suas. Ite : ecce ego mitto
vos sicut agnos inter lupos. Nolite
portáre sácculum, neque peram,
neque calceaménta : et néminem
per viam salutavéritis. In quam-
cúmque domum intravéritis, pri-
mum dícite : Pax huic dómui : et si
ibi fúerit filius pacis, requiescet su-
per illum pax vestra : sin autem,
ad vos revertétur. In eádem autem
domo manéte, edéntes et bibéntes
quae apud illos sunt : dignus est
enim operárius mercéde sua. Nolite
transíre de domo in domum. Et in
quamcúmque civitátem intravéritis,
et suscéperint vos, manducáte quae
apponúntur vobis : et curáte infir-
mos qui in illa sunt, et dícite illis :
Appropinquávit in vos regnum Dei.

Commemoration of St. Dorothy. Secret. Hóstias tibi. and Postcommunion.
Divíni múnemis. p. 1224.

7. S. Romuald, Abbot. *Double.*

Mass. Os jústi. *from the Common of Abbots, p. 1206.*

Collect.

Intercéssio nos, quaesumus Dómi-
ne, beáti Romuáldi Abbátis com-
méndet : † ut quod nostris méritis
non valémus, * ejus patrocínio
assequámur. Per Dóminum.

8. St. John of Matha, Confessor. *Double.*

Mass. Os jústi. *from the Common of a Confessor not a Bishop, p. 1200, except the following :*

Collect.

DEus, qui per sanctum Joánnem, Ordinem sanctissimae Trinitatis, ad rediméndum de potestate Saracenórum captivos, caelitus institúere dignátus es : † praesta, quaesumus; ut, ejus suffragántibus méritis, * a captivitate córporis et ánimae, te adjuvánte, liberémur. Per Dóminum.

9. S. Cyril, Bishop of Alexandria.

Confessor and Doctor of the Church.

*Double.**At 1st and 2nd Vespers. At Magn. Ant. O Dóctor... beáte Cyrille. p. 262^s.**Mass. In médio. p. 1190, except the following. The Credo. is said.*

Collect.

DEus, qui beátum Cyrillum Confessórem tuum atque Pontificem divínae maternitátis beatissimae Vírginis Maríaee assertórem invictum effecísti : † concéde, ipso intercedénte; ut qui vere eam Genitricem Dei crédimus, * materna ejúsdem protectióne salvémur. Per eúmdem Dóminum.

Secret.

MUnera nostra, omnipotens Deus, benígnus respice : et, intercedénte beáto Cyrillo, praesta; ut Unigénitum tuum Jesum Christum Dóminum nostrum in tua tecum glória coaetérnum, in córdibus nostris digne suscipere mereámur : Qui tecum vivit et regnat.

Postcommunion.

DIvínis, Dómine, reféciti mystériis, te súpplices deprecámur : ut exémpilis et méritis beáti Cyrilli Pontificis adjúti, sanctissimae Genitricis Unigéniti tui digne famulári valeámus : Qui tecum vivit et regnat.

Commemoration of St. Apollonia Virgin and Martyr.

Collect.

DEus, qui inter cétera poténtiae tuae miracula, étiam in sexu frágili victóriam martýrii contulísti : * concéde propítius; ut qui beatæ Apollóniae Vírginis et Mártiris tuae natalítia cólimus, per ejus ad te exémpila gradiámur. Per Dóminum.

Secret. Súscipe Dómine. and Postcommunion. Auxiliéntur nobis. p. 1220.

10. St. Scholastica Virgin.

*Double.**Mass. Dilexísti. from the Common of a Virgin not a Martyr, p. 122^s.*

Collect.

DEus, qui ánimam beatae Vírginis tuae Scholásticae, ad ostendéndam innocéntiae viam, in cólúmbae spécie caelum penetráre fecísti : † da nobis ejus méritis et précibus ita innocénte vivere; * ut ad aetérna mereámur gáudia perveníre. Per Dóminum.

11. The Apparition of Our Blessed Lady at Lourdes.

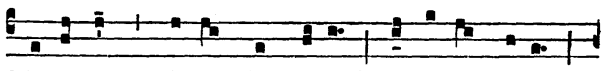
Double major.

AT FIRST VESPERS.

*All as at second Vespers, p. 1380, except the following :**Hymn. Ave máris stélla. p. 1259. However, if the second Vespers of this feast are not said, the hymn at first Vespers is Omnis expértem. as on p. 1382.*

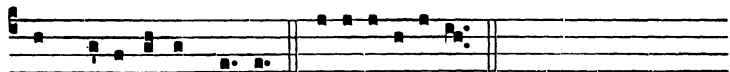
V. Dignáre me laudáre te, Virgo sacráta.

R. Da míhi virtútem contra hóstes túos.

At Magn.
Ant. 3. a

I

-sta est * co-lúmba mé- a perfécta mé- a,

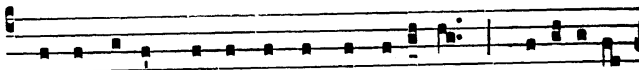


immacu-lá-ta mé- a. E u o u a e.

*Cant. Magnificat. 3. a. p. 208.**Prayer. Deus, qui per Immaculátam. p. 1376.**For the Hymn of Compline and of the Little Hours the chant and doxology are as on feasts of the Blessed Virgin, p. 268.*

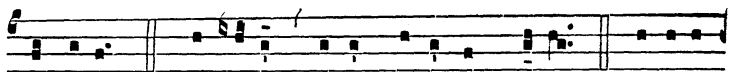
At Prime. Ant. Cándor est. p. 1380. In the Short Resp., the V. is Qui nátus es. Short Lesson. In me grátia. p. 1380.

AT TERCE.

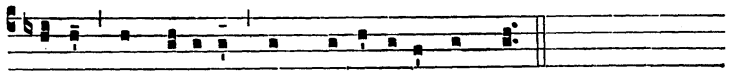
*Hymn. p. 1256. Ant. Múlier. p. 1380. Chapter of Vespers, Surge. p. 1381.*Short
Resp.

Q

Uae est ísta quae ascéndit de desérto, * De-lí-ci- is



áfflu-ens? V. Inníxa super di-léctum sú-um. Gló-ri-a



Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V. Vidérunt éam filiae Sion.

R. Et beatíssimam praedicavérunt.

AT MASS.

Intr.

8.

V

I-di * ci-vi-tá-tem sánctam, Je- rú-sa-lem nó-
vam, descendéntem de caélo a Dé-o, pa-rá-tam sicut
spón-sam ornátam ví-ro sú-o. *Ps.* Eructávit
cor mé-um vérbum bónum : * dí-co égo ópe-ra mé-a
régli. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui per Immaculátam Vir-
ginis Conceptionem dignum
Fílio tuo habitáculum praepará-
sti : † súpplices a te quaésumus ;
ut ejúsdem Virgínis apparitiónem
celebrántes, * salútem mentis et
córporis consequámur. Per eúmdem
Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 11.*

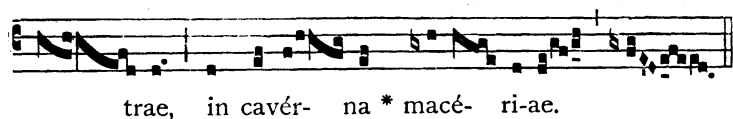
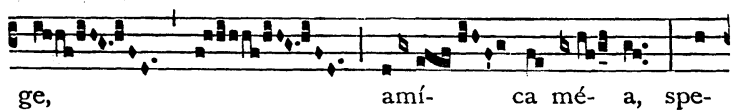
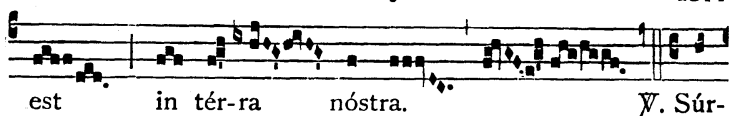
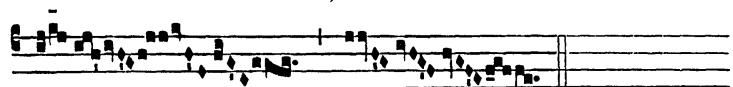
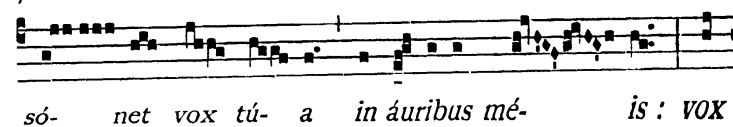
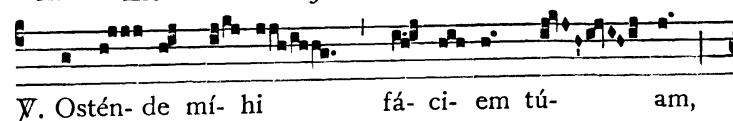
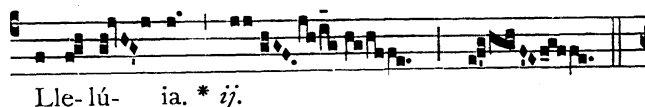
APértum est templum Dei in cae-
lo : et visa est arca testaménti
ejus in templo ejus : et facta sunt
fúlgura, et voces, et terraemótus,
et grando magna. Et signum ma-
gnum apparuit in caelo : Múlier
amícta sole, et luna sub pédibus
ejus, et in cápite ejus coróna stellá-
rum duódecim. Ét audivi vocem
magnam in caelo dicéntem : Nunc
facta est salus, et virtus, et regnum
Dei nostri, et potéstas Christi ejus.

Grad.

5.

F

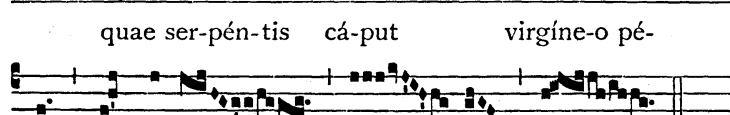
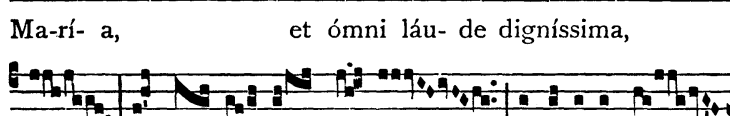
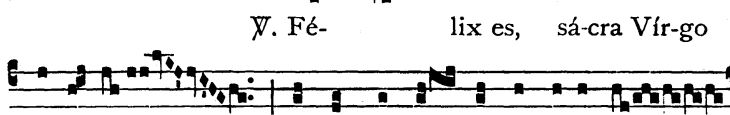
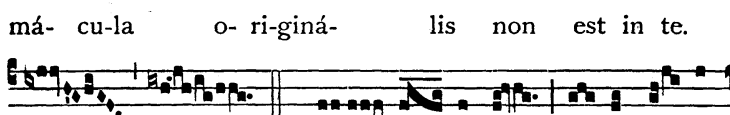
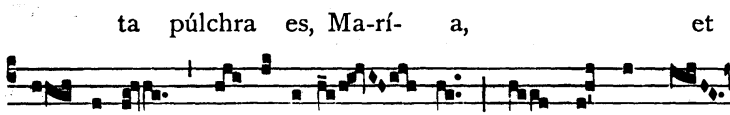
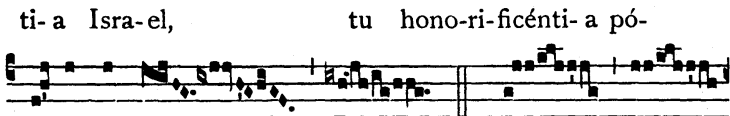
Ló-res * apparu-é- runt in tér-ra nó- stra,
témpus puta-ti- ó-nis advé- nit, vox túrtu-ris audí-ta

3.
A

After Septuagesima, the following Tract is said instead of the Allelúia and its Verse :

Tract.

8.



sti.

sti.

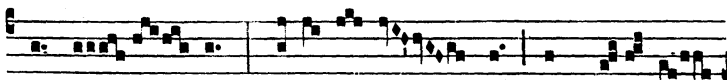
Gospel. Missus est. from the Votive Mass of the B. V. M., p. 1270, ending at the words nomen ejus Jesum. Credo.

Offert.

1.

A

ve *grá-ti-a plé-na, Dó-mi-



nus té-cum, bene-dí-cta tu in mu-li-



é-ribus.

Secret.

Hostia laudis, quam tibi Dómine | in odórem suavitátis, et nobis optá-
per mérita gloriósae et Imma- | tam cónferat córporis et ánimae
culátae Vírginis offerímus, sit tibi | sanitátem. Per Dóminum nostrum.

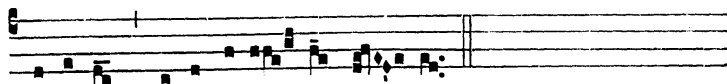
Preface of the Blessed Virgin. Et te in Concepcióné Immaculáta. 10.

Comm.

1.

V

I-si-tásti térram, * et inebri-ásti é-am, multi-



pli-cásti locupletá-re é-am.

Postcommunion.

Quos caelésti Dómine aliménto | aetérnam pátriam, ipsa adjuvánte,
satiásti, súblevet délixtera Geni- | pervenire mereámur : Qui vivis.
trícis tuae Immaculátae : ut ad

AT SEXT.

Ant. Tu glória Jerúsalem. p. 1384.

Chapter.

Prov. 8.

Mecum sunt divítiae et glória, † | mélior est enim fructus meus auro
opes supérbae et justítia : * | et lápide pretiósó.

Short Resp.

E-go Má-ter * Púlchrae di-le-cti-ó-nis. *∇*. Et timó-

ris, et agni-ti-ónis, et sánctae spé-i. Gló-ri-a Pátri.

∇. In me ómnis grátia víae et veritátis.

℞. In me ómnis spes vítae et virtútis.

AT NONE.

Ant. Hódie nómen túum. *p.* 1381.

Chapter.

Eccli. 24.

IN me grátia omnis viae et veri- | qui concupiscitis me, et a genera-
tátis, † in me omnis spes vitae | tiónibus meis implémini.
et virtútis. * Transíte ad me omnes |

Short Resp.

QUI me invéne-rit, * Invé-ni- et ví-tam. *∇*. Et háu-

ri-et sa-lútem a Dómi-no. Gló-ri-a Pátri.

∇. Transíte ad me ómnes qui concupiscitis me.

℞. Et a generatióibus méis implémini.

AT SECOND VESPERS.

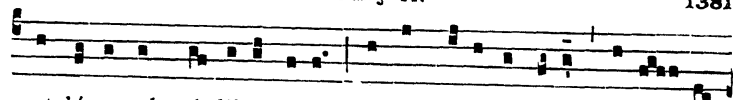
- Psalms.* 1. Dixit Dóminus. 4. E. *p.* 130. — 2. Laudáte púeri. 1. f. *p.* 148.
— 3. Laetátus sum. 8. c. *p.* 173. — 4. Nisi Dóminus. 7. a. *p.* 176.
— 5. Láuda Jerúsalem. 8. G. *p.* 206.

1. Ant.

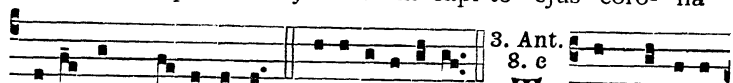
4. E

CAndor est * lúcis aetérnae, et spécu-lum sine

má-cu-la. E u o u a e. **M** Uli-er * amícta só-le,



et lúna sub pé-dibus éjus : et in cápi-te éjus coró- na



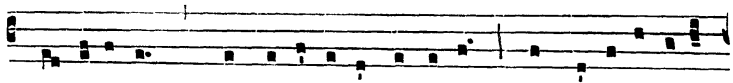
stellá-rum du- óde-cim. E u o u a e.

3. Ant.

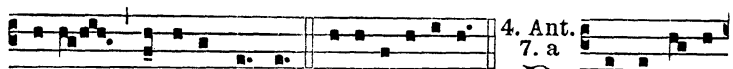
8. e

T

U gló-ri-a



Je-rúsa-lem, * tu laetí-ti-a Isra-el, tu hono-ri-ficén-



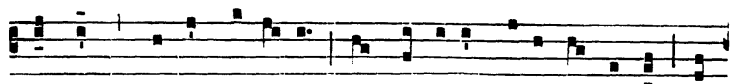
ti-a póp-u-li nóstri. E u o u a e.

4. Ant.

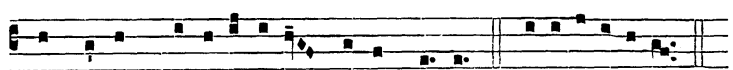
7. a

B

Ene-dícta



es tu, * Vírgo Ma-rí-a, a Dómino Dé-o excéls-o, prae



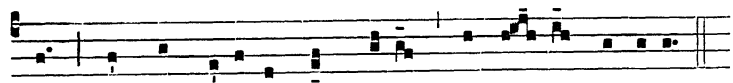
óm-ni-bus mu-li-é-ri-bus super térram. E u o u a e.

5. Ant.

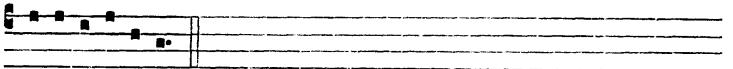
8. G

H

Odi-e nó-men tú-um * i-ta magni-ficá-vit Dómi-



nus, ut non recédat laus tú-a de ó- re hó-minum.



E u o u a e.

Chapter.

Cant. 2.

Surge, amica mea, speciosa mea,
et veni : † columba mea in fo-
raminibus petrae, in caverna macé-

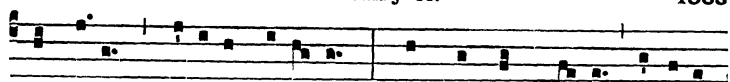
riae, * ostende mihi faciem tuam,
sonet vox tua in auribus meis.

Hymn.

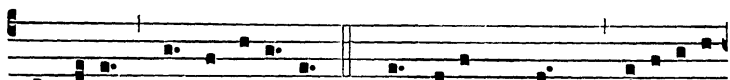
4.

O

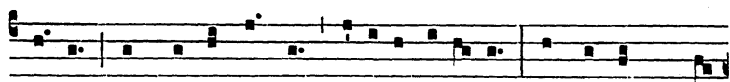
-mnis expértem máculae Ma-rí- am Edocet súm-
 mus fíde- i magíster : Vírgi- nis gáudens célebrat fidé-
 lis Térra tri- úmphum. 2. Ipsa se praébens húmi- lí pu- él-
 lae Vírgo spectádam, récre- at pavéntem : Séque concé-
 ptam sine lábe, sáncto Praédicat ó- re. 3. O spécus fé- lix,
 decorá- te dívae Mátris aspéctu! veneránda rúpes, Unde
 vi- tá- les scatu- é- re pléno Gúrgi- te lýmphae! 4. Huc ca-
 tervá- tim pí- a túrba nóstris, Huc ab extérnis peregrí-
 na térris Afflu- it súplex, et ópem poténtis Vírgi-
 nis ó- rat. 5. Excipit Má- ter lácrimas precántum, Dónat



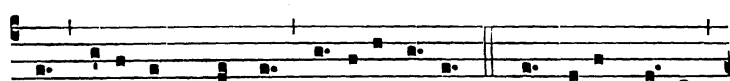
optá-tam míse-ris sa-lú-tem : Cómpos hinc vó-ti pátri-as



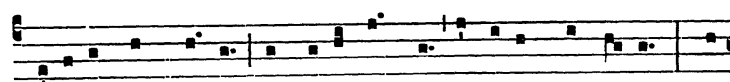
ad óras Túrba revértit. 6. Súpplícum, Vírgo, mí-seráta



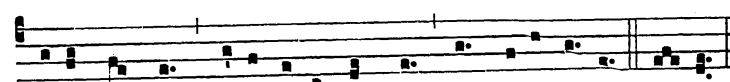
cá-sus, Semper o nóstros réfove labó-res, Impetrans maé-



stis bóna sempitérnæ Gáudi-a ví-tæ. 7. Sit décus Pá-tri,



genitaéque Pró-li, Et tíbi cómpar utri-úsque vírtus, Spí-

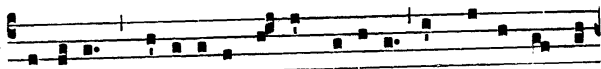


ri-tus semper, Dé-us únus, ómni Témporis aévo. Amen.

∇. Dignáre me laudáre te, Vírgo sacráta.

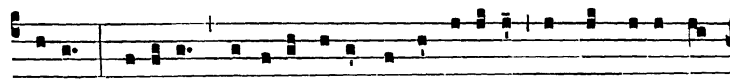
℞. Da míhi virtútem contra hóstes túos.

At Magn.
Ant. 8. G*

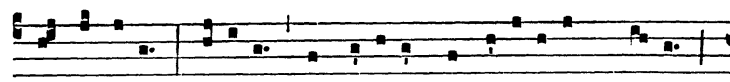


H

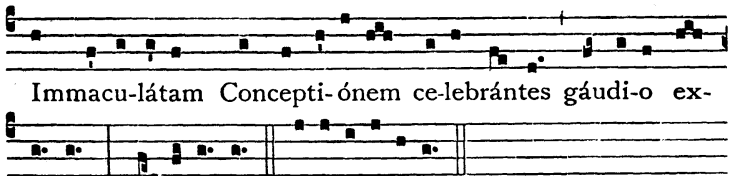
*Ódi-e * glori-ósa caéli Regina in térris appá-*



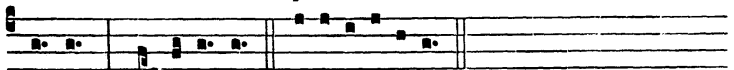
ru-it : hód-i-e pópulo sú-o vérba salú-tis et pignora pá-



cis áttu-lit : hód-i-e Angelórum et fidé-li-um chó-ri,



Immacu-látam Concepti-ónem ce-lebrántes gáudi-o ex-



súltant. Alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212.*

Prayer. Deus, qui per Immaculátam. p. 1376.

12. The Seven Holy Founders of the Order of Servites
of the Blessed Virgin Mary, Confessors. *Double.*

At First Vespers.

Antiphons and Psalms from the Common of a Confessor not a Bishop, p. 1193. Chapter and Hymn of second Vespers, p. 1388.

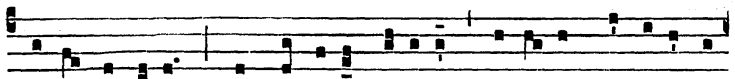
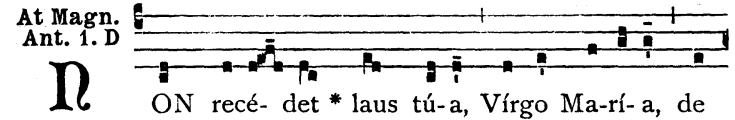
Ÿ. Hi víri misericórdiæ sunt, quórum pietátes non defuérunt.

Ŕ. Sémen eórum et glória eórum non derelinquétur.

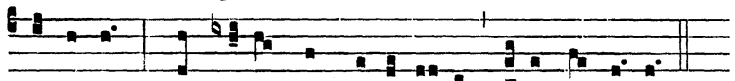
At Magn.
Ant. 1. D

N

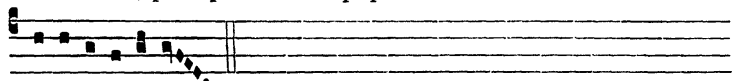
ON recé- det * laus tú-a, Vírgo Ma-rí- a, de



ó-re hóminum, qui mémores fú-e-rint virtú-tis Dómini in



aetérnum, pro quíbus non pepercí-sti ánimæ tú- ae.



E u o u a e.

Cant. Magnificat. 1. D. p. 207.

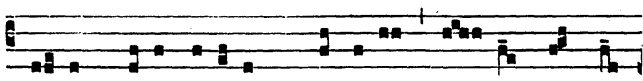
Prayer. Dómine Jesu Christe. p. 1385.

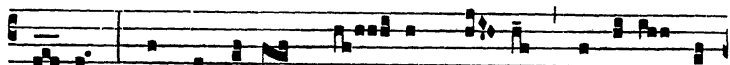
At Mass.

Intr.
5.

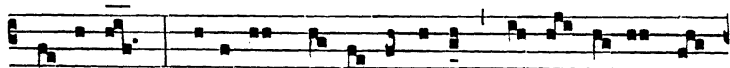
I

Usti * decantavérunt, Dómine, nó- men sánctum

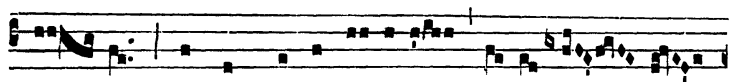




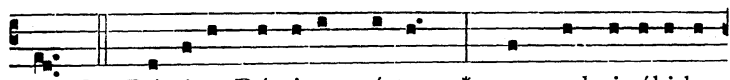
tú-um, et vicrí-cem má- num tú- am laudavé- runt



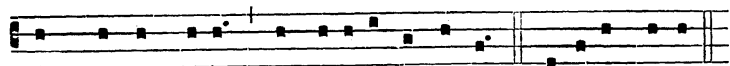
pá-ri-ter : quóni- am sa- pi- énti- a a- pé- ru- it os



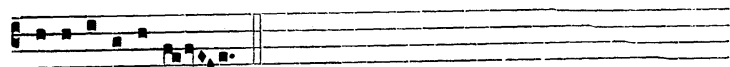
mú- tum, et línguas infánti- um fé- cit di- sér-



tas. *Ps.* Dómine Dóminus nóster : * quam admi- rábi- le



est nómen tú-um in univér- sa térra! Gló- ri- a Pátri.



E u o u a e.

Collect.

Domine Jesu Christe, qui ad re- coléndam memóriam dolórum sanctíssimae Genitricís tuae, per septem beátos Patres nova Servórum ejus familia Ecclésiám tuam

fecundásti : † concéde propítius ; ita nos eórum consociári flétibus, * ut perfruámur et gáudiis : Qui vivis et regnas.

Lectio libri Sapientíæ. *Eccli.* 44.

Laudémus viros gloriósos, et pa- réntes nostros in generatióne sua. Multam glóriam fecit Dómi- nus magnificéntia sua a saéculo. Dominántes in potestátibus suis, hó- mines magni virtúte, et prudéntia sua praéditi, nuntiántes in prop- hétis dignitátem prophetárum, et imperántes in praesénti pópulo, et virtúte prudéntiae pópulis sanctís- sima verba. In perítia sua requir- éntes modos músicos, et narrántes cármina scripturárum. Hómines dívites in virtúte, pulchritúdinis

stúdi- um habéntes : pacificántes in dómibus suis. Omnes isti in genera- tió- nibus gentis suae glóriam adépti sunt, et in diébus suis habéntur in láudibus. Qui de illis nati sunt, reliquérunt nomen narrándi laudes eórum. Et sunt quorum non est memó- ria : periérunt quasi qui non fúerint : et nati sunt, quasi non nati, et filii ipsórum cum ipsis. Sed illi viri misericórdiae sunt, quorum pietátes non defuérunt. Cum sémine eórum permanént bona, haeréditas sancta nepótes eórum, et in testa-

méntis stetit semen eórum : et filii sunt, et nomen eórum vivit in
eórum propter illos usque in aetér- generatióem et generatióem. Sa-
num manent : semen eórum et piéntiam ipsórum narrent pópuli,
glória eórum non derelinquétur. et laudem eórum núntiet Ecclésia.
Córpora ipsórum in pace sepúlta

Grad.

5.

E

- lé-cti mé- i * non la-borábunt fru-

stra, ne-que germiná- bunt in conturba-ti-ó-

ne : qui-a sémen benedictó- rum Dómini est, et ne-

pó- tes e- ó- rum cum é- is.

V. Córpora ipsó- rum in pá- ce sepúlta sunt,

et nó- men e- ó- rum ví- vit in genera-ti- ónem

* et gene-ra- ti- ónem.

1.

A

Lle-lú- ia. * ij.

V. Sapi- énti- am

i- psó-

rum nár- rent pó- pu- lí, et láu- dem
e- ó- rum nún- ti- et * Ecclé- si- a.

After Septuagesima, the Tract Qui sémant. p. 1164, is said instead of the Allelúia. and its Verse.

Gospel. Dixit Petrus ad Jesum. p. 1208.


Offert.

8.

A Ddú- cam é- os * in món-tem sánctum mé-
um, et laeti-fi- cá- bo é- os in dó-
mo o- ra- ti- ó- nis mé- ae : ho- locáusta
e- ó- rum et víctimae e- ó- rum pla- cé- bunt
mí- hi super altá- re mé- um.

Secret.

Accipe, quaesumus Dómine, hó- perdolentis Vírginis Genitrícis Fíllii
stias quas tibi offerimus : et tui amóre inflammémur. Per eúm-
praesta ; ut, intercedéntibus Sanctis dem Dóminum.
tuis, libera tibi mente serviámus, et

Comm. 1.  **E**-go * vos e-légi de mún-do, ut e-á-tis,
et frú-ctum affe-rá-tis : et frú-ctus véster máne-at.

Postcommunion.

CAeléstibus refécti mystériis te | **M**aría Matre ejus fidéliter adstémus,
Dómine deprecámur : ut quo- | et ejúdem redemptiónis fructum
rum festa percólimus imitántes | percípere mereámur. Per eúdem
exémpla ; juxta Crucem Jesu cum | Dóminum.

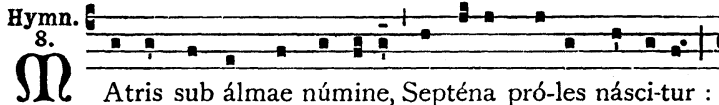
At Second Vespers.

Antiphons and Psalms from the Common of a Confessor not a Bishop,
p. 1195.

Chapter.

1. Petr. 4.

Caríssimi : Communicántes Chri- | in revelatióne ejus, * gaudeátis
sti passiónibus gaudéte, † ut et | exsultántes.

Hymn. 8.  **M**atrís sub álmae númine, Septéna pró-les násci-tur :

Ipsa vocánte, ad árdú-um Téndit Sená-ri vérti-cem. 2. Quos

térta frúctus pró-fe-ret Dum sácrá pró-les gérrminat, Uvis

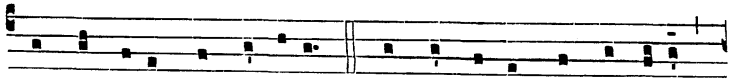
repénte túrgidis Onústa ví-tis praémonet. 3. Virtúte

clá-ros nóbi-li Mors sáncta caélo cónsecrat : Ténent o-lýmpi

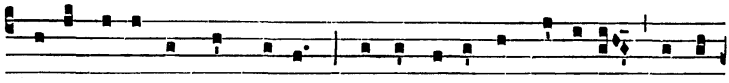
límina Sérví fidé-les Vírgi-nis. 4. Có-hors be-á-ta, Númi-



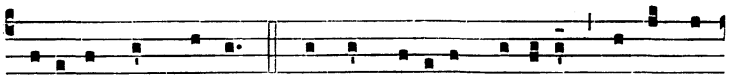
nis Régno po-tí-ta, réspi-ce Quos hinc recédens fráudibus



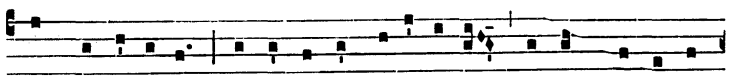
Cíntos re-línquis hósti-um. 5. Ergo, per álmae vúlne-ra



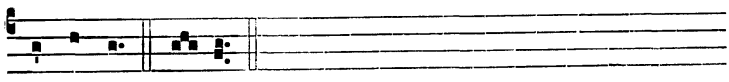
Mátris rogámus súppli-ces : Méntis tenébras dísjice, Córdis



procéllas cómpri-me. 6. Tu nos, be-áta Trí-ni-tas, Perfúnde



sáncto róbo-re, Possímus ut fe-lí-ci-ter Exémp-la pá-trum



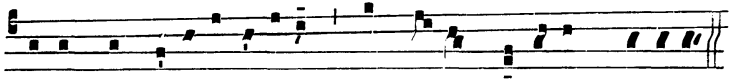
súbsequi. Amen.

∇. Hi víri misericórdiae sunt, quórum pietátes non defuérunt.
 R̄. Sémen eórum et glória eórum non derelinquétur.

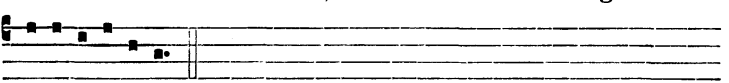
At Magn.
 Ant. 8. G

N

Omen e-órum * pérmanet in aetér-num, pér-



manens ad fí-li-os e-órum, sanctó-rum vi-rórum gló-ri-a.



E u o u a e.

Cant. Magnificat. 8 G. p. 212.

Prayer. Dómine Jesu Christe. p. 1385.

14. St. Valentine, Priest and Martyr.

Collect.

PRaesta, quaesumus, omnipotens | cunctis malis imminéntibus ejus
Deus : † ut, qui beáti Valentíni | intercessióne liberémur. Per Dómi-
Martyris tui natalítia cólimus, * a | num.

Secret.

Suscipe, quaesumus, Dómine, | gántibus méritis, ad nóstrae salútis
múnera dignánter obláta : et | auxiliúm provenire concéde. Per
beáti Valentíni Mátyris tui suffra- | Dóminum.

Postcommunion.

SIT nobis, Dómine, reparátio | nem, intercedénte beáto Valentíno
mentis et córporis caeléste my- | Mátyre tuo, sentiámus effectúm.
stérium : ut, cujus exséquimur actió- | Per Dóminum.

15. SS. Faustinus and Jovita, Martyrs.

Collect.

DEus, qui nos ánnua sanctórum | concéde propítius ; ut quorum gau-
Martyrum tuórum Faustíni et | démus méritis, * accendámur exém-
Jovitae solemnítate laetificas : † | plis. Per Dóminum.

Secret. Adésto Dómine. *and Postcommunion.* Quaesumus Dómine. *p.* 1166.

18. St. Simeon, Bishop and Martyr.

Collect.

Infirmitátem nostram respice, | Simeónis Mátyris tui atque Pontí-
omnipotens Deus : † et quia pon- | ficis intercessio gloriósa nos próte-
tus própriae actiónis gravat, * beáti | gat. Per Dóminum.

Secret. Hóstias tibi. *and Postcommunion.* Refécti participatióne. *p.* 1132.

22. St. Peter's Chair at Antioch. *Double major.*

All as on the feast of St Peter's Chair at Rome, p. 1330.

23. St. Peter Damian,
Bishop, Confessor, and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Pétre. *p.* 262*.
Mass. In médio Ecclésiæ. *p.* 1190. *The Credo.* *is said.*

Collect.

Concéde nos, quaesumus omni- | strium rerum contéptum, * aetér-
potens Deus, beáti Petri Con- | na gáudia consequámur. Per Dómi-
fessoris tui atque Pontificis mónita | num nostrum.
et exémpa sectári : † ut per terré-

24. or 25. S. MATTHIAS, APOSTLE.

*Double of the second Class.**At Vespers and at the Little Hours, all as in the Common of Apostles, p. 1111.*

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

DEUS, qui beátum Matthíam Apostolórúm tuórúm collégio sociásti : † tribue, quaesumus ; ut ejus interventióne, * tuae circa nos pietátis semper víscera sentiámus. Per Dóminum.

Lectio Actuum Apostolorum. Act. 1. c.

IN diébus illis : Exsúrgens Petrus in médio fratrum, dixit (erat autem turba hóminum simul, fere centum vigínti) : Viri fratres, opórtet impléri Scriptúram, quam praedíxit Spíritus Sanctus per os David de Juda, qui fuit dux eórum qui comprehendérunt Jesum ; qui connumerátus erat in nobis, et sortitus est sortem ministérii hujus. Et hic quidem possédit agrum de mercéde iniquitátis, et suspensus crépuit médius : et diffúsa sunt ómnia víscera ejus. Et notum factum est ómnibus habitántibus Jerúsalem, ita ut appellaretúr ager ille, lingua eórum, Hacéldama, hoc est, ager sánguinis. Scriptum est enim in libro Psalmórum : Fiat commorató eórum desérta, et non sit qui inhábitet in

ea : et episcopátum ejus accípiat alter. Opórtet ergo ex his viris, qui nobíscum sunt congregáti in omni témpore, quo intrávit et exívit inter nos Dóminus Jesus, incípiens a baptísmate Joánnis usque in diem qua assumptus est a nobis, testem resurrectiónis ejus nobíscum fieri unum ex istis. Et statuérunt duos, Joseph qui vocabátur Bársabas, qui cognominátus est Justus, et Matthíam. Et orántes dixérunt : Tu, Dómine, qui corda nosti ómnium, osténde quem elégeris ex his duóbus unum, accípere locum ministérii hujus et apostolátus, de quo praevaricátus est Judas, ut abíret in locum suum. Et dedérunt sortes eis ; et cécidit sors super Matthíam, et annumerátus est cum úndecim Apóstolis.

Gradual. Nimis honoráti sunt. p. 1326. — Tract. Desidérium. p. 1131.

† Sequentia sancti Evangelii secundum Matthaëum.

Matth. 11. d.

IN illo témpore : Respóndens Jesus, dixit : Confíteor tibi, Pater, Dómine caeli et terrae, quia abscondísti haec a sapiéntibus et prudéntibus, et revelásti ea párvulis. Ita Pater : quóniam sic fuit plácitum ante te. Omnia mihi trá dita sunt a Patre meo. Et nemo novit Fílium, nisi Pater ; neque Patrem quis novit,

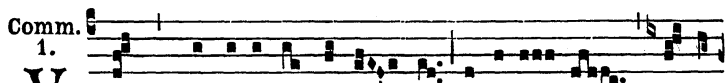
nisi Fílius, et cui volúerit Fílius reveláre. Veníte ad me omnes, qui laborátis, et oneráti estis, et ego reficiam vos. Tóllite jugum meum super vos, et discite a me, quia mitis sum, et húmilis corde : et inveniétis réquiem animábus vestris. Jugum enim meum suáve est, et onus meum leve. Credo.

Offertory. Constitues eos. from the Feast of SS. Peter and Paul, p. 1520.

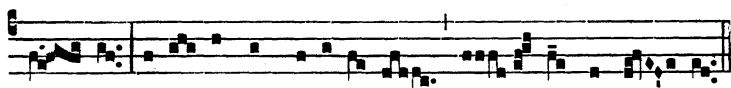
Secret.

Hostias tibi, Dómine, quas nó-
mini tuo sacrándas offerimus, | quátur orátio : per quam nos expiá-
sancti Matthíae Apóstoli tui prose- | ri fácias, et deféndi. Per Dóminum.

Preface of the Apostles, p. 10.



VOS,* qui secú-ti éstis me, sedébi- tis su-per



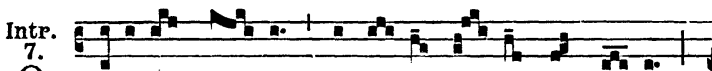
se- des, judi- cántes du-óde-cim trí- bus Isra- el.

Postcommunion.

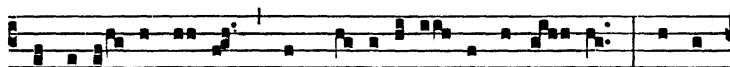
Praesta quaésumus, omnípotens | Matthía Apóstolo tuo, véniam con-
Deus : ut per haec sancta quae | sequámur, et pacem. Per Dómi-
súmpsimus, interveniénte beáto | num.

27. St. Gabriel of Our Lady of Sorrows, Confessor. *Double.*

At Mass.



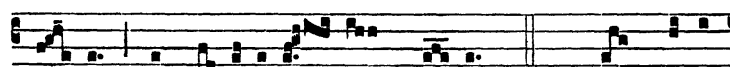
O-cu-lus Dé- i * respé-xit íl- lum in bó-no,



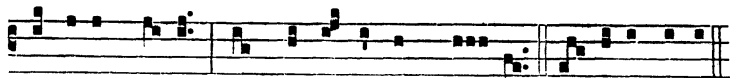
et eré- xit é- um ab humi-li-tá- te ipsí- us, et ex-



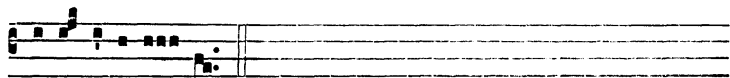
altávit cá-put é- jus; et mi-rá- ti sunt in íl- lo



múl- ti et honoravé- runt Dé- um. *Ps. Quam bónus*



Isra-el Dé-us * his qui récto sunt cór-de. Gló-ri-a Pátri.



E u o u a e.

Collect.

DEus, qui beátum Gabriélem dulcíssimae Matris tuae dolóres assidue recólere docuísti, ac per illam sanctitátis et miraculórum glória sublimásti : † da nobis, ejus

intercessióne et exémplo ; ita Genitricis tuae consociári flétibus * ut matérna ejúsdem protectióne salvémur : Qui vivis.

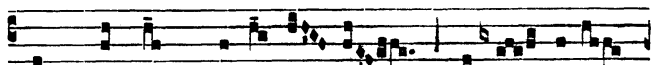
Lectio Epistolae beati Joannis Apostoll. 1 Joan. 2.

CARÍSSIMI : Scribo vobis, júvenes, quóniam fortes estis, et verbum Dei manet in vobis, et viciístis malignum. Nolite diligere mundum neque ea quae in mundo sunt. Si quis diligit mundum, non est caritas Patris in eo ; quóniam omne quod est in mundo, concupi-

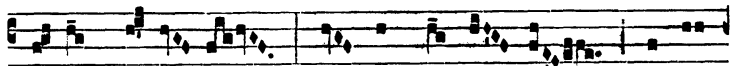
scéntia carnis est, et concupiscéntia oculórum, et supérbia vitae : quae non est ex Patre, sed ex mundo est. Et mundus transit et concupiscéntia ejus. Qui autem facit voluntátem Dei, manet in aetérnum.

Grad.

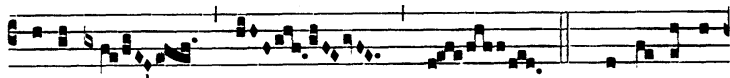
5.



Quam mágna * multi-túdo dulcé-dinis

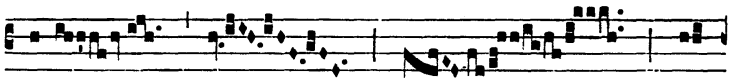


tú-ae, Dómi-ne, quam abscondí-sti timén-



tibus te.

∇. Perfe-císti



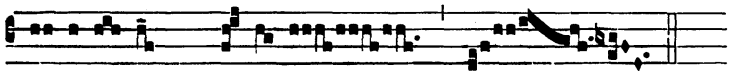
é-is

qui

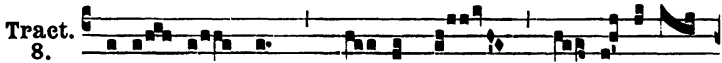


spérant in te, in conspé-

ctu

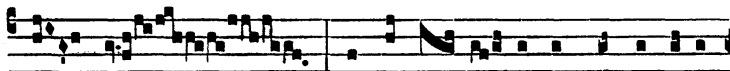


fi- li- ó- rum * hómi- num.

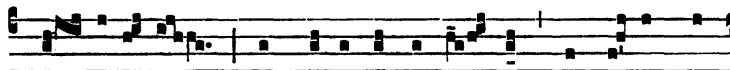


Tract.
8.

B E- á- tus vir, * cú- jus est au- xí- li- um



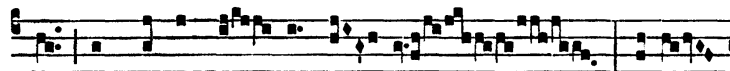
abs te : ascensi- ó- nes in córde sú- o



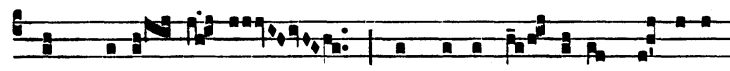
dis- pósu- it, in välle lacrymá- rum, in lóco quem



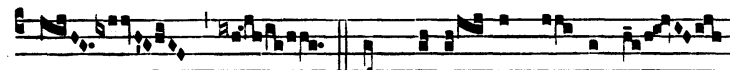
pósu- it. *∇*. Elé- gi abjéctus és-



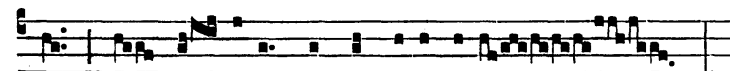
se in dómo Dé- i mé- i, magis



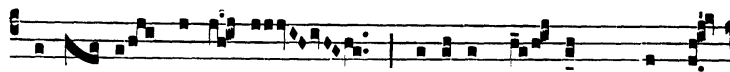
quam habi- tá- re in taberná- cu- lis peccató-



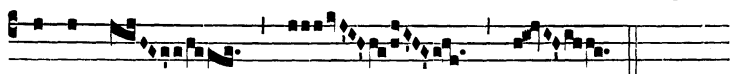
rum. *∇*. Non privá- bit bó- nis é-



os qui ámbu- lant in innocéti- a :



Dómi- ne virtú- tum, be- átus hó- mo * qui spé-

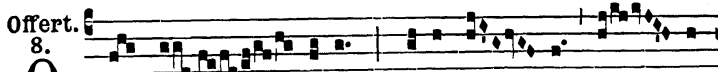


rat in te.

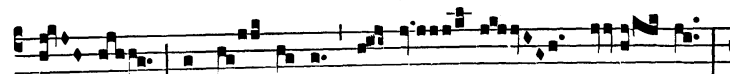
✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 10.*

IN illo tēpore : Offerēbant Jesu p̄r̄vulos ut t̄ngeret illos. Discipuli autem comminābant offerēntibus. Quos cum vidēret Jesus indigne tulit, et ait illis : Sinite p̄r̄vulos venīre ad me, et ne prohibueritis eos : tālium est enim regnum Dei. Amen dico vobis : Quisquis non recēperit regnum Dei velut p̄r̄vulus, non intrābit in illud. Et complēxans eos et impōnens manus super illos, benedicēbat eos. Et cum egrēssus esset in viam, procūrens quidam genu flexo ante eum, rogābat : Ma-

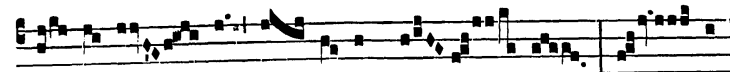
gister bone, quid faciāam ut vitam aeternā percipiam? Jesus autem dixit ei : Quid me dicis bonum? Nemo bonus nisi unus Deus. Praecēpta nosti : ne adulteres, ne occidas, honora patrem tuum et matrem. At ille respondens ait illi : Magister, haec omnia observavi a juventute mea. Jesus autem, intuitus eum, dilexit eum, et dixit ei : Unum tibi deest : vade, quaecumque habes vende, et da pauperibus, et habebis thesaurum in caelo ; et veni, sequere me.



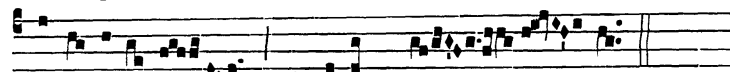
Offert. 8. **O** Dó- mine, * qui- a e- go sér- vus



tú- us et fí- lí- us ancíl- lae tú- ae :



dí- ru- pí- sti vín- cu- la mé- a, tí- bi



sacri- fi- cá- bo hósti- am láu- dis.

Secret.

Salutārem hóstiam in memóriam sancti Gabriélis tibi, Dómine, offerētes, fac nos sacrificium mortis tuae rite recólere; ac méritis

perdoléntis Vírginis ejúsdem sacrificii fructum copióse percípere : Qui vivis.

Comm. 1.



E Cce sto * ad ósti-um et púl-so; si quis audí-e-rit
 vócem mé-am et aperú-e-rit mí-hi jánu- am, intrá-
 bo ad fl- lum, et coená- bo cum fl- lo et ípse mé-cum.

Postcommunion.

Quas tibi, Dómine, in festivitáte sancti Gabriélis confessoris tui, pro collátis donis grátias ágimus, súscipe propítius per manus glorió-
 sae semper Virginis Mariae ex qua carnem illam assumpsisti, cujus in hoc salutári convívio merúimus gustáre dulcédinem : Qui vivis.

FEASTS OF MARCH.

4. St. Casimir, Confessor. *Semi-double.*

Mass. Os jústi. 1200.

Collect.

Deus, qui inter regáles delicias et mundi illécebras sanctum Casimírurum virtúte constántiae roborásti : † quaesumus; ut ejus inter-
 cessione fídeles tui terréna despí- ciant, * et ad caeléstia semper aspí- rent. Per Dóminum.

Commemoration of St. Lucius I, Pope and Martyr.

Collect.

Gregem tuum, Pastor aetérne, placátus inténde : † et per beátum Lúcium Mártirem tuum atque Summum Pontíficem, perpé-
 tua protectione custódi; * quem totíus Ecclésiae praestitísti esse pastórem. Per Dóminum.

Secret. Oblátis. p. 1122⁶. and Postcommunion. Refectióne. p. 1123.

6. SS. Perpetua and Felicity, Martyrs. *Double.*

At 1st and 2nd Vespers. At Magn. Ant. Istárum est enim. p. 262¹¹. V. Glória et honóre.

Mass. Me exspectavérunt. *from the Common of Holy Women p. 1237.*

Collect.

DA nobis, quaesumus Domine | venerari : † ut quas digna mente
Deus noster, sanctarum Mar- | non possumus celebrare, * humili-
tyrum tuarum Perpetuae et Felici- | bus saltem frequentemus obsequiis.
tatis palmas incessabili devotio- | Per Dominum.

Secret. Intende. p. 1238.

Postcommunion.

Mysticis, Domine, replenti sumus | petuae et Felicitatis, quae tempo-
votis et gaudiis : praesta, | raliter agimus, spiritualiter conse-
quaesumus; ut intercessionibus | quamur. Per Dominum.
sanctarum Martyrum tuarum Per-

7. **St. Thomas of Aquin,**
Confessor and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Doctor... beate Thoma. p. 262^s.

Mass. In medio. *from the Common of Doctors, p. 1190, except the following :*

Collect.

Deus, qui Ecclesiam tuam beati | quaesumus; et quae docuit intel-
Thomae Confessoris tui mira | lectu conspiciere, * et quae egit,
eruditione clarificas, et sancta ope- | imitatione complere. Per Dominum.
ratione fecundas : † da nobis,

Lectio libri Sapientiae. Sap. 7.

Optavi, et datus est mihi sensus : | omnia bona pariter cum illa, et
et invocavi, et venit in me spi- | innumerabilis honestas per manus
ritus sapientiae : et praeposui illam | illius, et laetatus sum in omnibus,
regnis et sedibus, et divitias nihil | quoniam antecedebat me ista sa-
esse duxi in comparatione illius : | pientia : et ignorabam quoniam
nec comparavi illi lapidem pretio- | horum omnium mater est. Quam
sum : quoniam omne aurum in | sine fictione didici, et sine invidia
comparatione illius, arena est exi- | communico, et honestatem illius
gua, et tamquam lutum aestima- | non abscondo. Infinitus enim the-
bitur argentum in conspectu illius. | saurus est hominibus : quo qui usi
Super salutem et speciem dilexi | sunt, participes facti sunt amicitiae
illam, et proposui pro luce habere | Dei, propter disciplinae dona com-
illum : quoniam inexstinguibile est | mendati.

The Credo. is said.

Secret.

Sancti Thomae Confessoris tui | nera nostra conciliet, et tuam nobis
atque Doctoris, nobis, Domine, | indulgentiam semper obtineat. Per
pia non desit oratio : quae et mu- | Dominum.

Postcommunion.

Ut nobis, Domine, tua sacrificia | quaesumus, precator accedat. Per
dent salutem : beatus Thomas | Dominum.
Confessor tuus et Doctor egregius,

8. St. John of God, Confessor. *Double.*

Mass. Os jústi. *from the Common of a Confessor not a Bishop, p. 1200, except the following :*

Collect.

DEus, qui beátum Joánnem, tuo amore succénsus, inter flamas innóxium incédere fecisti, et per eum Ecclésiám tuam nova prole focundásti : † praesta, ipsius suf-

fragántibus méritis; ut igne caritátis tuae vítia nostra curentur, * et remédia nobis aetérna provéniant. Per Dóminum.

Gospel. Accessérunt ad Jesum. p. 1049.

9. St. Frances of Rome, Widow. *Double.*

Mass. Cognóvi. p. 1239.

Collect.

DEus, qui beátam Francíscam fámulam tuam, inter cetera grátiae tuae dona, familiári Angeli consuetúdine decorásti : † concéde

quaésumus; ut intercessiónis ejus auxílio, * Angelórum consórtium cónsequi mereámur. Per Dóminum.

10. The Forty Holy Martyrs. *Semi-double.*

Collect.

PRaesta, quaésumus omnipotens Deus : † ut qui gloriósos Mártýres fortes in sua confessióne co-

gnóvimus, * pios apud te in nostra intercessióne sentiámus. Per Dóminum.

Secret.

PReces, Dómine, tuórum respice, oblationésque fidélium : ut et tibi gratae sint pro tuórum festivi-

táte Sanctórum, et nobis cónferant tuae propitiatiónis auxílium. Per Dóminum.

Postcommunion.

Sanctórum tuórum, Dómine, intercessióne placátus : praesta, quaésumus; ut, quae temporáli ce-

lebrámus actióne, perpétua salvatióne capiámus. Per Dóminum.

12. St. Gregory the Great, (Gregory I.)
Pope, Confessor, and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Gregóri. p. 262^s.

Mass. Si díligis me. p. 1122^t.

Collect.

DEus, qui ánimae fámulí tui Gregórii aetérnae beatitúdinis praémia contulísti : † concéde pro-

pítius; ut qui peccatórum nostrórum póndere prémimur, * ejus apud te précibus sublevémur. Per Dóminum

Secret.

Annue nobis, quaesumus Dómine : ut intercessióne beati Gregórii haec nobis prosit oblátio, quam immolándo, totius mundi tribuisti relaxári delicta. Per Dóminum nostrum.

Postcommunion.

Deus, qui beátum Gregórium Pontíficem sanctorum tuorum méritis coaequasti : concéde propítius; ut, qui commemoratiónis ejus festa percólimus, vitae quoque imitemur exémpia. Per Dóminum.

17. St. Patrick, Bishop and Confessor. *Double.*

Mass. Státuit. *from the Common of a Confessor Bishop, p. 1182.*

Collect.

Deus, qui ad praedicándam gentibus glóriam tuam, beátum Patricium Confessórem atque Pontíficem mittere dignátus es : † ejus méritis et intercessióne concéde; ut quae nobis agénda praecipis, * te miseránte adimplére possimus. Per Dóminum.

18. St. Cyril, Bishop of Jerusalem
Confessor and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Cyrille. p. 262⁵.

Mass. In médio. *from the Common of Doctors, p. 1190, except the following.*

Collect.

Danobis, quaesumus, omnipotens Deus, beáto Cyrillo Pontífice intercedénte: te solum verum Deum, et quem misisti Jesum Christum ita cognóscere; † ut inter oves quae vocem ejus audiunt, * perpétuo connumerári mereámur. Per eúdem Dóminum.

Lectio libri Sapientiae. Eccli. 39.

Justus cor suum tradet ad vigilándum dilúculo ad Dóminum qui fecit illum, et in conspéctu Altíssimi deprecábitur. Apériet os suum in oratióne, et pro delictis suis deprecábitur. Si enim Dóminus magnus volúerit, spírítu intelligéntiae replébit illum : et ipse tamquam imbres mittet elóquia sapiéntiae suae, et in oratióne confitébitur Dómino : et ipse diriget consilium ejus et disciplínam, et in absconditis suis consiliábitur. Ipse palam faciet disciplínam doctrinae suae, et in lege testaménti Dómini gloriábitur. Colaudábunt multi sapiéntiam ejus, et usque in saéculum non delébitur. Non recédet memória ejus, et nomen ejus requirétur a generatióne in generatióne. Sapiéntiam ejus enarrábunt gentes, et laudem ejus enuntiábit ecclésia.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 10.*

IN illo tēpore : Dixit Jesus discipulis suis : Cum persequētur vos in civitate ista, fugite in aliam. Amen dico vobis, non consummābitis civitates Israel, donec veniat Filius hōminis. Non est discipulus super magistrum, nec servus super dōminum suum. Sūfficit discipulo, ut sit sicut magister ejus : et servo, sicut dōminus ejus. Si patremfamilias Beélzebub vocaverunt, quanto magis domésticos ejus? Ne ergo

timueritis eos. Nihil enim est opertum, quod non revelabitur; et occultum, quod non sciētur. Quod dico vobis in tēnebris, dicite in lumine : et quod in aure auditis, praedicāte super tecta. Et nolite timere eos qui occidunt corpus, animam autem non possunt occidere : sed pōtius timete eum qui potest et animam et corpus pērdere in gehēnnam.

Credo.

Secret.

Respice, Dōmine, immaculatam hōstiam, quam tibi offerimus : et praesta ; ut mēritis beāti Pontī-

ficis et Confessoris tui Cyrilli, eam mundo corde suscipere studeāmus. Per Dōminum.

Postcommunion.

Sacramēta Cōrporis et Sanguinis tui quae sumpsimus, Dōmine Jesu Christe, beāti Cyrilli Pontificis precibus, mentes et corda

nostra sanctificent : ut divinae consortes naturae effici mereāmur : Qui vivis et regnas.

ST. JOSEPH, Spouse of the Blessed Virgin Mary.

First Class.

AT FIRST VESPERS.

Psalms. 1. Dixit Dōminus. 1. g. p. 128. — 2. Confitebor. 2. D. p. 134. — 3. Beātus vir. 3. a². p. 143. — 4. Laudāte pūeri. 4. E. p. 150. — 5. Laudāte Dōminum. 5. a. p. 168.

1. Ant.

1. g

A

Acob autem * genu-it Jó-seph, ví-rum Marí-ae,

de qua nātus est Jé-sus, qui vo-cá-tur Chrí-stus. P. T. Alle-

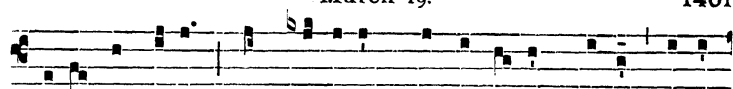
lú-ia. E u o u a e.

2. Ant.

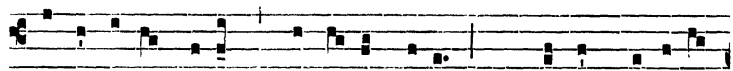
2. D

M

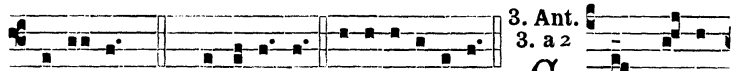
Issus est * Ange-lus Gá-



bri-el a Dé-o ad Virgínem desponsá-tam ví-ro, cú-i



nómen é-rat Jóseph, de dómo Dávid : et nómen Virgí-nis

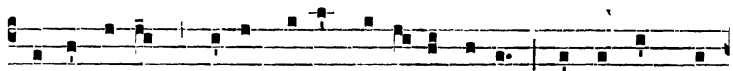


Ma-rí- a. *P. T.* Alle-lú- ia. E u o u a e.

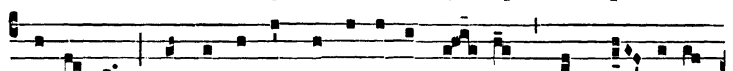
3. Ant.

3. a 2

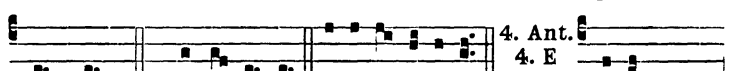
C UM ésset



desponsá-ta * Má-ter Jé-su Ma-rí- a Jó-seph, ántequam con-



ve-ní- rent, invénta est in ú-te-ro há- bens de Spí- ri-tu

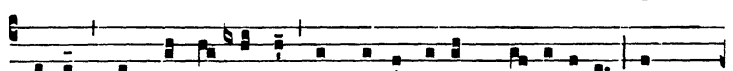


Sáncto. *P. T.* Alle-lú- ia. E u o u a e.

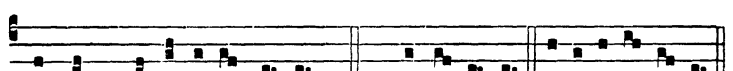
4. Ant.

4. E

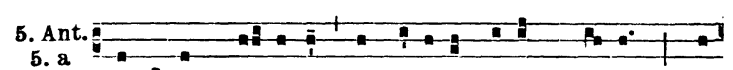
J Oseph vir



é-jus, cum ésset jústus, et nóllet é- am tradúcere, vó-lu- it



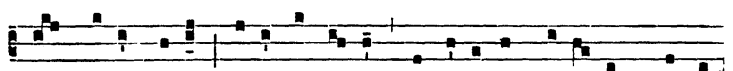
occúlte dimítte-re é- am. *P. T.* Alle-lú- ia. E u o u a e.



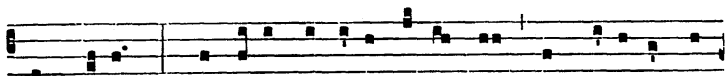
5. Ant.

5. a

A Nge-lus Dómi-ni * appáru- it Jóseph, dí-cens : Jó-



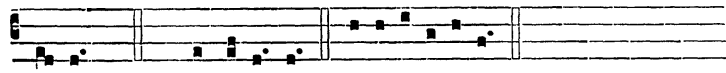
seph fí-li Dávid, nó-li timé-re accípe-re Marí- am cónju-



gem tú-am : quod enim in é-a ná-twm est, de Spí-ri-tu Sán-



cto est: pá-ri-et autem ff-li-um, et vo-cá-bis nómen é-jus



Jé-sum. *P. T. Alle-lú-ia. E u o u a e.*

Chapter. Vir fidélis. p. 1407. — Hymn. Te Joséph célèbrent. p. 1447.

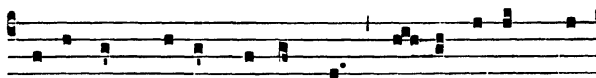
∇. Constituit eum dñm dñm súa. (P. T. Allelúia).

R̄. Et príncipem ómnis possessiónis súa. (P. T. Allelúia).

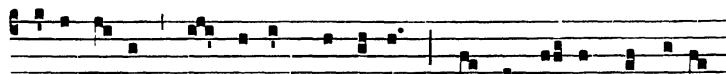
At Magn.

Ant. 1. g²

E



Xsúrgens Jó-seph a sómno, * fé-cit sic-ut prae-



cépit é-i Ange-lus Dó-mi-ni, et accé-pit cónjugem



sú-am. *P. T. Alle-lú-ia. E u o u a e.*

Cant. Magnificat. 1. g². p. 207. or p. 213. — Prayer. Sanctíssimae. as below.

Commemoration of the Feria, p. 1080.

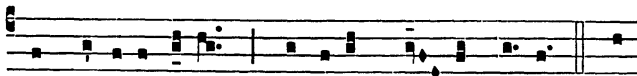
At Prime. Ant. Ibant. p. 1406.

AT TERCE.

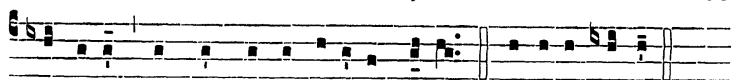
Ant. Cum redirent. p. 1406. Chapter of Vespers. Vir fidélis. p. 1407.

Short Resp.

C



Onstí-tu-it é-um * Dó-minum dó-mus sú-ae. *∇. Et*



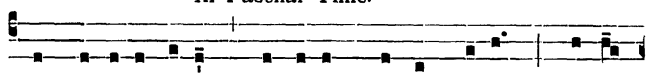
príncipem ómnis posses-si- ónis sú-ae. Gló-ri- a Pátri.

Ÿ. Mágna est glória éjus in salutári túo.

R̄. Glóriam et mágnum decórem impónes super éum.

In Paschal Time.

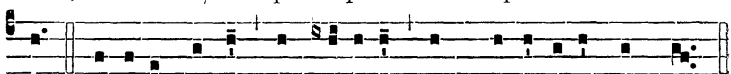
Short
Resp.



Onstí-tu- it é- um dómimum dómus sú-ae : * Alle-



lú-ia, alle-lú-ia. Ÿ. Et prínci-pem ómnis possessi- ónis sú-



ae. Gló-ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.

Ÿ. Mágna est glória éjus in salutári túo, allelúia.

R̄. Glóriam et mágnum decórem impónes super éum, allelúia.

AT MASS.

Introit. Jústus ut pálma. p. 1204.

Collect.

Sanctíssimae Genitricis tuae | sibilitas nostra non óbtinet, * ejus
Sponsi, quaesumus Dómine, | nobis intercessióne donétur. Qui
méritis adjuvémur : † ut quod pos- | vivis et regnas.

Epistle. Diléctus Deo. p. 1207.

Gradual. Dómine, praevenisti éum. p. 1207. — *Tract.* Beátus vir. p. 1134.

In Paschal Time, the Gradual and Tract are omitted. The Allelúia, allelúia. Ÿ. Amávit éum p. 1191. and Allelúia. Ÿ. Jústus germinábit, p. 1192. are said instead.

Gospel. Cum esset desponsáta. p. 362.

The Credo. is said.

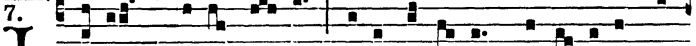
Offertory. Véritas méa. p. 1203.

Secret.

Debitum tibi, Dómine, nostrae | sti Dómini nostri, in nobis tua mú-
réddimus servitútis, suppliciter | nera tueáris; ob cujus venerándam
exorántes : ut suffrágiis beáti Joseph | festivitátem laudis tibi hóstias im-
Sponsi Genitricis Filii tui Jesu Chri- | molámus. Per eúmdem Dómimum.

Preface of S. Joseph, p. 10

Comm.



Oseph * fí-li Dá- vid, nó-li timé-re accí-pere Ma-



rí- am cón-jugem tú- am : quod enim in é- a ná-tum
est, de Spí- ri-tu Sáncto est. *P. T. Alle- lú- ia.*

Postcommunion.

A Désto nobis, quaesumus miséri- circa nos propitiátus dona custódi.
cors Deus : et, intercedente pro Per Dóminum.
nobis beáto Joseph Confessóre, tua

AT SEXT.

Ant. Non inveniéntes Jésum. *p.* 1406.

Chapter.

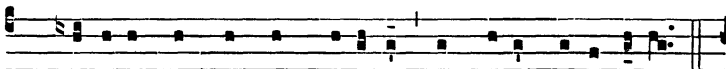
Eccli. 45.

Diléctus Deo et homínibus, cujus | fide et lenitáte ipsíus sanctum fecit
memória in benedictióne est. † In | illum, * et elégit eum ex omni carne.

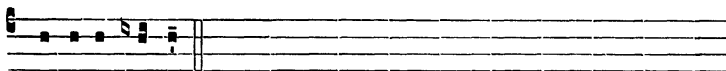
Short
Resp.

M

Agna est gló-ri- a é-jus * In sa-lu-tá- ri tú- o.



∇. Gló-ri- am et mágnum decó-rem impónes super é- um.



Gló-ri- a Pátri.

∇. Jústus germinábit sicut lílium.

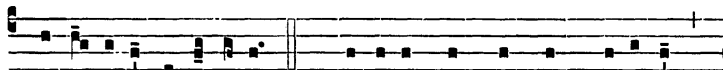
R̄. Et florébit in aetérnum ante Dóminum.

In Paschal Time.

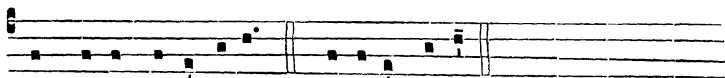
Short
Resp.

M

Agna est gló-ri- a é-jus in sa-lu-tá-ri tú- o :



* Alle-lú-ia, alle-lú-ia. ∇. Gló-ri- am et mágnum decó-rem



impónes super é-um. Gló-ri-a Pátri.

∇. Jústus germinábit sicut lílium, allelúia.

℞. Et florébit in aetérnum ante Dóminum, allelúia.

AT NONE.

Ant. Descéndit. *p.* 1407.

Chapter.

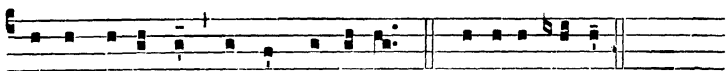
Sap. 10.

PRófugum justum dedúxit Sa- illi sciéntiam sanctórum : * hone-
piéntia per vias rectas, † et stávit illum in labóribus, et com-
osténdit illi regnum Dei, et dedit plévit labóres illíus.

Short
Resp.



Jústus germiná-bit * Sic-ut lí-li-um. ∇. Et flo-ré-

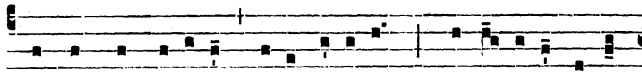


bit in aetérnum ante Dómi-num. Gló-ri-a Pátri.

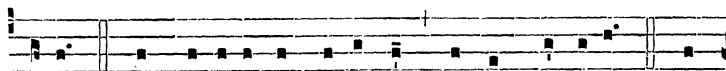
∇. Plantátus in dómo Dómini. ℞. In átriis dómus Déi nóstri.

In Paschal Time.

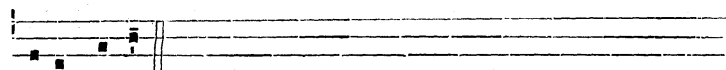
Short
Resp.



Jústus germinábit sicut lí-li-um : * Alle-lú-ia, alle-



lú-ia. ∇. Et flo-rébit in aetérnum ante Dóminum. Gló-



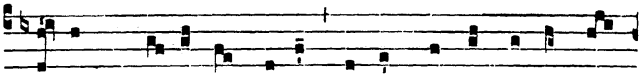
ri- a Pátri.

∇. Plantátus in dómo Dómini, allelúia.

℞. In átriis dómus Déi nóstri, allelúia.

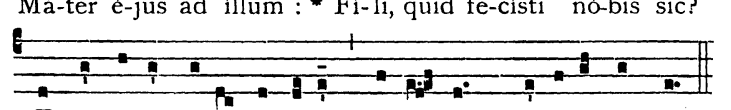
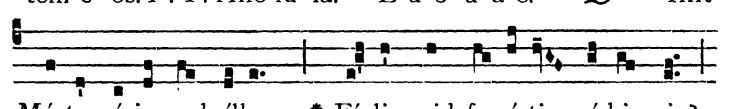
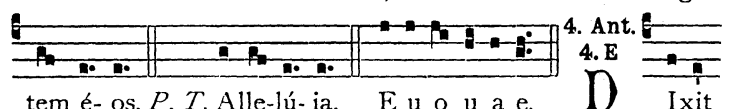
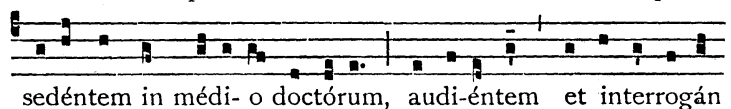
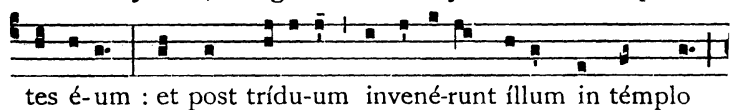
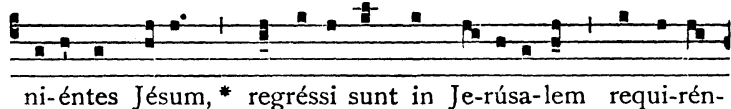
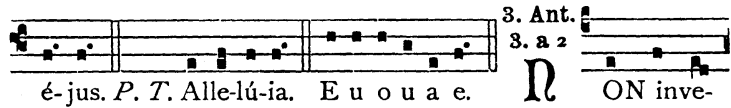
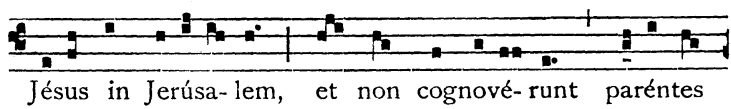
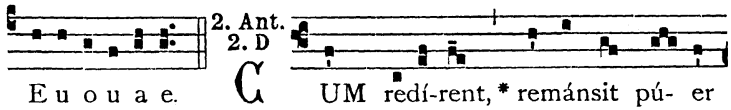
AT SECOND VESPERS.

1. *Ant.*
1. 2 3



I-bant * pa-réntes Jé-su per ómnes ánnos in Je-

Psalms. 1. Dixit Dóminus. 1. a³. p. 128. — 2. Confitébor. 2. D. p. 134. — 3. Beátus vir. 3. a². p. 143. — 4. Laudáte púeri. 4. E. p. 150. — 5. Laudáte Dóminum. 8. G. p. 168.



5. Ant. 8. G

*P. T. Alle-lú-ia. E u o u a e. D Escéndit * Jé-*

sus cum é- is, et vénit Názareth, et é-rat súbdi-tus íl-

lis. P. T. Alle-lú-ia. E u o u a e.

Chapter.

Prov. 28 and 27.

VIR fidélis multum laudábitur. * | glorificábitur.
Et qui custos est Dómini sui, | *R̄. Deo grátias.*

*Hymn. Te Józeph célebrant. p. 1447.**∇. Glória et divítiae in dómo éjus. (P. T. Allelúia.)**R̄. Et justítia éjus mánet in saéculum saeculi. (P. T. Allelúia.)*At Magn.
Ant. 8. G**E**

Cce fidélis sérvus * et prudens, quem constí-

tu-it Dóminus super famí-li-am sú- am. P. T. Allelú- ia.

*E u o u a e.**Cant. Magnificat. 8. G. p. 212 or p. 218. — Prayer. Sanctíssimae. p. 1403.*

21.

St. Benedict, Abbot.

*Double major.***Mass.** *Os jústi. from the Common of Abbots, p. 1206.*

Collect.

INtercésio nos, quáesumus Dó- | méritis non valémus, * ejus patro-
mine, beáti Benedicti Abbátis | cinio assequámur. Per Dóminum
comméndet : † ut quod nostris | nostrum Jesum Christum.

24.

St. Gabriel, Archangel.

Double major.

AT FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 1. f. p. 133. — 3. Beátus vir. 6. F. p. 146. — 4. Laudáte púeri. 4. E. p. 150. — 5. Confitébor tibi... quóniam. 3. a. p. 181. (*If the Second Vespers of this feast are celebrated, the 5th psalm at 2nd Vespers is Ps. 116. Laudáte Dóminus. 3. a. p. 167.*)

1. Ant.

8. G

I

Ngréssó * Zacha-rí- a témplum Dómi-ni, appá-

ru-it é- i Gábri-el Ange-lus, stans a déxtris altá-

ris incénsi. E u o u a e.

2. Ant.

1. f

A

- it autem Ange-

lus : * Ne tíme-as Zacha-rí- a, quóni-am exaudí-ta est

deprecá-ti- o tú- a. E u o u a e.

3. Ant.

6. F

E

- go sum *

Gábri-el Ange-lus, qui ásto ante Dé- um, et míssus sum

lóqui ad te. E u o u a e.

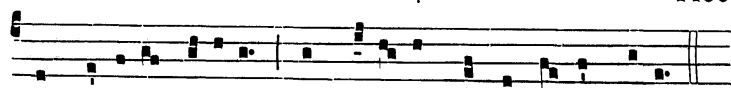
4. Ant.

4. E

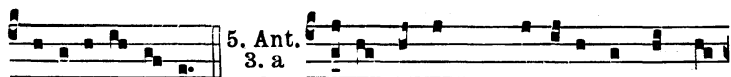
G

Abri-el Ange-lus *

locútus est Ma-rí-ae, dí-cens : Ecce concí-pi-es in ú-tero,



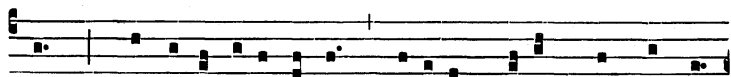
et pá-ri-es ff-li-um, et vocá-bis nómen é-jus Jésum.



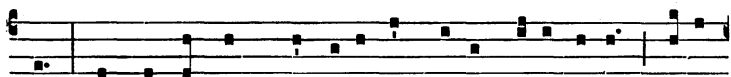
5. Ant.
3. a.

E u o u a e.

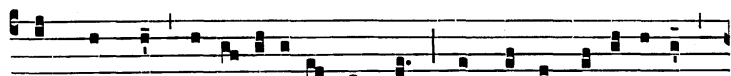
Dixit autem * Ma-rí-a ad Ange-



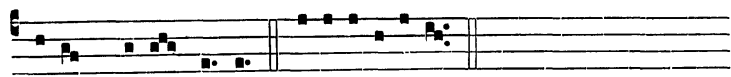
lum : Quómodo fí-et ístud, quóni-am vírum non cognó-



sco? Et respóndens Gábri-el Ange-lus díxit é-i : Spí-ri-



tus Sánctus supervéni-et in te, et vírtus Altíssimi



obumbrábit tí-bi. E u o u a e.

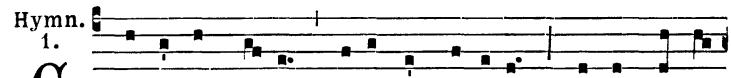
Chapter.

Dan. 9. f.

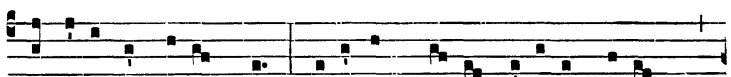
Ccce vir Gábiel, quem víderam | tus est mihi, * dixitque : Dániel,
in visióne a princípio, cito vo- | nunc egressus sum ut docérem te,
lans tétigit me in témpore sacrificii | et intelligeres.
vespertini. † Et dócuit me, et locú-

Hymn.

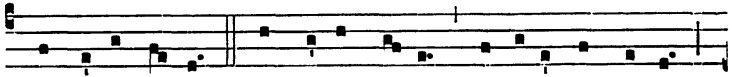
1.



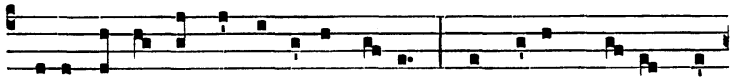
CHríste, sanctó-rum décus Ange-lórum, Géntis humá-



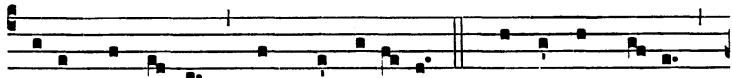
nae sátor et redémptor, Caéli-tum nó-bis trí-bu-as be-á-tas



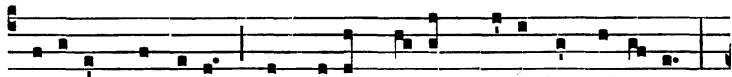
Scánde-re sé-des. 2. Ange-lus fórtis Gábri-el, ut hóstes



Péllat antíguos, et amí-ca caélo, Quae tri-umphá-tor stá-



tu-it per órbe-m, Témp-la re-ví-sat. 3. Vírgo dux pá-cis,



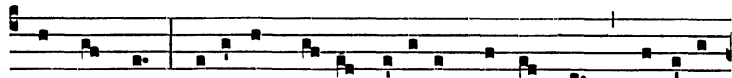
Genitríxque lúcis, Et sácer nó-bis chórus Ange-ló-rum



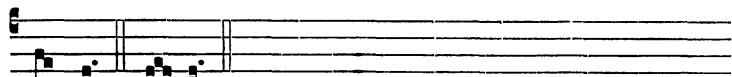
Semper assístat, simul et mi-cántis Régi-a caéli. 4. Prae-



stet hoc nó-bis Dé-i-tas be-á-ta Pátris, ac Ná-ti, pa-ri-tér-



que Sáncti Spí-ri-tus, cú-jus résonat per óm-nem Gló-ri-a



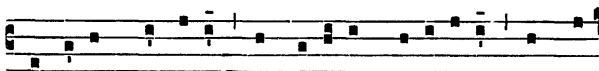
múndum. Amen.

∇. Stétit Angelus juxta áram témp-li.

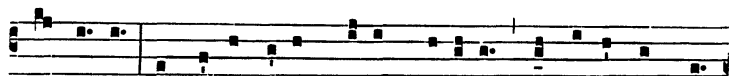
⚡. Hábens thuríbulum áureum in mánu súa.

At Magn.
Ant. 7. a

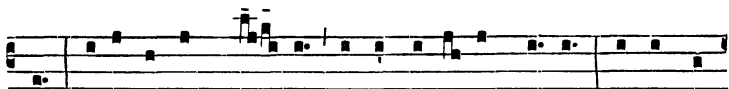
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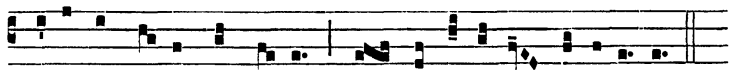
Nge-lus Gábri-el * appáru-it Dani-é-li, et dí-



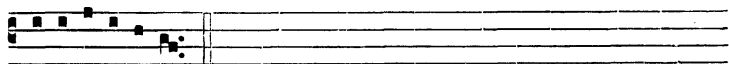
xit filii: Ab exordio precum tuarum egressus est ser-



mo; ego autem veni ut indicarem tibi: tu ergo



animadvertes sermonem, et intelliges visionem.



E u o u a e.

Cant. Magnificat. 7. a. p. 211. — Prayer. Deus, qui. as below.

Commemoration of the Feria, p. 1080.

AT MASS.

Introit, Gradual, Offertory (without Alleluia), and Communion as on September 29, p. 1653.

Collect.

Deus, qui inter ceteros Angelos, ad annuntiandum incarnationis tue mysterium, Gabrielem Archangelum elegisti: † concede propi-

tius; ut, qui festum ejus celebramus in terris, * ipsius patrocinium sentiamus in caelis: Qui vivis et regnas.

Lectio Danielis Prophetae. Dan. 9. f.

In diebus illis: Ecce vir Gabriel, quem videram in visione a principio, cito volans tetigit me in tempore sacrificii vespertini. Et docuit me, et locutus est mihi, dixitque: Daniel, nunc egressus sum ut docerem te, et intelligeres. Ab exordio precum tuarum egressus est sermo: ego autem veni ut indicarem tibi, quia vir desideriorum es: tu ergo animadvertes sermonem, et intellige visionem. Septuaginta hebdomades abbreviate sunt super populum tuum, et super urbem sanctam tuam ut consummetur praevaricatio, et finem accipiat peccatum, et deleatur ini-

quitas, et adducatur justitia sempiterna, et impleatur visio, et prophetia, et ungetur Sanctus sanctorum. Scito ergo, et animadvertes: Ab exitu sermonis, ut iterum aedificetur Jerusalem, usque ad Christum duces, hebdomades septem, et hebdomades sexaginta duae erunt: et rursus aedificabitur platea et muri in angustia temporum. Et post hebdomades sexaginta duas occidetur Christus: et non erit ejus populus, qui eum negaturus est. Et civitatem, et sanctuarium dissipabit populus cum duce venturo: et finis ejus vastitas, et post finem belli statuta desolatio.

Tract.

2.

A

-ve

* Ma-rí-

a, grá-ti-a plé-na : Dóminus té-cum.

V. Benedícta tu in mu-li-é-ri-bus : et

benedíctus frúctus véntris tú-i. V. Ec-

ce concí-pi-es, et pá-ri-es

fí-li-um, et vocábis nómen é-

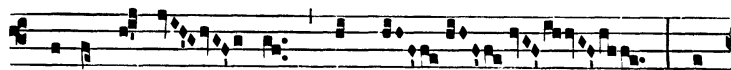
jus Emmánu-el. V. Quómo-do, ín-quit,

fí-et í-stud, quóni-am ví-rum non cognó-

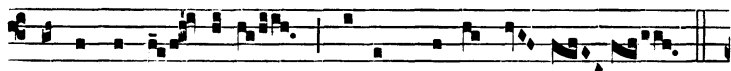
sco? Et respóndens An-ge-lus díxit é-

i. V. Spí-ri-tus Sán-

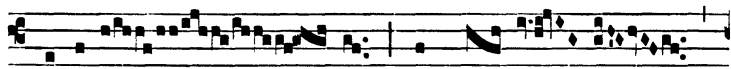
ctus



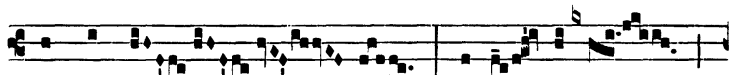
supervé- ni- et in te, et



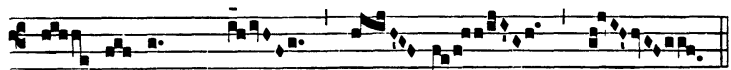
virtus Altís- simi obumbrá-bit tí- bi.



∇. Ide-ó- que quod na-scé- tur



ex te Sán- ctum, vocá- bi- tur



Fí- li- us * Dé- i.

Gospel. Missus est Angelus Gábriel. p. 1270.

Secret.

A Cceptum fiat in conspéctu tuo, orátio : ut, qui a nobis venerátur
Dómine, nostrae servitútis mun- in terris, sit apud te pro nobis ad-
nus, et beáti Archángeli Gabriélis vocátus in caelis. Per Dóminum.

Postcommunion.

Corporis tui et sánguinis sumptis natiónem tuam cognóvimus; ita,
mystériis, tuam, Dómine Deus ipso adjuvánte, Incarnatiónis ejús-
noster, deprecámur cleméntiam : dem beneficia consequámur : Qui
ut, sicut Gabriéle nuntiánte, Incar- vivis.

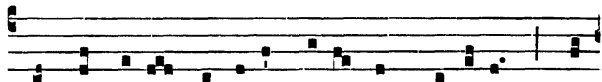
AT SECOND VESPERS (*if celebrated*).

All as at first Vespers, p. 1408, except the following :

∇. In conspéctu Angelórum psállam tibi Déus méus.

℞. Adorábo ad téplum sánctum túum, et confitébor nómini túo.

At Magn.
Ant. 1. D



A

Rchánge-lus Gábri-el * á- it ad Ma-rí- am : Non



é-rit impos-sí-bi-le apud Dé-um ómne vérbum. Dí-xit
autem Ma-rí- a : Ecce ancíl-la Dómi-ni, fí-at mí-hi
secúndum vérbum tú- um. Et discéssit ab é-a Angelus.
E u o u a e.

MARCH 25.

THE ANNUNCIATION of the Blessed Virgin Mary.

Double of the first Class.

AT FIRST VESPERS.

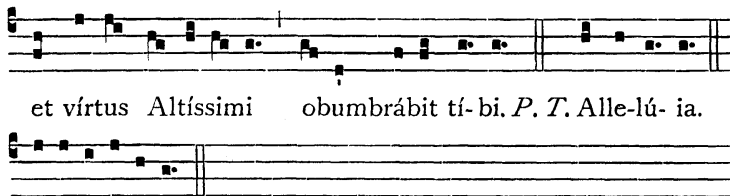
All as at second Vespers, p. 1416, except the following :

At Magn.

Ant. 8. G

S

Pí-ri-tus Sánctus* in te descéndet, Ma-rí-a :



et vírtus Altíssimi obumbrábit tí-bi. *P. T.* Alle-lú-ia.
E u o u a e.

*Cant. Magnificat. 8. G. p. 212, or p. 218.**Prayer. Deus, qui de beátae. p. 1415.**Commemoration of the Feria, p. 1080.*

For the Hymn of Compline and of the Little Hours, the chant and doxology are as on feasts of the Blessed Virgin, p. 268.

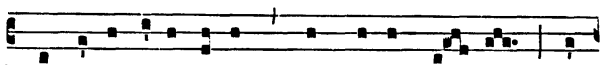
AT LAUDS.

Antiphons of second Vespers, p. 1416. Psalms of Feasts, p. 221. Chapter. Ecce virgo. p. 1417. Hymn. O gloriósa Vírginum. p. 1314.

∮. Ave María, grátia pléna. R̄. Dóminus técum.

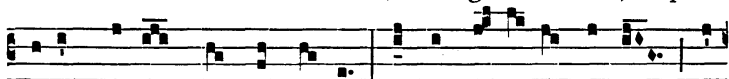
At Bened.

Ant. 7. a

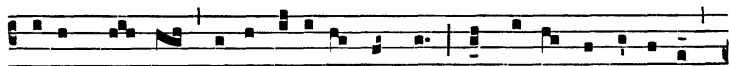


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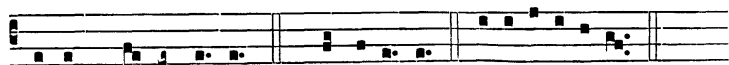
Uómodo fí-et ístud, * Ange-le Dé- i, quó-



ni-am ví-rum non cognóscó? Audi Ma-rí- a Vírgo : Spí-



ri-tus Sánctus supervéni-et in te, et vírtus Altíssimi



obumbrá-bit tí-bi. P. T. Alle-lú-ia. E u o u a e.

Prayer. Deus, qui de beátae. as below. — Commemoration of the Feria.

At Prime. Ant. Missus est. p. 1416. In the Short Resp. the ∮. Qui nátus es de María Vírgine. p. 229. Short Lesson. Egrediétur. p. 1416.

AT TERCE.

Hymn, p. 1256.

Ant. Ave María. p. 1416. — Chapter of Vespers. Ecce virgo. p. 1417. Short Resp. Spécie túa. 1256. ∮. Adjuvábít éam.

AT MASS.

Introit. Vúltum túum. p. 1229.

Collect.

DEus, qui de beátae Mariæ Vir-
ginis útero Verbum tuum, An-
gelo nuntiánte, carnem suscipere
voluísti : † praesta supplicibus tuis ;
ut qui vere eam Genitricem Dei
crédimus, * ejus apud te interces-
sionibus adjuvémur. Per eúmdem
Dóminus nostrum Jesum Christum
Fílium tuum.

Epistle. Locútus est Dóminus. p. 1269.

Gradual. Diffúsa est grátia. p. 1240. Tract. Audi filia. p. 1227.

In Paschal Time, the Gradual and Tract are omitted. Allelúia, allelúia. Ψ . Ave María. p. 1265, and Allelúia. Ψ . Virga Jéssé. p. 1267, are said instead.

Gospel. Missus est. p. 1270. Credo.

Offertory. Ave María. p. 1268.

Secret. In méntibus nostris. p. 1270.

Preface of the Blessed Virgin Mary. Et te in Annuntiatióne. p. 10.

Communion. Ecce vírgo. p. 356. (P. T. Allelúia. First tone, p. 96.)

Postcommunion. Grátiam tuam. p. 1271.

AT SEXT.

Ant. Ne timeas. p. 1417.

Chapter.

Luc. i. d.

Dabit illi Dóminus Deus sedem | bit in domo Jacob in aetérnum, *
David patris ejus : † et regná- | et regni ejus non erit finis.

Short Resp. Adjuvábbit éam. p. 1257. Ψ . Elégit éam.

AT NONE.

Ant. Ecce ancilla Dómini. p. 1417.

Chapter.

Is. ii.

Egrediétur virga de radice Jes- | det. * Et requiescet super eum
se, † et flos de radice ejus ascén- | Spíritus Dómini.

Short Resp. Elégit éam. p. 1258. Ψ . Diffúsa est.

AT SECOND VESPERS.

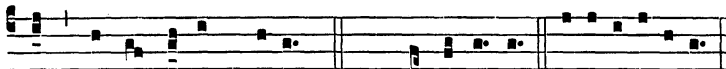
Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. i. g. p. 148. — 3. Laetátus sum. 8. G. p. 173. — 4. Nisi Dóminus. i. f. p. 175. — 5. Láuda Jerúsalem. 8. c. p. 206.*

1. Ant.

8. G*

M

Issus est * Gábri- el Ange- lus ad Ma- rí- am Vírgi-



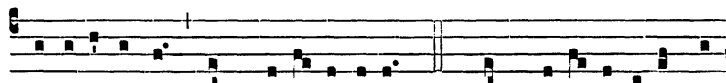
nem desponsá- tam Jóseph. *P. T. Alle- lú- ia. E u o u a e.*

2. Ant.

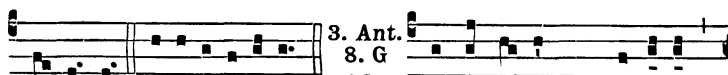
1. g

A

- vé Ma- rí- a, * grá- ti- a pléna : Dóminus técum :



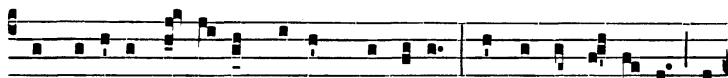
benedícta tu † in mu- li- é- ribus. *P. T. in mu- li- é- ribus, al-*



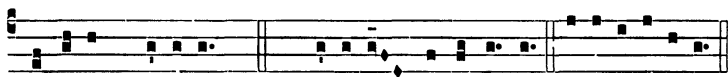
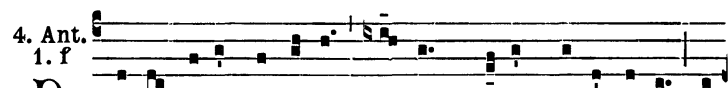
le-lú-ia. E u o u a e.

D

E tíme-as, * Ma-rí-a,

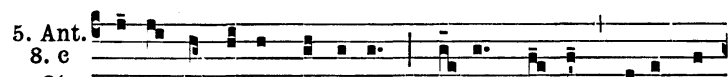


invenísti grá-ti-am apud Dóminum : ecce concí-pi-es, et

pá-ri-es † fí-li-um. *P. T.* fí-li-um, alle-lú-ia. E u o u a e.

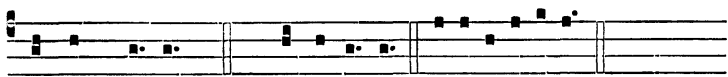
D

Abit é-i Dóminus * sé-dem Dávid pátris é-jus, et

regná-bit in aetérnum. *P. T.* Alle-lú-ia. E u o u a e.

E

Cce ancíl-la Dómi-ni : * fí-at mí-hi secúndum

vérbum tú-um. *P. T.* Alle-lú-ia. E u o u a e.

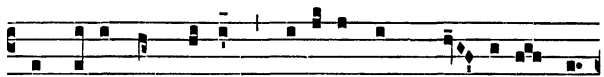
Chapter.

Is. 7. c.

Cce virgo concípíet et páriet fí-
 lium, † et vocábitur nomen ejus | medet, ut sciat reprobáre malum,
 et elígere bonum.
 Emmánuel. * Butýrum et mel có-

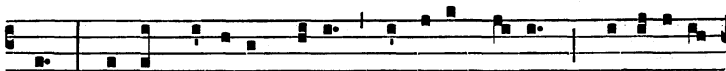
Hymn. Ave máris stélla. *p.* 1259.

V. Ave María, grátia pléna. R. Dóminus técum.

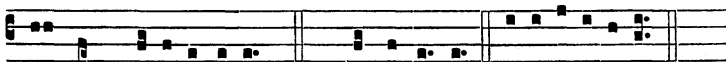
At Magn.
Ant. 7. d

G

Abri-el Ange-lus * locútus est Ma-rí-ae dí-



cens : Ave grá-ti-a pléna : Dóminus té-cum : benedícta



tu in mu-li-é-ribus. *P. T.* Alle-lú-ia. E u o u a e.

Cant. Magnificat. 7. d. p. 211, or p. 217.

Prayer. Deus, qui de beátae. p. 1415.

Commemoration of the Feria.

27.

S. John Damascene,

Confessor and Doctor of the Church.

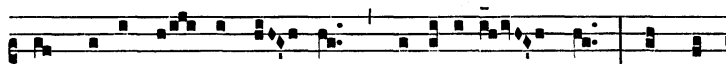
Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Joánnes. p. 262.*

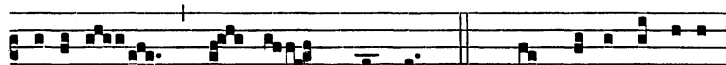
At Mass.

Intr.
7.

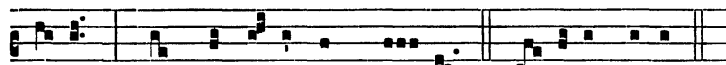
Enu-í-sti * má-num dex- te-ram mé- am : et



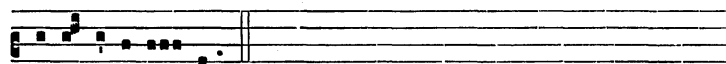
in vo-luntá- te tú- a deduxísti me, et cum



gló-ri-a sus- ce- písti me. *Ps.* Quam bónus Isra-el



Dé- us, * his qui récto sunt cór-de! Gló- ri-a Pátri.



E u o u a e.

Collect.

OMnípotens sempitérne Deus, qui nobis ejus intercessióne et exémplo ;
ad cultum sacrárum imáginum | ut quorum cólimus imáginés, * vir-
adseréndum, beátum Joánnem cae- | tútes imitémur et patrocínia sen-
lésti doctrína et admirábili spíritus | tiámus. Per Dóminum.fortitúdine imbuísti : † concéde

Lectio libri Sapientiae. Sap. 10.

Justum deduxit Dominus per vias rectas, et ostendit illi regnum Dei, et dedit illi scientiam sanctorum: honestavit illum in laboribus, et complevit labores illius. In fraude circumvenientium illum affuit illi, et honestum fecit illum. Custodivit illum ab inimicis, et a seductoribus tutavit illum, et certamen forte dedit illi, ut vinceret et sciret quoniam omnium potentior est sapientia. Haec venditum justum non dereliquit, sed a peccatoribus liberavit eum: descenditque cum illo

in foveam, et in vinculis non dereliquit illum, donec afferret illi sceptrum regni, et potentiam adversus eos qui eum deprimebant: et mendaces ostendit qui maculaverunt illum, et dedit illi claritatem aeternam. Haec populum justum, et semen sine querela liberavit a nationibus, quae illum deprimebant. Intravit in animam servi Dei, et stetit contra reges horrendos in portentis et signis. Et reddidit justis mercedem laborum suorum.

Grad.

7.

D

E- us * qui praecinxit me virtú- te :

et pó-su- it

immacu- lá-

tam

ví-

am mé-am.

V. Qui dó- cet má-nus mé-as ad

proéli- um :

et po-su- ísti,

ut ár- cum

aére-um,

bráchi- a * mé- a.

Tract.
2.

P

Erse-quar

* in-imí-cos mé- os,

et comprehén- dam

íl- los. ¶. Confrín-

gam íl-

los, nec pót-e- runt stá-

re :

cá- dent subtus pédes mé- os.

¶. Proptér-e-a confi-té-

bor

tí- bi

in na-

ti- ónibus, Dó- mine,

et nómini tú-

o psál- mum * dí-

cam.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 6.*

IN illo témpore : Factum est et in alio sabbato, ut intráret Jesus in synagógam, et docéret. Et erat ibi homo, et manus ejus dextera erat árida. Observábant autem scribae et pharisaéi, si in sabbato curáret : ut invenirent unde accusárent eum. Ipse vero sciébat cogitatiónes eórum. Et ait hómini, qui habébat manum áridam : Surge, et sta in médium. Et surgens stetit. Ait

autem ad illos Jesus : Interrogo vos, si licet sabbatis benefácere, an male : ánimam salvam fácere, an pérdere? Et circumspéctis ómnibus dixit hómini : Exténde manum tuam. Et exténdit : et restitúta est manus ejus. Ipsi autem repléti sunt insipiéntia, et colloquebántur ad invicem, quidnam fácerent Jesu.

Credo.

Offert.

6.

L I- gnum * há- bet spem : si prae- cí-
sum fú- e-rit, rur-sum vi-ré- scit, et
rá-mi é- jus púl- lu-lant.

Secret.

UT, quae tibi, Dómine, offerimus, | ejus ópera expósitos in templis cóli-
dona tuo sint digna conspéctu; | mus, pia suffragátio conspiret. Per
beáti Joánnis et Sanctórum, quos | Dóminum.

Comm.

8.

B Ráchi- a * pecca-tó- rum conte- rén- tur, con-
fírmata au- tem jú- stos Dómi- nus.

Postcommunion.

Sumpta nos, quaesumus Dómine, | frágo cumulatá, quorum imágenes
dona caeléstibus armis tueán- | evicit in Ecclésia esse venerandas.
tur : et beáti Joánnis patrocínia | Per Dóminum.
circúdent Sanctórum unánimi suf-

28.

St. John Capistran, Conf.

Semi-double.

Collect.

Deus, qui per beátum Joánnem | sumus : ut spirituálium hóstium, ejus
fidéles tuos in virtúte sanctíssi- | intercessióne, superátis insídiis, *
mi nóminis Jesu de crucis inimícis | corónam justítiae a te accíperere
triumpháre fecisti : † praesta, quae- | mereámur. Per eúndem Dóminum.

Secret.

Sacrificium, Dómine, quod im- | rum insídiis nos in tuae protectió-
molámus, placátus inténde : ut, | nis securitáte constitúat. Per Dó-
intercedénte beáto Joánni Confes- | minum.
sóre tuo, ad conteréndas inimicó-

Postcommunion.

Replēti alimōnia caelēsti et spiri-
tuālī pōculo recreāti, quaesu-
mus, omnipotens Deus : ut, interce-
dēnte beāto Joāne Confessōre tuo, nos ab hoste maligno defēdas, et
Ecclēsiā tuā perpētua pace cus-
tōdiās. Per Dōminum.

THE FRIDAY AFTER PASSION SUNDAY.

Feast of the Seven Dolours of the Blessed Virgin Mary.

Double major.

At First Vespers.

Antiphons and Psalms of second Vespers, as below.

Chapter. Quis crēdidit. p. 1423. — *Hymn.* Stabat Mater. p. 1424.

☿. Ora pro nobis Virgo dolorosissima.

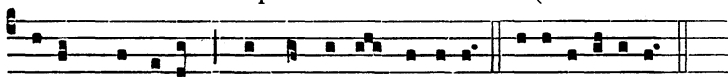
℞. Ut digni efficiāmur promissionibus Christi.

At Magn.

Ant. 6. F

T

U-am ipsi- us á- nimam * (á- it ad Ma-



ri- am Síme- on) pertransí-bit glá-di- us. E u o u a e.

Cant. Magnificat. 6. F. p. 211. — *Prayer.* Deus, in cujus passiōe. as below.

At Compline the Hymn is sung as in *Passiontide*, p. 577, with the doxology Jēsu tibi sit glória, Qui pássus es pro sérvulis.

At Mass. all as on September 15, p. 1632, except the following :

Collect.

Deus, in cujus passiōe, secū-
dum Símeōnis prophetiā, dul-
cissimā animā gloriōsae Virgi-
nis et Matris Mariāe doloris gládi-
us pertransívit. † concēde propítius :
ut qui transfixiónem ejus et passiō-
nem venerādo recólimus, * glorió-
sis méritis et précibus ómnium San-
ctórum cruci fidéliter astántium
intercedéntibus, passiōnis tuae effe-
ctum felicem consequámur. Qui
vivis et regnas cum Deo Patre.

After the Gradual Dolorosa. the Tract Stabat. is said.

Sequence. Stabat máter. without Allelúia. at the end.

At Second Vespers.

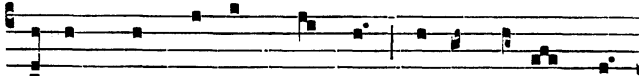
Psalms. 1. Crēdidi. 1. a 3. p. 161. — 2. Ad Dōminum cum tribulārer. p. 281. — 3. Eripe me Dōmine. p. 302. — 4. Dōmine clamāvi. p. 303. — 5. Vóce méa. p. 304.

1. Ant.

1. a 3

V

Adam * ad móntem mýrrhae, et ad cóllem thú-



ris. E u o u a e. **D** I-lé-ctus mé-us * cándidus

et rubicúndus : cómae cápi-tis é-jus sic-ut púrpu-ra

ré-gis víncta caná-libus. E u o u a e. **Q** UO áb-

i- it * di-léctus tú-us, o pulchér-rima mu-lí-e-rum? quo

di-léctus tú-us decli-ná-vit? E u o u a e. **F** Ascí-

cu-lus mýrrhae * di-léctus mé-us mí-hi, inter úbera

mé-a commorábi-tur. E u o u a e. **F** Ulcí-te

me fló-ribus, * stipá-te me má-lis, qui-a amó-re lán-

gue-o. E u o u a e.

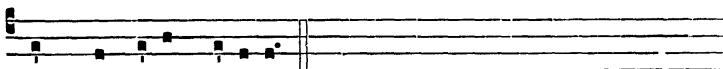
Chapter.

Is. 58.

Quis crédidit audítui nostro? et túm coram eo, * et sicut radix de bráchi-um Dómini cui revelá-tum est? Et ascéndet sicut virgúl-terra sitiénti.

Hymn. 

6. **S** Tábat Má-ter do-lo-rósa Juxta crúcem lacrimósa,



Dum pendébat Fí-li-us.

2. Cujus ánimam geméntem,
Contristátam et doléntem
Pertransiuit gládius.

3. O quam tristis et afflícta
Fuit illa benedícta
Mater Unigéniti!

4. Quae moerébat et dolébat,
Pia Mater, dum vidébat
Nati poenas inclyti.

5. Quis est homo qui non fleret,
Matrem Christi si vidéret
In tanto supplicio?

6. Quis non posset contristári,
Christi Matrem contemplári
Doléntem cum Fílio?

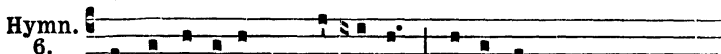
7. Pro peccátis suae gentis,
Vidit Jesum in torméntis,
Et flagéllis súbditum.

8. Vidit suum dulcem natum
Moriéndo desolátum,
Dum emísit spíritum.

9. Eia Mater, fons amóris,
Me sentire vim dolóris
Fac, ut tecum lúgeam.

10. Fac ut árdeat cor meum
In amándo Christum Deum,
Ut sibi compláceam. Amen.

The foregoing Hymn is replaced by the following whenever the first Vespers of this feast have not been celebrated.

Hymn. 

6. **V** Irگو vírginum praeclá-ra, Mí-hi jam non sis amá-



ra, Fac me técum plángere.

2. Fac ut portem Christi mortem,
Passiónis fac consórtem,
Et plagas recólere.

3. Fac me plagis vulnerári,
Fac me cruce inebriári,
Et cruóre Fílii.

4. Flammis ne urar succénsus,
Per te Virgo sim defénsus
In die judicíi.

5. Christe, cum sit hinc exíre,
Da per Matrem me veníre
Ad palmam victóriæ.

6. Quando corpus moriétur,
Fac ut ánimæ donétur
Paradísi glória. Amen.

Ÿ. Ora pro nobis Virgo dolorosissima.
 R. Ut digni efficiámur promissionibus Christi.

At Magn.
 Ant. 8. G

C

UM vidisset Jé-sus * Mátre[m] stántem juxta

crú-cem, et discípu-lum quem dí-ligébat, dí-cit Mátri

sú-ae : Mú-li-er ecce fí-li-us tú-us. De- ín-de dí-cit dí-

scípu-lo : Ecce má-ter tú- a. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus in cujus passióne. p. 1422.

FEASTS OF APRIL.

2. St. Francis of Paula, Confessor. *Double.*

Mass. Jústus ut páлма. from the Common of a Confessor not a Bishop, p. 1204, except the following :

Collect.

Deus, humílium celsitúdo, qui | ejus méritis et imitatióne, * pro-
 beátum Francíscum Confessó- | míssa humílibus praemia feliciter
 rem, Sanctórum tuórum glória su- | consequámur. Per Dóminum.
 blímásti : † tríbue quaesumus; ut

Epistle. Quae mihi fuérunt lucra. p. 1329.

Secret.

Haec dona devótæ plebis, Dó- | grata, nobisque salutária, te mise-
 mine, quibus tua cumulámus | ránte, reddántur. Per Dóminum.
 altária, beáti Francísci méritis tibi |

Postcommunion.

Sumpta, Dómine, sacraménta | ut et temporális vitæ subsidia nobis
 caeléstia : beáto Francísc[o] Con- | cónferant, et aetérnae. Per Dómi-
 fessóre tuo intercedénte, precámur; | num nostrum.

4. St. Isidore, Bishop, Confessor, and Doctor of the Church.

*Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Isidóre. p. 262^s.**Mass. In médio. p. 1190.**The Credo. ts said.*

Collect.

D Eus, qui pópulo tuo aetérnae salútis beátum Isidórum miní- strum tribuísti : † praesta, quaesu- mus; ut quem Doctórem vitae ha-	búimus in terris, * intercessórem habére mereámur in caelis. Per Dóminum.
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5. St. Vincent Ferrer, Confessor.

*Double.**Mass. Os jústi. from the Common of a Confessor not a Bishop, p. 1200.*

Collect.

D Eus, qui Ecclésiám tuam beáti Vincéntii Confessóris tui méri- tis et praedicatióné illustráre digná- tus es : † concéde nobis fámulis	tuis; ut et ipsíus instruámur exem- plis, * et ab ómnibus, ejus patro- cínio, liberémur advérsis. Per Dó- minum.
---	---

11. St. Leo I, Pope, Confessor, and Doctor of the Church.

*Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Léo. p. 262^s.**Mass. Si díligis me. p. 1122^r.**The Credo is said.*

Collect.

G Regem tuum, Pastor aetérne, placátus inténde : † et per beátum Leónem Summum Pontífi-	cem, perpétua protectióné custódi;* quem totíus Ecclésiæ praestitísti esse pastórem. Per Dóminum.
--	---

Secret.

O Blátis munéribus, quaesumus Dómine, Ecclésiám tuam bení- gnus illúmina : ut, et gregis tui	proficiat ubíque succéssus, et grati- fiant nómini tuo, te gubernánte, pastóres. Per Dóminum.
---	---

Postcommunion.

R Efectióné sancta enutritam gu- bérna, quaesumus Dómine, tuam placátus Ecclésiám : ut po- ténti moderatióné dirécta, et in-	creménta libertátis accípiat et in religiónis integritáte persístat. Per Dóminum.
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13. St. Hermenegild, Martyr.

Semi-double.

Collect.

D Eus, qui beátum Hermenegíl- dum Mártirem tuum caelésti regno terrénum postpónere docuí-	sti : † da, quaesumus, nobis ejus exémpló cadúca despícere, * atque aetérna sectári. Per Dóminum.
--	---

Secret. Munéribus nostris. and Postcommunion. Da quaesumus. p. 1138.

14.

St. Justin, Martyr.

Double.

At Mass.

Intr.
2.

R

Arravé-runt * mí-hi in-í-qui fabu-la-ti-ó-

nes, sed non ut lex tú-a : égo autem loqué-bar

de testimóni-is tú-is in conspé-ctu ré-gum, et

non confundé-bar. Alle-lú-ia, alle- lú-ia.

Ps. Be-á-ti immacu-lá-ti in ví-a : * qui ámbu-lant in

lege Dómi-ni. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui per stultítiam crucis, | intercessióne concéde; ut, errórum
 eminéntem Jesu Christi scién- | circumventióne depúlta, * fidei fir-
 tiam beátum Justínium Mártýrem | mitátem consequámur. Per eúdem
 mirabiliter docuísti : † ejus nobis | Dóminum.

Commemoration of SS. Tiburtius, Valerian, and Maximus. Mart.

Collect.

PRaesta, quaésumus, omnipotens | riáni, et Máximi solénnia cólimus,
 Deus : * ut qui sanctórum | eórum étiam virtútes imitémur.
 Mártýrum tuórum Tíbúrtii, Vale- | Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 1.

FRatres : Verbum crucis, pereuntibus quidem stultitia est; iis autem qui salvi fiunt, id est nobis, Dei virtus est. Scriptum est enim : Perdam sapientiam sapientium, et prudentiam prudentium reprobabo. Ubi sapiens? ubi scriba? ubi conquisitor hujus saeculi? Nonne stultum fecit Deus sapientiam hujus mundi? Nam quia in Dei sapientia non cognovit mundus per sapientiam Deum; placuit Deo per stultitiam praedicationis salvos facere credentes. Quoniam et Judaei signa

petunt, et Graeci sapientiam quaerunt : nos autem praedicamus Christum crucifixum, Judaeis quidem scandalum, Gentibus autem stultitiam, ipsis autem vocatis Judaeis atque Graecis, Christum Dei virtutem et Dei sapientiam. Quia quod stultum est Dei, sapientius est hominibus; et quod infirmum est Dei, fortius est hominibus. Ex ipso autem vos estis in Christo Jesu, qui factus est nobis sapientia a Deo, et justitia, et sanctificatio, et redemptio.

1.

A Lle- lú- ia. * *ij.*

∇. Sapi- énti- a hú- jus mún- di stultí-
ti- a est apud Dé- um, scríptum est enim : Dó-
minus nó- vit cogi- ta- ti- ó- nes sapi- énti- um, * quó-
ni- am vá- nae sunt.

1.

A Lle- lú- ia. *

∇. Verúm- tamen ex- í- stimo ó- mni- a detri-

mén- tum és- se propter emi-
 nén- tem sci- én- ti- am Jé- su Chrí-
 sti Dó- mi- ni * mé- i.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 12.*

IN illo tēpore : Dixit Jesus discipulis suis : Nihil opertum est quod non reveletur ; neque absconditum, quod non sciatur. Quoniam quae in tēnebris dixistis, in lumine dicentur, et quod in aurem locuti estis in cubiculis, praedicabitur in tectis. Dico autem vobis amicis meis : Ne terreāmini ab his qui occidunt corpus, et post haec non habent amplius quid faciant. Ostendam autem vobis quem timeatis : Timeate eum, qui postquam occide-

rit, habet potestatem mittere in gehēnnam ; ita dico vobis, hunc timeate. Nonne quinque passerēs véneunt dipōndio, et unus ex illis non est in oblivione coram Deo ? Sed et capilli capitis vestri omnes numerati sunt. Nolite ergo timere ; multis passeribus pluris estis vos. Dico autem vobis : Omnis quicumque confessus fuerit me coram hominibus, et Filius hominis confitebitur illum coram Angelis Dei.

Offert. 8.

NON e- nim judi- cá- vi me scí- re á-liquid

in- ter vos ni- si Jé- sum Chrí- stum, et hunc

cru- ci- ff- xum. Alle- lú- ia.

Secret.

MUnera nostra, Dómine Deus, | Justinus advérsus impiórum calúm-
benignus súscipe; quorum mi- | nias strénue deféndit. Per Dómi-
rabile mystérium sanctus Martyr | num nostrum.

The Holy Martyrs. Secret. Haec hóstia. p. 1477.

Comm.

1.
R Epó-si-ta est * mí- hi co-ró-na justí-
ti-ae, quam réddet mí- hi Dóminus in il-la dí- e
jú- stus jú-dex. Alle-lú- ia.

Postcommunion.

CAelésti alimónia refécti súplli- | de accéptis donis semper in gratiá-
ces te, Dómine, deprecámur; ut | rum actióne maneámus. Per Dó-
beáti Justíni Mártiris tui mónitis, | minum nostrum.

The Holy Martyrs. Postcommunion. Sacro múnere. p. 1477.

17.

St. Anicetus, Pope and Martyr.

Simple.

Collect.

Regem tuum, Pastor aetérne, | tua protectióne custódi; * quem
placátus inténde † : et per beá- | totius Ecclésiae praestítisti esse
tum Anicétum Mártirem tuum | pastórem. Per Dóminum.
atque Summum Pontíficem, perpé-

Secret. Oblátis. p. 1122⁶ and Postcommunion. Refectióne. p. 1123.

21. St. Anselm, Bishop, Confessor, and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor óptime... beáte Anselme. p. 262⁵.

Mass. In médio. of Doctors, p. 1190. The Credo is said.

Collect.

Deus, qui pópulo tuo aetérnae | ut quem Doctórem vitae habúimu:
salútis beátum Anselmum miní- | in terris, * intercessórem habé-
strum tribuísti; † praesta, quaésumus; | mereámur in caelis. Per Dóminum

22. SS. Soter and Caius, Popes and Martyrs. *Semi-double.*

Collect.

GRegem tuum, Pastor aetérne, | pétua protectióne custódi; * quos
 placátus inténde : † et per beá- | totíus Ecclésiæ praestítisti esse
 tos Sotérem et Caium Mártýres | pastóres. Per Dóminum.

Secret. Oblátis. p. 1122⁶ and *Postcommunion.* Refectióne. p. 1123.

23. St. George, Martyr. *Semi-double.*

Mass. Protexísti. p. 1146, *except the following :*

Collect.

DEus, qui nos beáti Geórgii Már- | ut qui tua per eum beneficia pósci-
 tyris tui méritis et intercessió- | mus, * dono tuae grátiae consequá-
 ne laetificas : † concéde propítius; | mur. Per Dóminum.

Epistle. Memor esto. 1139.

Secret and Postcommunion as on the Feast of S. Barnabas p. 1488, except the following : beáto Bárnaba Apóstolo tuo *wich is said :* beáto Geórgio Mártýre tuo...

24. St. Fidelis of Sigmaringen, Martyr. *Double.*

Mass. Protexísti. p. 1146.

Collect.

DEus, qui beátum Fidélem será- | quaésumus, méritis et intercessióne,
 phico spíritus ardóre succén- | ita nos per grátiam tuam in fide
 sum, in verae fidei propagatióne | et caritate confírma; * ut in servi-
 mártýrii palma et gloriósis mirá- | tio tuo fidéles usque ad mortem
 culis decoráre dignátus es : † ejus, | inveníri mereámur. Per Dóminum.

Secret. Munéribus nostris. and *Postcommunion.* Da quaésumus. 1138.

25. SAINT MARK, EVANGELIST.

Double of the second Class.

GREATER LITANIES.

After the Procession, p. 835, the Mass of the Rogation days is said, p. 840.

At first and second Vespers, and at the Little Hours, all from the Common of Apostles and Evangelists in Paschal Time, p. 1118.

Mass. Protexísti. 1146, *except the following :*

Collect.

DEus, qui beátum Marcum Evangelistam tuum, evangélicae praedicationis grátia sublimásti : † tribue quaesumus; ejus nos semper et eruditíone proficere, * et oratione defendi. Per Dóminum nostrum.

Lectio Ezechielis Prophetae. *Ezech. 1. c.*

Similitúdo vultus quátuor animalium : fácies hóminis et fácies leónis a dextris ipsórum quátuor : fácies autem bovis a sinistris ipsórum quátuor, et fácies áquilae desuper ipsórum quátuor. Fácies eórum et pennae eórum exténtae desuper : duae pennae singulórum jungébantur, et duae tegébant córpora eórum : et unumquódque eórum coram fácie sua ambulábat : ubi erat impetus spíritus, illuc gradiebántur, nec revertébántur cum ambulárent. Et similitúdo animalium, aspéctus eórum quasi carbónum ignis ardéntium, et quasi aspéctus lampadárum. Haec erat visio discúrrens in médio animalium, splendor ignis, et de igne fulgur egrédiens. Et animalia ibant, et revertébántur in similitúdinem fúlguris coruscántis.

Gospel. Designávit Dóminus. p. 1373.

Credo.

Secret.

BEáti Marci Evangelistae tui solemnitate, tibi múnera deferéntes, quaesumus, Dómine : ut, sicut illum praedicatio evangélica fecit gloriósum; ita nos ejus intercessio, et verbo et ópere tibi reddat accéptos. Per Dóminum.

Preface of the Apostles, p. 10.

Postcommunion.

TRibuant nobis, quaesumus Dómine, contínuum tua sancta praesídium : quo, beáti Marci Evangelistae tui précibus, nos ab ómnibus semper tueántur advérsis. Per Dóminum.

26. SS. Cletus and Marcellinus, Popes and Martyrs.

Semi-double.

Collect.

Gregem tuum, Pastor aetérne, placátus inténde : † et per beátos Cletum et Marcellinum Mártires tuos atque Summos Pontífices, perpétua protectione custódi; * quos totíus Ecclésiæ praestitísti esse pastóres. Per Dóminum.

Secret. Oblátis. p. 1122⁶. and *Postcommunion.* Retectíone. p. 1123.

27. St. Peter Canisius, Conf. and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor óptime... beáte Pétre. p. 262⁵.

Mass. In médio. of *Doctors*, p. 1190. *The Credo.* is said.

Collect.

DEus, qui ad tuéndam cathólicam fidem beátum Petrum, Confessórem tuum, virtúte et doctrína roborásti : † concéde propítius; ut ejus exémpis et mónitis errántes ad salútem respíscant, * et fidéles in veritátis confessíone perseverent. Per Dóminum.

28. St. Paul of the Cross, Confessor.

Double.

AT MASS.

Intr.

4.

C

HrÍ- sto * confí-xus sum crú- ci : vívo au-tem,

jam non é- go : ví- vit vero in me ChrÍ- stus : in

fí- de ví- vo Fí- li- i Dé- i, qui di- lé- xit me,

et trádídít semet- í- psum pro me. Alle- lú- ia,

al- le- lú- ia. *Ps.* Be- á- tus qui intélli- git super

egé- num et páu- pe- rem : * in dí- e má- la liberábit é- um

Dóminus. Gló- ri- a Pátri. E u o u a e.

Collect.

Domine Jesu Christe, qui ad mystérium crucis praedicándum sanctum Paulum singulári caritaté donásti, et per eum novam in Ecclesia familiam floréscere voluísti : † ipsius nobis intercessióne concéde ; ut passiónem tuam júgiter recoléntes in terris, * ejúsdem fructum cónsequi mereámur in caelis : Qui vivis.

Commemoration of St. Vitalis, Martyr.

Collect.

PRaesta, quaesumus omnipotens | cessione ejus in tui nominis amore
Deus : * ut qui beati Vitalis | roboreretur. Per Dominum.
Martyris tui natalitia colimus, inter-

Lectio Epistolae beati Pauli Apostoli ad Corinthios. *1. Cor. 1.*

FRatres : Non misit me Christus | tiam Deum, placuit Deo per stulti-
baptizare, sed evangelizare : | tiam praedicationis salvos facere
non in sapientia verbi, ut non eva- | credentes. Quoniam et Judaei signa
cuetur crux Christi. Verbum enim | petunt, et Graeci sapientiam quae-
cruis pereuntibus quidem stultitia | runt : nos autem praedicamus Chri-
est ; iis autem qui salvi fiunt, id est | stum crucifixum, Judaeis quidem
nobis, Dei virtus est. Scriptum est | scandalum, Gentibus autem stulti-
enim : Perdam sapientiam sapien- | tiam ; ipsis autem vocatis, Judaeis
tiam, et prudentiam prudentium | atque Graecis, Christum Dei virtute
reprobabo. Ubi sapiens ? ubi scriba ? | tem et Dei sapientiam : quia quod
ubi conquisitor hujus saeculi ? Nonne | stultum est Dei, sapientius est ho-
stultam fecit Deus sapientiam hujus | minibus ; et quod infirmum est Dei,
mundi ? Nam, quia in Dei sapientia | fortius est hominibus.

4.

A Lle-lu-ia. * *ij.*

¶. Pro omnibus mortuus est Christus : ut et qui

vivent, jam non sibi vivent, sed e-i qui pro

ipsis mortuus est, * et resurrexit.

3.

A Lle-lu-ia. *

¶. Si fi-li-i, et he-ré-des : he-ré-des qui-dem Dé-i, co-
 heré-des autem Chrí-sti : si ta-men compá-timur,
 * ut et conglo-ri-fi-cé-mur.

Gospel. Designávit Dóminus. p. 1373.

Offert.

6.

A Mbu-lá-te * in di-lecti-ó-ne, sicut et Chrí-
 stus di-lé-xit nos, et trá-di-dit semet-í-psum
 pro nó-bis obla-ti-ó-nem et hósti-am Dé-o
 in odó-rem su-a-vi-tá-tis.

Alle-lú-ia.

Secret.

CAeléstem nobis, Dómine, praé-
 beant mystéria haec passiónis
 et mortis tuae fervórem : quo san-
 ctus Paulus, ea offeréndo, corpus
 suum hóstiam vivéntem, sanctam,
 tibi que placéntem exhibuit : Qui
 vivis et regnas.

Of St. Vitalis. Secret. Muneribus nostris. p. 1138.

Comm. 1.



Ommu-ni-cántes * Chrísti passi-ó-nibus gaudé-
te, ut in reve-la-ti-ó- ne gló- ri-ae é- jus
gaude- á- tis exsultán-
tes. Alle-lú- ia.

Postcommunion.

Sumpsimus, Dómine, divinum tibus tuis hauriamus in vitam aetér-
sacraméntum, imménsae cari- nam salientem, et tuam sacratíssi-
tátis tuae memoriále perpétuum : mam passiónem córdibus nostris
tribue quaesumus; ut sancti Pauli impressam móribus et vita teneá-
méritis et imitatione, aquam de fón- mus : Qui vivis et regnas.

Of St. Vitalis. Postcommunion. Da, quaesumus. 1138.

29.

S. Peter of Verona, Martyr.

Double.

Mass. Protexisti me. 1146, *except the following :*

Collect.

PRaesta, quaesumus omnipotens Deus : † ut beáti Petri Már-
tyris tui fidem cógrua devotióne sectémur; * qui pro ejúsdem fidei
dilatatione, martyrii palmam méruit
obtinére. Per Dóminum nostrum.

Epistle. Memor esto. p. 1139.

Secret.

Preces, quas tibi Dómine offé- et propugnatores fidei sub tua pro-
rimus, intercedente beáto Pe- tectione custódi. Per Dóminum.
tro Mártyre tuo, cleméter inténde :

Postcommunion.

Fidéles tuos, Dómine, custódiant tyre tuo, contra omnes advérsos
sacraménta quae sumpsimus : tueántur incúrsus. Per Dóminum.
et, intercedente beáto Petro Már-

30. St. Catherine of Sienna Virgin. *Double.*

Mass. *Dilexisti. p. 1225, except the following :*

Collect.

DA, quaesumus, omnipotens | mus; * et annua solemnitate laetemur; * et tantae virtutis proficiamus
Deus : † ut, qui beatae Catharinae | exemplo. Per Dominum.
Virginis tuae natalitia colli-

Secret.

Ascendant ad te Domine, quas in | virgineo fragrans odore. Per Dominum.
beatae Catharinae solemnitate |
offerimus preces, et hostia salutaris, |

Postcommunion.

Aternitatem nobis, Domine, con- | Virginitatem vitam etiam aluit temporalem. Per Dominum.
ferat, qua pasti sumus, mensa |
caelestis : quae beatae Catharinae |

FEASTS OF MAY.

MAY 1.

ST. JOSEPH THE WORKMAN.

Spouse of the B. V. Mary and Confessor.

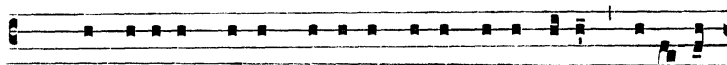
First Class.

AT FIRST VESPERS.

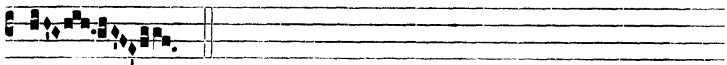
All as at second Vespers, p. 1446, except the following :



¶ Solémni-tas est hódi-e sáncti Jó-seph, alle-lú-ia.



R7. Qui mánibus sú- is Fí-li- o Dé- i mi-nistrávit, alle-lú-



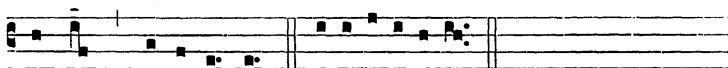
ia.

At Magnif.

Ant. 7. c 2

C

Hrístus Dóminus * fáбри fí-li- us pu-tá-ri digná-



tus est, alle-lú-ia. E u o u a e.

Cant. Magnificat. 7 c^a. p. 211 or p. 217.

Prayer.

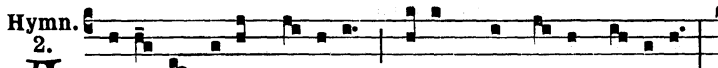
RERUM cōnditor Deus, qui legem | ópera perficiámus quae praecipis, *
 labóris humano géneri statui- | et praemia consequámur quae pro-
 sti : † concéde propítius; ut, sancti | mittis. Per Dóminum.
 Joseph exémplo et patrocínio,

Compline of Sunday.

AT LAUDS.

Antiphons of second Vespers, p. 1446. Psalms of Feasts, p. 221.

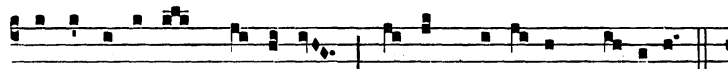
Chapter. Frátres : Caritátem habéte. p. 1447.



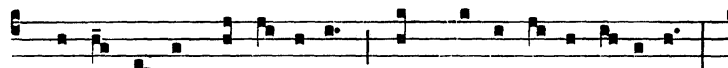
Hymn.

2.

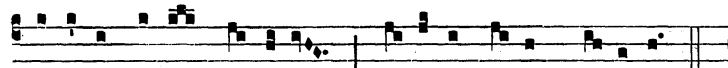
A Uró-ra, só-lis núnti-a Florúmque ménsi praévi-a,



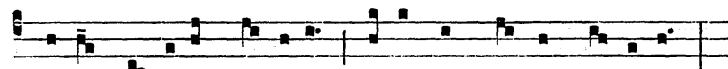
Fábri sonó-ram mál-le-o Dómum sa-lú-tat Ná-zarae.



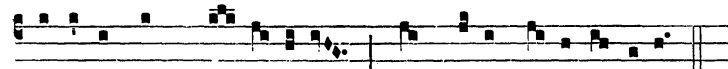
2. Sáve, cá-put domé-sti-cum, Sub quo suprémus Arti-fex,



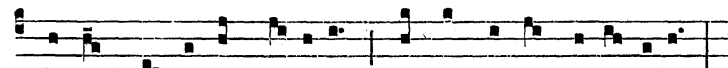
Sudó-re sálso ró-ridus, Exércet ártem pátri-am.



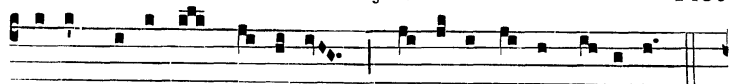
3. Altis lo-cátus sé-dibus Celsáque Spónsæ pró-ximus,



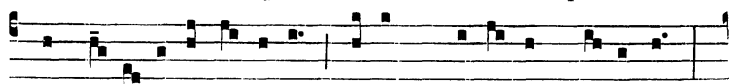
Adésto nunc cli-éntibus, Quos véxat indi-génti-a.



4. Absíntque vis et júrgi-a, Fraus ómnis a mercé-dibus;



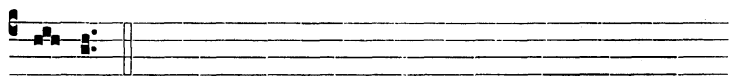
Víctus ci-bíque có-pi-am Mensú-ret ú-na párci-tas.



5. O Tri-ni-tá-tis U-ni-tas, Jó-seph pre-cánte, quaésumus,



In páce nóstros ómni-um Gressus vi-ámque dí-ri-ge.



A-men.

Ÿ. Ora pro nóbis, sáncte Jóseph, allelúia.

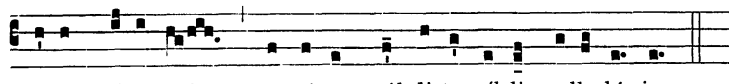
R̄. Labórum nostrórum protéctor fidélis, allelúia.

At Bened.

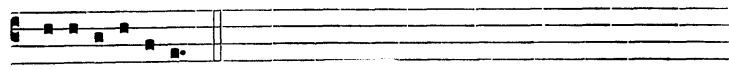
Ant. 8. G

D

Escéndit Jé-sus * cum Ma-rí-a et Jó-seph, et



vénit Náza-reth, et é-rat súbdi-tus íl-lis, alle-lú-ia.



E u o u a e.

Cant. Benedictus. p. 223. (Solemn Tone at the Paschal Vigil, p. 776LL).

Prayer. Rerum cónditor Deus. p. 1441.

At Prime. *Ant. Déus, múndi ópifex. p. 1446. Psalms of Feasts.*

AT TERCE.

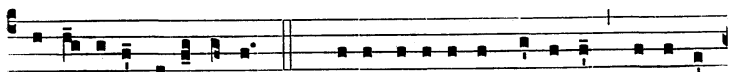
Ant. Christus, Déi Fílius. p. 1446. Psalms of Sunday.

Chapter of Vespers. Fratres : Caritátem habéte. p. 1447.

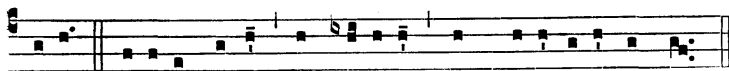
Short
Resp.

G

Ló-ri-a et exémplar opí-fi-cum, sáncte Jó-seph, *



Alle-lú-ia, alle-lú-ia. *V.* Cú-i obedí-re vó-lu-it Fí-li-us



Dé-i. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V. O mágnam dignitátem labóris, allelúia.

R. Quem Christus sanctificávit, allelúia.

AT MASS.

Intr.

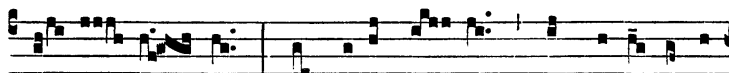
3.

S

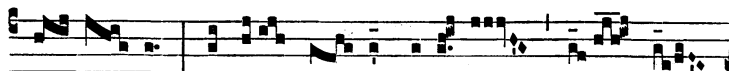
Api-énti-a * réddi-dit jú-stis mercédem labó-



rum su-ó-rum, et de-dúxit fl-l-os in ví-a



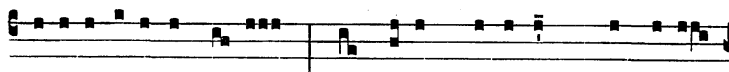
mi-rá-bi-li, et fú-it fl-lis in ve-laménto



di-é-i et in lú-ce stellá-rum per nó-



ctem. *P. T.* Alle-lú-ia, alle-lú-ia. *Ps.* Ni-si Dóminus



aedi-fi-cáve-rit dómum, * in vánum labó-rant qui aedí-



fi-cant é-am. Gló-ri-a Pátri. E u o u a e.

Collect.

Rerum cōnditor Deus, qui legem
 labóris humano géneri statui-
 sti : † concede propítius; ut, sancti
 Joseph exémplo et patrocínio, | ópera perficiámus quae praécipis, *
 et praemia consequámur quae pro-
 míttis. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Colossenses.

Col. 3, 14-15, 17, 23-24.

Fratres: Caritátem habéte, quod
 est vínculum perfectiónis, et
 pax Christi exsúltet in córdibus
 vestris, in qua et vocáti estis in
 uno córpore, et grati estóte. Omne
 quodcúmque fácitis in verbo aut
 in ópere, ómnia in nómine Dómini | Jesu Christi, grátias agéntes Deo
 et Patri per ipsum. Quodcúmque
 fácitis, ex ánimo operámini sicut
 Dómino, et non homínibus, sciéntes
 quod a Dómino accipiétis retribu-
 tíonem hereditátis. Dómino Christo
 servíte.

1.

ALle-lú- ia. * *ij.*

∇. De qua- cúmque tri-bu-la-ti-ó- ne clamá- ve-

rint ad me, exáudi- am é- os, et é- ro proté- ctor

e- ó-rum * semper.

8.

A

L-le-lú- ia. *

∇. Fac nos innó-cu-

am, Jó- seph, decúr- re-re

ví- tam : sít- que tú- o semper tú-
 ta * patro- cí- ni- o.

¶ *Out of Paschal Time, the following Gradual is sung, then Allelúia, allelúia.*
 †. *Fac nos innócuam. as above.*

Grad.

5.

B

E- á- tus * qui- cúm- que tí- mes Dó-
 mi- num, qui ám- bu- las in ví- is é- jus.

†. Labó- rem mánu- um tu- á- rum

manducá- bis et bene tí- bi * é-

rit.

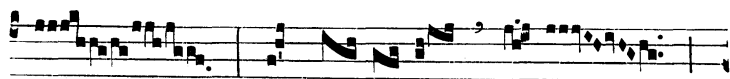
After Septuagesima, at votive Masses, the Allelúia and its Verse are omitted and the Gradual Beátus quicumque is sung, as above; then :

Tract.

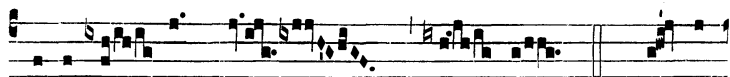
8.

B

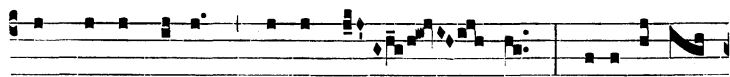
E- á- tus vir * qui tímet Dó- mi-



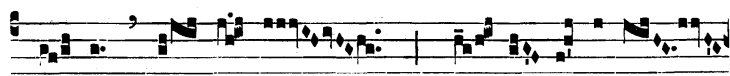
num, qui man-dá-tis é-jus



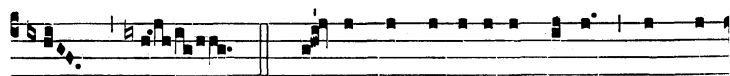
de-le-ctá-tur múl-tum. *Ÿ*. Pó-tens



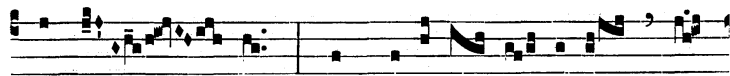
in térra é-rit sémen é-jus; gene-ra-ti-



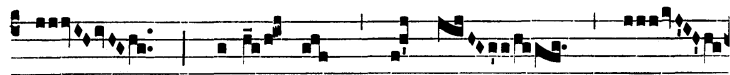
ó-ni re-ctó-rum be-ne-di-cé-tur.



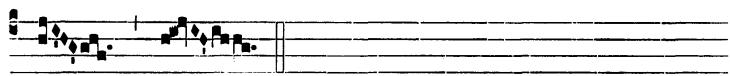
Ÿ. O-pes et di-ví-ti-ae é-runt in dó-



mo é-jus, et mu-ni-fi-cén-ti-a é-



jus mané-bit * semper.



✠ *Sequentia sancti Evangelii secundum Matthaeum.*

Matth. 13, 54-58.

IN illo témpore : Véniens Jesus in pátriam suam, docébat eos in synagógis eórum, ita ut miraréntur et dicerent : « Unde huic sapiéntia haec et virtútes? Nonne hic est fabri filius? Nonne mater ejus dicitur María, et fratres ejus Jacóbus et Joseph et Simon et Judas? Et

sorores ejus nonne omnes apud nos sine honore nisi in patria sua et in sunt? Unde ergo huic omnia ista? » domo sua ». Et non fecit ibi virtutes multas propter incredulitatem illorum. Credo.

Offert.

5.

B

O-ni-tas Dó-mi-ni * Dé-i nó-stri

sit super nos, et ópus má-nu-um nostrá-rum

se-cún-da nó-bis, et ópus má-nu-um

nostrá-rum secún-da. *P. T.* Alle-

lú-ia.

Secret.

Quas tibi, Dómine, de opéribus suffrágio, pignus fácias nobis uní- mánuum nostrárum offérimus | tátis et pacis. Per Dóminum. hóstias, sancti Joseph interpósito

Preface of St. Joseph. Et te in solemnitate. p. 10.

Comm.

6.

U

Nde hu-ic * sa-pi-énti-a haec et virtú-tes?

Nonne hic est fá-bri fi-li-us? Nonne má-ter é-jus t

dí-ci-tur Ma-ri- a? Al-le- lú- ia. *Out of P. T.* † dí-ci-
tur Ma- ri- a?

Postcommunion.

Haec sancta quae sumpsimus, | stram compleant, et praemia con-
Dómine : per intercessiónem | firmant. Per Dóminum.
beáti Joseph; et operatióem no-

AT SEXT.

Ant. Artem fáabri. p. 1446.

Chapter.

Col. 3, 17.

Omnē quodcúmque fácitis in ver- | mine Dómini Jesu Christi, * grátias
bo aut in ópere, † ómnia in nó- | ágētes Deo et Patri per Ipsum.

Short
Resp.

O mágnam digni-tá-tem labó-ris, * Alle- lú- ia, alle-

lú-ia. *Ps.* Quem Christus sancti-fi-cávit. Gló-ri- a Pátri. p. 1440.

Ps. Vērbum Déi, per quod fácta sunt ómnia, allelúia.

R. Dignátus est operári mánibus súis, allelúia.

AT NONE.

Ant. Jóseph, ópifex sáncte. p. 1447.

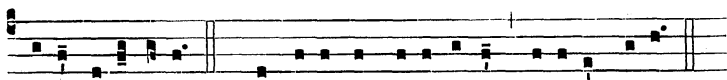
Chapter.

Col. 3, 23-24.

Quodcúmque fácitis, ex ánimo | Dómino accipiētis retributióem
operámini sicut Dómino, et | hereditátis. * Dómino Christo
non homínibus, † sciētes quod a | servíte.

Short
Resp.

Verbum Dé- i, per quod fácta sunt ómni- a, * Alle-



lú-ia, alle-lú-ia. Ψ . Dignátus est ope-rá-ri má-nibus sú- is.

Ψ . Ora pro nó-bis, sán-cte Jo-seph, alle-lú-ia.

R γ . Labó-rum nostró-rum proté-ctor fidé-lis, alle-lú-ia.

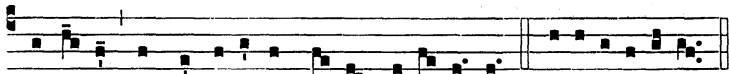
AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. f. p. 128. — 2. Confitébor. 1. f. p. 133.
— 3. Beátus vir. 7. a. p. 146. — 4. Laudáte púeri. 3. a. p. 149.

1. Ant.

1. f
D

E-us, múndi ó-pi-fex * pó-su-it hó-mi-nem ut ope-

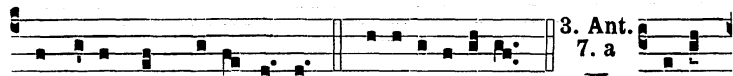


ra-ré-tur et custodí-ret térram, alle-lú-ia. E u o u a e.

2. Ant.

1. f
C

Hrístus, Dé-i Fí-li-us, * má-nibus sú- is operá-ri



dignátus est, alle-lú-ia. E u o u a e.

3. Ant.

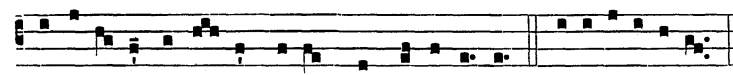
7. a

A

Rtem



fá-bri * fidé-li-ter exércens sán-ctus Jó-seph, labó-ris

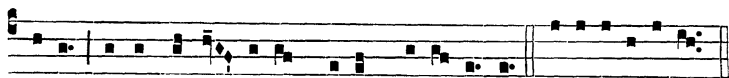


mi-rá-bi-le re-fúl-get exémplar, alle-lú-ia. E u o u a e.

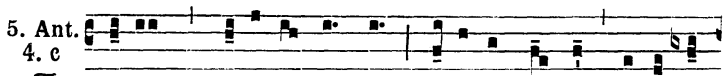
4. Ant.

3. a
F

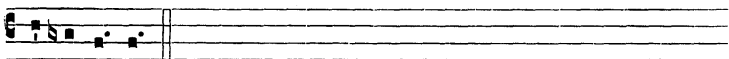
Idé-lis sérvus et prú-dens, * quem constí-tu-it Dó-



minus super famí- li- am sú- am, alle- lú- ia. E u o u a e.

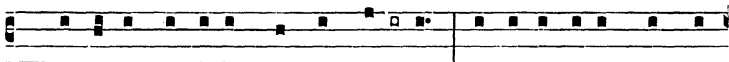


J Oseph, * ópi-fex sáncte, ópe-ra nóstra tu- é-re,

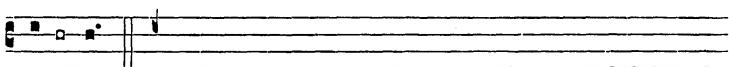


al-le-lú- ia.

Psalm 116.



1. Laudá-te Dóminum, *ómnes* gén-tes: * laudá-te é- um, *ómnes*



pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in ætérnum.

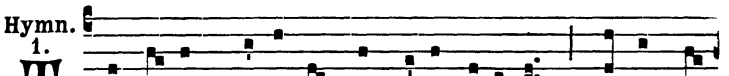
3. Glória Pátri, et Fílio, * et Spirítui Sáncto.

4. Sicut érat in princípio, et *nunc*, et *sémper*, * et in saécula saecu- lórum. Amen.

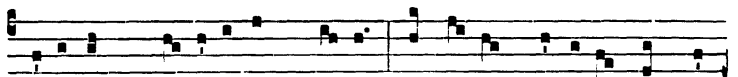
Chapter.

Col. 3, 14-15.

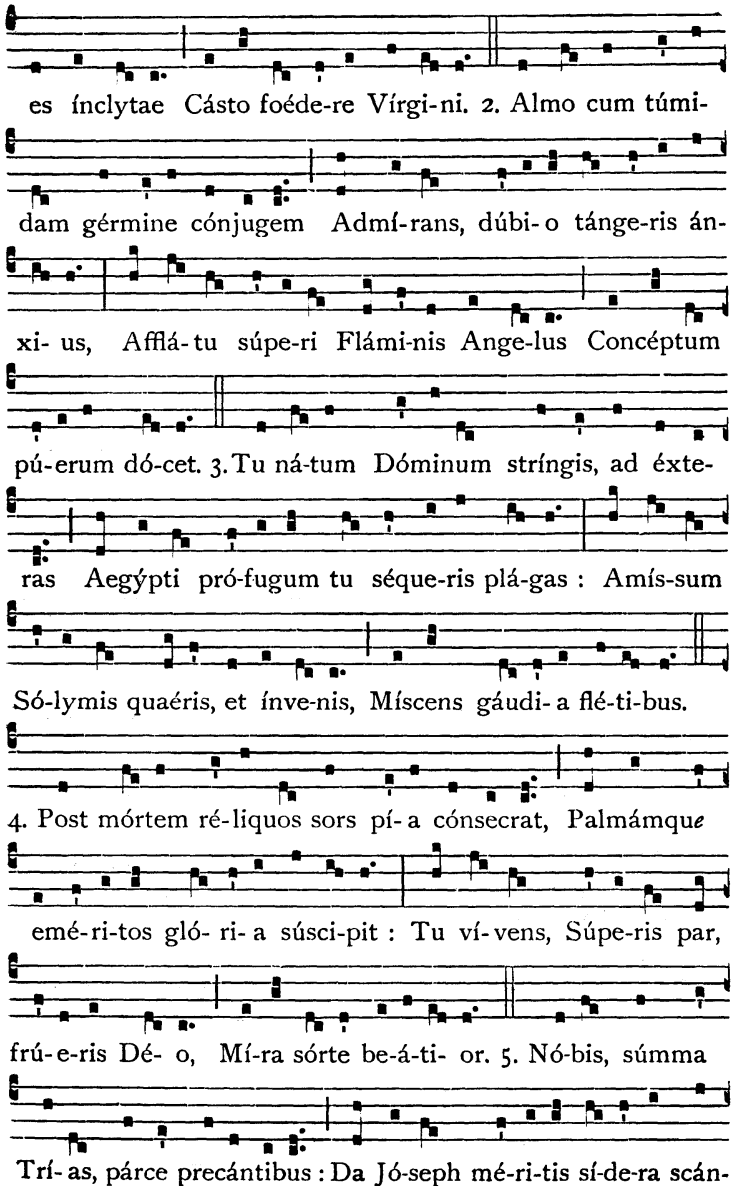
FRatres : Caritátem habéte, quod | pax Christi exsúltet in córdibus
est vínculum perfectiónis, † et | vestris, * et grati estóte.



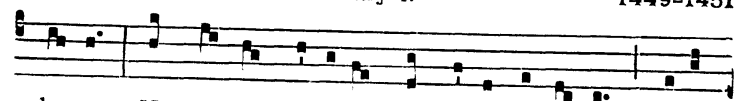
TE Jó-seph cé-lebrent ágmina caéli-tum : Te cúncti



résonent christí- adum chó-ri, Qui clá-rus mé-ri-tis, júnc-tus



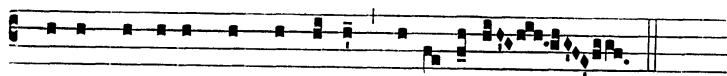
es ínclytæ Cæsto foede-re Virgi-ni. 2. Almo cum túmi-
dam gérmine cónjugem Admí-rans, dúbi-o tánge-ris án-
xi-us, Afflá-tu súpe-ri Flámi-nis Ange-lus Concéptum
pú-erum dó-cet. 3. Tu ná-tum Dóminum stríngis, ad éxte-
ras Aegýpti pró-fugum tu séque-ris plá-gas : Amís-sum
Só-lymis quaéris, et ínve-nis, Míscens gáudi-a flé-ti-bus.
4. Post mórtem ré-liquos sors pí-a cónsecrat, Palmámque
emé-ri-tos gló-ri-a súsci-pit : Tu ví-vens, Súpe-ris par,
frú-e-ris Dé-o, Mí-ra sórte be-á-ti-or. 5. Nó-bis, súm-ma
Trí-as, párce precántibus : Da Jó-seph mé-ri-tis sí-de-ra scán-



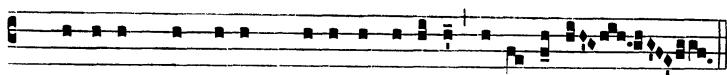
de-re, Ut tandem lí-ce-at nos tí-bi pér-pe-tim Grátum



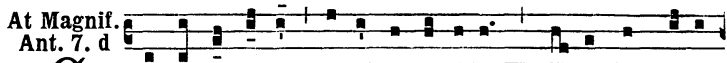
pró-me-re cánti-cum. Amen.



Ÿ. Ora pro nóbis, sáncte Jó-seph, alle-lú-ia.



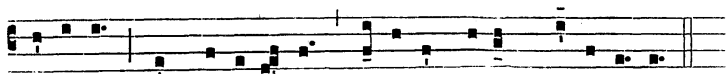
R7. Labórum nostrórum protéctor fidé-lis, alle- lú-ia.



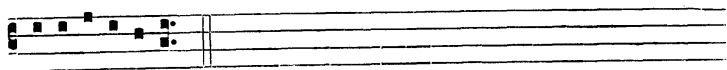
At Magnif.
Ant. 7. d

E

T ípse Jé-sus * é-rat incí-pi-ens qua-si annórum



tri-gínta, ut pu-tabá-tur, fí-li-us Jó-seph, alle-lú-ia.



E u o u a e.

Cant. Magnificat. 7. d. p. 211 or p. 217.

Prayer. Rerum conditor Deus. p. 1441.

Compline of Sunday.

2. St. Athanasius, Bishop, Confessor
and Doctor of the Church.

Double.

At Vespers, at Magn. Ant. O Dóctor óptime... beáte Athanási.

At Mass.

Introit. In médio Ecclésiae. p. 1190.

Collect.

EXáudi, quaesumus, Dómine, preces nostras, quas in beáti Athanásii Confessóris tui atque Pontificis solemnitate deférimus : † et, qui tibi digne méruit famulári, ejus intercedéntibus méritis, * ab ómnibus nos absólve peccátis. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. Cor. 4, 5-14

FRatres : Non nosmetipsos praedicámus, sed Jesum Christum Dóminum nostrum : nos autem servos vestros per Jesum : quóniam Deus, qui dixit de ténebris lucem splendescere, ipse illúxit in córdibus nostris ad illuminationem sciéntiae claritátis Dei, in fácie Christi Jesu. Habémus autem thesaurum istum in vasis fictilibus : ut sublímities sit virtútis Dei, et non ex nobis. In ómnibus tribulationem pátimur, sed non angustiámur : aporiámur, sed non destitúimur : persecutióem pátimur, sed non derelinquimur : dejícimur, sed non perímus : semper mortificationem Jesu in cópore nostro circumferéntes, ut et vita Jesu manifestétur in corpóribus nostris. Semper enim nos, qui vívimus, in mortem trádimur propter Jesum : ut et vita Jesu manifestétur in carne nostra mortáli. Ergo mors in nobis operátur, vita autem in vobis. Habéntes autem eúdem spíritum fidei, sicut scriptum est : Crédidi, propter quod locútus sum : et nos crédimus, propter quod et lóquimur : sciéntes, quóniam qui suscitávit Jesum, et nos cum Jesu suscitábit, et constitúet vobíscum.

Allelúia, allelúia. Tu es sacérdos. p. 1183.

Allelúia. ¶. Beátus vir qui súffert. p. 1202.

† Sequentia sancti Evangelii secundum Matthaeum. 10, 23-28.

IN illo témpore : Dixit Jesus discipulis suis : Cum persequéntur vos in civitate ista, fúgite in áliam. Amen dico vobis, non consummábitis civitates Israél, donec véniat Fílius hóminis. Non est discipulus super magístrum, nec servus super dóminum suum. Súfficit discipulo, ut sit sicut magíster ejus : et servo, sicut dóminus ejus. Sí patremfamilias Beélzebub vocáverunt : quanto magis domésticos ejus? Ne ergo timuéritis eos. Nihil enim est opérum, quod non revelábitur : et occúltum, quod non sciétur. Quod dico vobis in ténebris, dícite in lúmíne : et quod in aure audítis, praedicáte super tecta. Et nolíte timére eos, qui occidunt corpus, ánimam autem non possunt occidere : sed pótius timéte eum, qui potest et ánimam et corpus perdere in gehénnam.

Credo.

Offertory. Invēni Dávid. p. 1185.

Secret. Sancti Athanásii... quaesumus Dómine. p. 1188.

Communion. Quod dico vóbis. p. 1173.

Postcommunion. Deus, fidélium. p. 1188.

3. THE FINDING OF THE HOLY CROSS.

Double of the second Class.

AT FIRST VESPERS.

All as at second Vespers. p. 1459, except the following :

At Magn.

Ant. 1. D

O

Crux, * splendí-di-or cúntis ástris, mún-do

cé-lebris, homí-ni-bus multum amá-bi-lis, sán-

cti-or u-nivér-sis : quae só-la fu-ísti dígna portá-

re ta-léntum mún-di : dúlce lígnum, dúlces clávos,

dúlci-a férens pón-dera : sál-va praeséntem ca-térvam,

in tú-is hód-i-e láudibus congre-gá-tam. *T. P.* Alle-

lú-ia, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207 or p. 213.

Prayer. Deus, qui in praeclára. p. 1455.

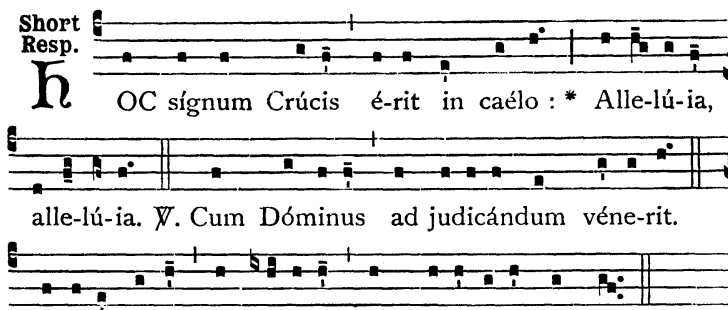
At Prime. *Ant. O magnum. p. 1459. Short Lesson. Humiliávit semet-
ipsum. p. 1458.*

AT TERCE.

Ant. Sálva nos. p. 1460. Chapter of Vespers. Fratres : Hoc enim. p. 1461.

In Paschal Time.

Short Resp.



H OC sígnum Crúcis é-rit in caélo : * Alle-lú-ia,
alle-lú-ia. *∇*. Cum Dóminus ad judicándum véne-rit.

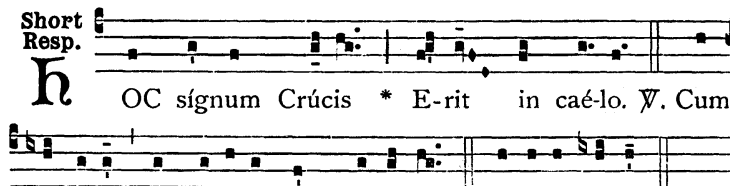
Gló-ri- a Pátri, et Fí-li- o et Spi-rí-tu- i Sáncto.

∇. Adorámus te Chríste, et benedicimus tibi, allelúia.

℞. Quia per Crúcem túam redemísti mún- dum, allelúia.

Out of Paschal Time.

Short Resp.



H OC sígnum Crúcis * E-rit in caé-lo. *∇*. Cum

Dóminus ad judicándum véne-rit. Gló-ri- a Pátri.

∇. Adorámus te Chríste, et benedicimus tibi.

℞. Quia per Crúcem túam redemísti mún- dum.

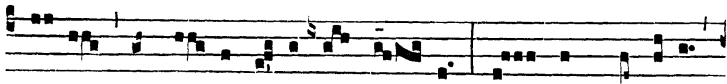
AT MASS.

Intr.

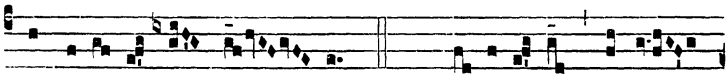


N OS au- tem * glo-ri- á- ri opór- tet in cruce

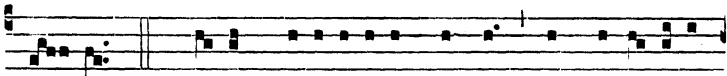
Dó- mini nóstri Jé- su Chrí- sti : in quo est sálus,



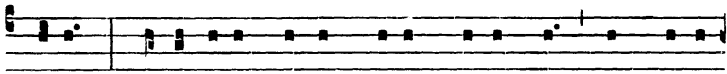
ví-ta et re-surrécti-o nó-stra : per quem salvá-ti



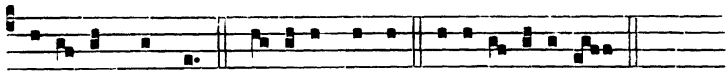
et libe-rá-ti sú-mus. *T. P.* Alle-lú-ia, alle-



lú-ia. *Ps.* Dé-us mi-sere-átur nóstri, et bene-dícat



nóbis : * illúminet vultum sú-um super nos, et mi-se-



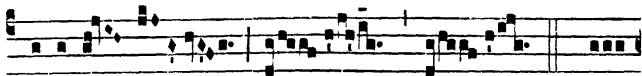
re-átur nóstri. Gló-ri-a Pátri. E u o u a e.

Collect.

DEUS, qui in praeclára salutíferae | ut vitális ligni prétio * aeternae
Crucis Inventióne, passiõnis | vitae suffrágia consequámur : Qui
tuae mirácula suscitásti : † concéde : | vivis et regnas.

Epistle. Hoc enim sentíte. *p.* 592.

8.



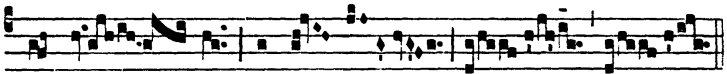
A

Lle-lú-ia. * *ij.*

γ. Dí-



ci-te in génti-bus, qui-a Dó-mi-nus

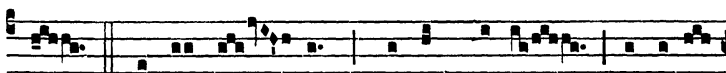


regná-vit * a lí-gno.

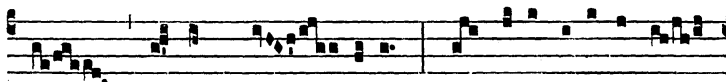
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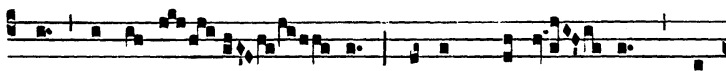
Lle-lú-ia. *



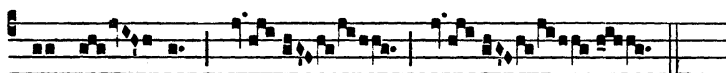
∇. Dúlce lí- gnum, dúlces clávos, dúlci- a



fé- rens pón- dera : quae sóla fu-ísti dí-



gna susti-né- re régem caeló- rum * et



Dó-mi- num.

✠ Sequentia sancti Evangelii secundum Joannem. *Joann. 3.*

IN illo tempore : Erat homo ex Pharisaeis, Nicodémus nomine, princeps Judaeorum. Hic venit ad Jesum nocte, et dixit ei : Rabbi, scimus quia a Deo venisti magister : nemo enim potest haec signa facere quae tu facis, nisi fuerit Deus cum eo. Respondit Jesus, et dixit ei : Amen, amen, dico tibi, nisi quis renatus fuerit denuo, non potest videre regnum Dei. Dicit ad eum Nicodémus : Quomodo potest homo nasci, cum sit senex? Numquid potest in ventrem matris suae iterato introire et renasci? Respondit Jesus : Amen, amen, dico tibi, nisi quis renatus fuerit ex aqua et Spiritu Sancto, non potest introire in regnum Dei. Quod natum est ex carne, caro est : et quod natum est ex spiritu, spiritus est. Non mireris quia dixi tibi : Oportet vos nasci

denuo. Spiritus ubi vult spirat, et vocem ejus audis, sed nescis, unde veniat aut quo vadat : sic est omnis qui natus est ex spiritu. Respondit Nicodémus et dixit ei : Quomodo possunt haec fieri? Respondit Jesus et dixit ei : Tu es magister in Israel, et haec ignoras? Amen, amen, dico tibi, quia, quod scimus, loquimur, et quod vidimus, testamur, et testimonium nostrum non accipitis. Si terrena dixi vobis, et non creditis : quomodo, si dixero vobis caelestia, creditis? Et nemo ascendit in caelum, nisi qui descendit de caelo, Filius hominis, qui est in caelo. Et sicut Moyses exaltavit serpentem in deserto ; ita exaltari oportet Filium hominis, ut omnis qui credit in ipsum, non pereat, sed habeat vitam aeternam.

Credo.

Offert.

2.

D

Exte- ra Dómi- ni * fé- cit vir- tú-

tem, déxte-ra Dó-mi-ni exaltá- vit me : non

mó-ri- ar, sed ví- vam, et narrábo ó- pera

Dómi-ni, alle- lú- ia.

Secret.

Sacrificium, Dómine, quod tibi immolámus, placátus inténde : ut ab omni nos éruat bellórum nequítia, et per vexíllum sanctae Crucis Fílii tui, ad conteréndas potestá- tis advérsae insídias, nos in tuae protectionis securitáte constituat. Per eúndem Dóminum.

Preface of the Cross. p. 8.

Comm.

4.

P

ER sígnum Crúcis * de ini-mí-cis nó- stris

líbe- ra nos, Dé- us nó- ster.

T. P. Alle-lú- ia.

Postcommunion.

Repléti alimónia caelésti, et spiritali póculo recreáti, quaesumus omnipotens Deus : ut ab hoste maligno deféndas, quos per lignum sanctae Crucis Fílii tui, arma justitiae pro salute mundi, triumpháre jussísti. Per eúndem Dóminum.

AT SEXT.

Ant. Ecce Crúcem Dómini. *p.* 1460.

Chapter.

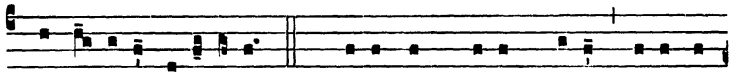
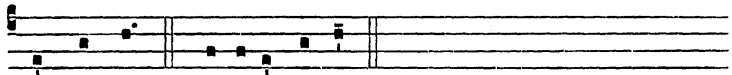
Gal. 6. d.

Mihi autem absit gloriári, † nisi | Christi : * per quem mihi mundus
in Cruce Dómini nostri Jesu | crucifixus est, et ego mundo.

In Paschal Time.

Short
Resp.**A**

D-orámus te Chríste, et benedí-cimus tí-bi :

* Alle-lú-ia, allelú-ia. *∇.* Qui-a per Crúcem tú-am redemí-

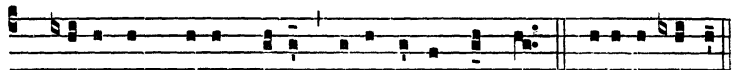
sti mún-dum. Gló-ri-a Pátri.

∇. Omnis térra adóret te, et psállat tíbi, allelúia.*℞.* Psálmum dícat nómini túo Dómine, allelúia.

Out of Paschal Time.

Short
Resp.**A**

D-orámus te Chríste, * Et benedí-cimus tí-bi.

*∇.* Qui-a per Crúcem tú-am redemísti mún-dum. Gló-ri-a Pátri.*∇.* Omnis térra adóret te, et psállat tíbi.*℞.* Psálmum dícat nómini túo Dómine.

AT NONE.

Ant. Per sígnum Crúcis. *p.* 1460.

Chapter.

Phil. 2.

Humiliávit semetípsum factus | quod et Deus exaltávit illum, * et
obédiens usque ad mortem, | donávit illi nomen quod est super
mortem autem crucis. † Propter | omne nomen.

In Paschal Time.

Short
Resp.

O

-mnis térra adóret te, et psállat tí-bi : * Alle-

lú-ia, alle-lú-ia. ∇ . Psálmum dí-cat nómi-ni tú-o Dómine.

Gló-ri- a Pátri.

 ∇ . Hoc sígnum Crúcis érit in caélo, allelúia. \mathcal{R} . Cum Dóminus ad judicándum vénerit, allelúia.

Out of Paschal Time.

Short
Resp.

O

-mnis térra adóret te, * Et psál- lat tí-bi. ∇ . Psál-

mum dí-cat nómi-ni tú-o Dómine. Gló-ri- a Pátri.

 ∇ . Hoc sígnum Crúcis érit in caélo. \mathcal{R} . Cum Dóminus ad judicándum vénerit.

AT SECOND VESPERS.

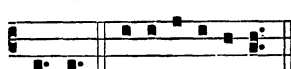
Psalms. 1. Dixit Dóminus. 7. c. p. 132. — 2. Confitébor. 3. a. p. 135. —
3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 7. c. p. 151. — 5. Lau-
dáte Dóminum. 8. c. p. 168.

1. Ant.
7. e

O

mágnum * pi- e-tá-tis ópus! mors mórtu-a tunc

est, in lí-gno quando mórtu-a ví-ta fú- it. *T. P.* Alle-

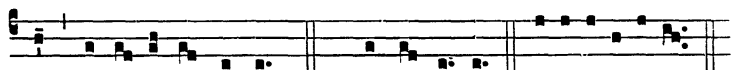


2. Ant.
3. a

lú-ia. Eu o u a e. **S** Alva nos, * Chríste Salvá-



tor, per virtú-tem Crúcis : qui salvásti Pétrum in má-

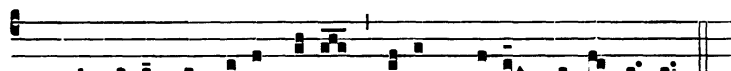


ri, mi-se-ré-re nó-bis. *T. P.* Alle-lú-ia. Eu o u a e.

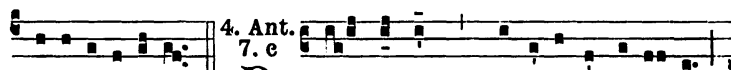
3. Ant.
1. f



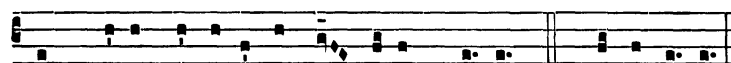
E Cce Crúcem Dómi-ni, * fú-gi-te pártes advérsae :



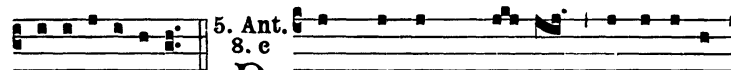
ví-cit lé-o de tríbu Júda, rádix Dávid, alle-lú-ia.



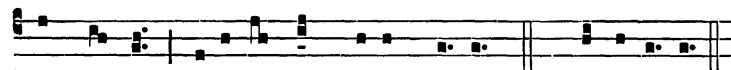
Eu o u a e. **N** OS autem * glo-ri-á-ri opórtet



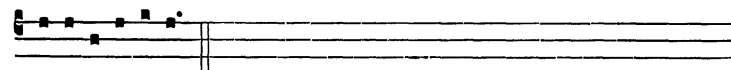
in Crúce Dómi-ni nóstri Jésu Chrí-sti. *T. P.* Alle-lú-ia.



Eu o u a e. **P** ER sígnum Crú- cis * de in-imí-



cis nóstris líbe-ra nos Dé-us nóster. *T. P.* Alle-lú-ia.



Eu o u a e.

Chapter.

Phil. 2.

FRatres : Hoc enim sentite in | lem Deo : † sed semetipsum exina-
vobis, quod et in Christo Jesu : | nivit, formam servi accipiens, in
qui cum in forma Dei esset, non rap- | similitudinem hominum factus, * et
pinam arbitratus est esse se aequa- | habitu inventus ut homo.

*Hymn. Vexilla Régis. p. 575. In the sixth stanza O Crux áve. the words
Hoc passionis tempore. are replaced by Paschále quae fers gáudium. as below.*



6. O Crux áve, spes única, Paschá- le quae fers gáudi- um:
Out of Paschal Time. (In hac tri- úmphi gló- ri- a :)



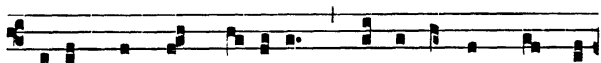
Pí- is adáuge grá- ti- am, Re- ís- que dé- le crímina.

All kneel while this stanza is sung. The doxology is never changed.

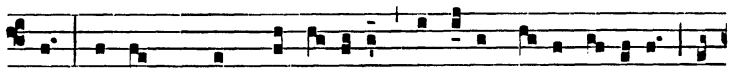
∩. Hoc sígnum Crúcis érit in caélo. Allelúia.

℞. Cum Dóminus ad judicándum vénerit. Allelúia.

At Magn.
Ant. 2. D



CRúcem sánctam súb- i- it, * qui inférnum confré-



git : accínctus est pot- énti- a, surréxit dí- e térti- a, al-



le- lú- ia. E u o u a e.

Cant. Magnificat. 2. D. p. 208 or p. 214. — Prayer. Deus, qui. p. 1455.

4. St. Monica, Widow.

Double.

Mass. Cognóvi. p. 1239, except the Collect, Epistle, and Gospel as follows :

Collect.

DEus, moeréntium consolátor, et | córditer suscepísti : † da nobis utriús-
in te sperántium salus, qui beá- | que intervéntu, peccáta nostra de-
tae Mónicae piás lácrimas in con- | ploráre, * et grátiae tuae indulgén-
versióne filii sui Augustini miseri- | tiam invenire. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. 1. Tim. 5.

Carissime : Viduas honora, quae vere viduae sunt. Si qua autem vidua filios aut nepotes habet, discat primum domum suam regere, et mutuam vicem reddere parentibus : hoc enim acceptum est coram Deo. Quae autem vere vidua est, et desolata, speret in Deum, et instet obsecrationibus et orationibus, nocte ac die. Nam quae in deliciis est, vivens mortua est. Et hoc praecipe, ut irreprehensibiles sint. Si quis autem suorum, et maxime domesticorum curam non habet, fidem negavit, et est infideli deterior. Vidua eligatur non minus sexaginta annorum, quae fuerit unius viri uxor, in operibus bonis testimonium habens, si filios educavit, si hospitio recepit, si sanctorum pedes lavit, si tribulationem patientibus ministravit, si omne opus bonum subsecuta est.

Gospel. Ibat Jesus in civitatem. p. 1043.

5. St. Pius V, Pope and Confessor.

Double.

Mass. Si diligis me. of Holy Popes. p. 1122^r.

Collect.

Deus, qui ad conterendos Ecclesiae tuae hostes, et ad divinum cultum reparandum, beatum Pium Pontificem Maximum eligere dignatus es : † fac nos ipsius defendi praesidiis, et ita tuis inhaerere obssequiis; * ut omnium hostium superatis insidiis, perpetua pace laetemur. Per Dominum.

6. St. John before the Latin Gate. *Double Major.*

Vespers from the Common of Apostles in Paschal time. p. 1118, except the following :

At First and Second Vespers.

At Magn.
Ant. 4. E

I

N ferventis * ole-i do-li-um missus, Jo-annes

Apóstolus, di-vi-na se pro-tegente grá-ti-a, illaé-sus

exi-vit. Alle-lú-ia. E u o u a e.

At 1st Vesp. V. Sancti. 262^r. *At 2nd Vesp.* V. Pretiosa. 262^r.

Cant. Magnificat. 4. E. p. 210. *Prayer.* Deus, qui p. 1463.

Mass. Protexísti. p. 1146, *except the following :*

Collect.

DEus, qui cóspicis quia nos ún- nis Apóstoli tui et Evangelístae
dique mala nostra pertúrbant: † intercessió gloriósa nos prótegat.
praesta, quaésumus; * ut beáti Joán- Per Dóminum.

Allelúia, allelúia. *℣.* Jústus ut pálma. p. 1207.

Allelúia. *℣.* Jústus germinábit. p. 1192.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 20. c.*

IN illo témpore : Accéssit ad Jesum mater filiórum Zebedaei cum filiis suis, adorans, et petens áliquid ab eo. Qui dixit ei : Quid vis? Ait illi : Dic, ut sédeant hi duo filii mei, unus ad dexteram tuam, et unus ad sinístram in regno tuo. Respóndens autem Jesus, dixit : Nescitis quid

petátis. Potéstis bíbere cálicem, quem ego bibitúrus sum? Dicunt ei : Póssumus. Ait illis : Cálicem quidem meum bibétis: sedére autem ad dexteram meam vel sinístram, non est meum dare vobis, sed quibus parátum est a Patre meo. Credo.

Secret. Munéribus nóstris. p. 1138.

Preface of the Apostles, p. 10.

Postcommunion.

REfecti, Dómine, pane caelésti : mur aetérnam. Per Dóminum no-
ad vitam, quaésumus, nutriá- strum.

7. St. Stanislaus, Bishop and Martyr. *Double.*

Mass. Protexísti. 1146, *except the following :*

Collect.

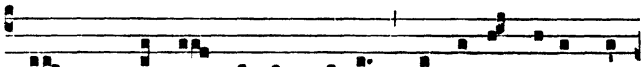
DEus, pro cujus honóre gloriósus sumus; ut omnes qui ejus implórant
Póntifex Stanislaus gládiis im- auxiliium, * petitiónis suae salutárem
piórum occúbuit : † praesta, quaé- consequántur efféctum. Per Dñm.

Secret. Múnera tibi. and Postcommunion. Haec nos commúnio. p. 1135.

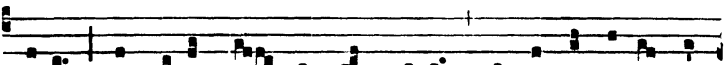
8. The Apparition of St. Michael, the Archangel.

Double major.

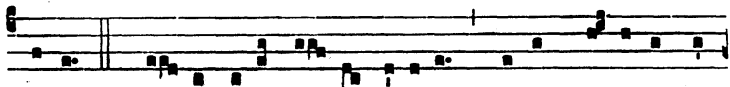
All as on the Feast of September 29, p. 1652. In Paschal Time, Allelúia. is added wherever necessary in accordance with the rubrics, and the Hymn is sung as follows :

Hymn. 

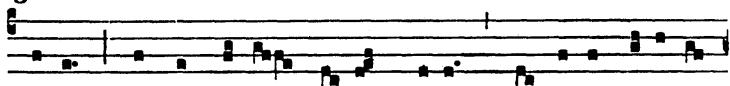
TE spléndor et virtus Pátris, Te ví-ta, Jésu, cór-



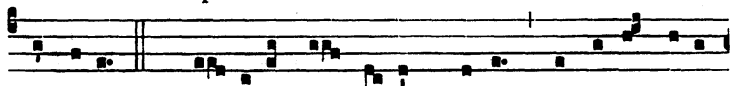
di-um, Ab óre qui péndent tú-o, Laudámus inter An-



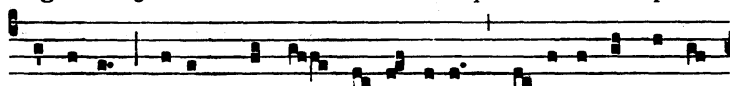
ge-los. 2. *Ti- bi* mílle dén-sa míl-li-um Dúcum co-róna mí-



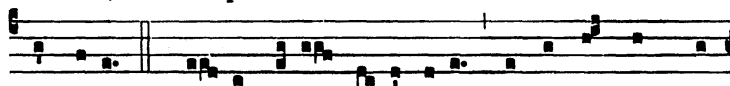
li-tat : Sed éxpli-cat víctor crúcem Mícha-el salú-tis



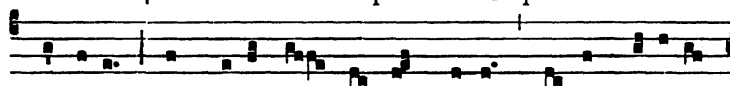
sígni-fer. 3. Dra-cónis hic dí-rum cáput In íma péllit



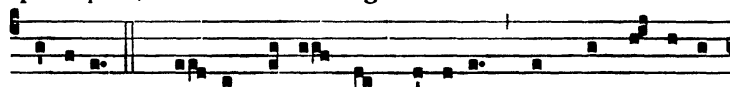
tárta-ra, Ducémque cum re-bél-libus Caelésti ab árce



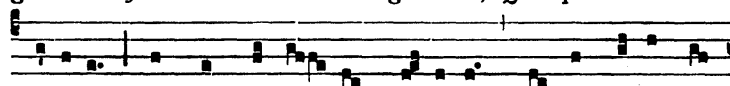
fúlminat. 4. Contra dúcem supérbi-ae Sequámur hunc nos



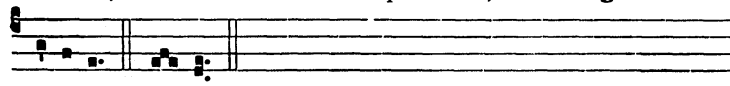
príncipem, Ut détur ex Agni thróno Nóbis coróna



gló-ri-ae. 5. Dé- o Pátri sit gló-ri-a, Qui quos re-démit



Fí-li-us, Et Sánctus ún-xit Spí-ri-tus, Per Ange-los cu-



stódi-at. Amen.

9. St. Gregory Nazianzen,
Bishop, Confessor, and Doctor of the Church. *Double.*

At Vespers, at Magn. Ant. O Dóctor... beáte Gregóri. p. 262^s.

Mass. In médio. p. 1190.

Collect.

DEus, qui pópulo tuo aetérnae | habúimus in terris, * intercessórem
salútis beátum Gregórium mi- | habére mereámur in caelis. Per Dó-
nistrum tribuísti : † praesta, quaé- | minum.
sumus; ut, quem Doctórem vitae

Epistle. Justus cor suum. p. 1611. *The Credo is said.*

10. St. Antoninus, Bishop and Confessor. *Double.*

Mass. Státuit. of a Confessor Bishop, p. 1182, except the Collect.

Collect.

SANCTI Antoníni, Dómine, Con- | illo mirábilem praedicámus, ita in
fessóris tui atque Pontíficis mé- | nos misericórdem fuisse gloriémur.
ritis adjuvémur : † ut, sicut te in | Per Dóminum.

Commemoration of SS. Gordian and Epimachus, Martyrs.

Collect.

DA, quaésumus, omnipotens | chi solémnia cólimus, eórum apud
Deus : * ut, qui beatórum Már- | te intercessiónibus adjuvémur. Per
tyrum tuórum Gordiáni et Epíma- | Dóminum.

Secret.

HOSTIAS tibi, Dómine, beatórum | assúme : et ad perpétuum nobis
Mártyrum tuórum Gordiáni et | tribue provenire subsidiúm. Per
Epímachi dicátas méritis, benignus | Dóminum.

Postcommunion.

QUAÉSUMUS, omnipotens Deus : | týribus tuis Gordiáno et Epímacho,
ut, qui caeléstia aliménta percé- | *per haec contra ómnia advér-*
pimus, intercedéntibus sanctis Mar- | *muniámur.* Per Dóminum nostrum.

11. SS. PHILIP AND JAMES, APOSTLES.

Double of the second Class.

AT FIRST VESPERS.

*Antiphons of second Vespers, p. 1465E. The Psalms are indicated at the beginning of second Vespers.**Chapter, Hymn and V. from the Common of Apostles in Paschal time, p. 1118.*At Magn.
Ant. 6. F

R

ON turbé-tur * cor véstrum, ne-que formí-

det : cré-di-tis in Dé-um, et in me cré-di-te : in

dómo Pátris mé-i mansi-ónes múltæ sunt, alle-lú-ia,

alle-lú-ia. E u o u a e.

*Cant. Magnificat. 6. F. p. 211 or p. 213. Prayer. Deus, qui nos. p. 1465B.**Commemoration (on Saturday and Sunday, of the Sunday only) of the preceding : Ant. Amávit eum. p. 262^A. Prayer. Sancti Antonini. p. 1465.**At Prime. Ant. and Ps. of the Sunday I, p. 225 or of the feria, p. 279 A. Short Lesson. Scimus quóniam. from the Common, p. 1119.**At Terce. Ant. and Ps. of the Sunday, p. 235 or of the feria, p. 279 A. Chapter. Stabunt iusti. from the Common, p. 1121. Short Resp. Sánti et jústi. p. 1119. V. Lux perpétua.*

AT MASS.

Intr.
1.

E

Xclama-vé-runt * ad te, Dó-mi-ne, in témpo-re

afflicti-ó- nis sú- ae, et tu de caé- lo exaudísti
 é- os, al-le-lú- ia, alle- lú- ia. *Ps.* Exsultá-te,
 jústi, in Dómi-no : * réctos decet col-laudá-ti- o. Gló-
 ri-a Pátri. E u o u a e.

Collect.

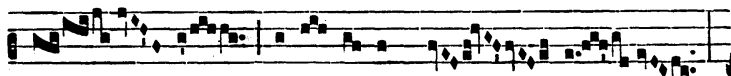
DEus, qui nos ánnua Apostoló-
 rum tuórum Philíppi et Jacóbi
 solemnitáte laetíficas : † praesta, | quaesumus; ut, quorum gaudemus
 méritis, * instruámur exémp- | méris, * instruámur exémp-
 lís. Per Dóminum.

Lectio libri Sapientiae. *Sap. 5, 1-5.*

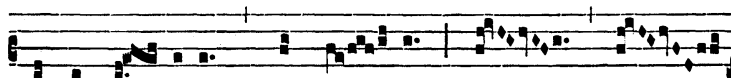
STabunt iusti in magna constán-
 tia advérsus eos, qui se angus-
 tiavérunt, et qui abstulérunt labó-
 res eórum. Vidéntes turbabúntur
 timóre horribili, et mirabúntur in
 subitióné insperátæ salútis, di-
 céntes intra se, paeniténtiam agén-
 tes, et prae angústia spíritus ge-
 méntes : Hi sunt, quos habúimus
 aliquándo in derisum, et in simili-
 tudinem impropérii. Nos insensáti
 vitam illórum aestimabámus insá-
 niam, et finem illórum sine honóre :
 ecce quómodo computáti sunt inter
 filios Dei, et inter sanctos sors illó-
 rum est.

7.
Alle-lú- ia. * *ij.*

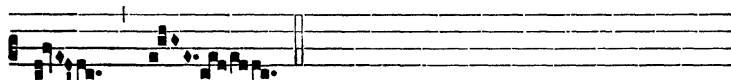
¶. Confi-te- búntur caé-li mi-rabí-
 li- a tú- a, Dó- mi-ne : ét- e-



nim ve-ri-tá-tem tú-am



in ecclé-si-a * sanctó-rum.



8.

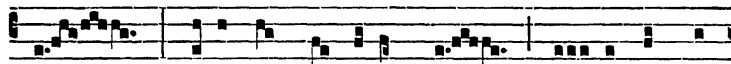
A

L-le-lú-ia. *

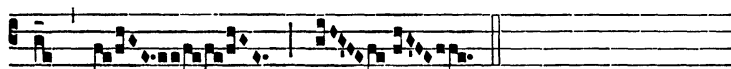
Y. Tán-



to témpo-re vobíscum sum, et non cogno-ví-stis



me? Phi-líppe, qui vídet me, * ví-det et Pá-



trem.

✠ *Sequentia sancti Evangelii secundum Joannem. 14, 1-13.*

IN illo témpore : Dixit Jesus discipulis suis : Non turbétur cor vestrum. Créditis in Deum, et in me crédite. In domo Patris mei mansiones multae sunt. Si quo minus dixissem vobis : Quia vado parare vobis locum. Et si abiero, et praeparávero vobis locum : íterum venio, et accipiam vos ad meípsam, ut ubi sum ego, et vos sitis. Et quo ego vado scitis, et viam scitis. Dicit

ei Thomas : Dómine, nescimus quo vadis : et quómodo póssumus viam scire? Dicit ei Jesus : Ego sum via, et veritas, et vita: Nemo venit ad Patrem, nisi per me. Si cognovissetis me, et Patrem meum útique cognovissetis : et ámodo cognoscétis eum, et vidistis eum. Dicit ei Philíppus : Dómine, osténde nobis Patrem, et súfficit nobis. Dicit ei Jesus : Tanto témpore vobíscum sum, et non co-

gnovístis me? Philíppe, qui videt me, videt et Patrem. Quómodo tu dicis : Osténde nobis Patrem? Non créditis, quia ego in Patre, et Pater in me est? Verba, quae ego loquor vobis, a meípso non loquor : Pater autem in me manens, ipse facit ópera. Non créditis quia ego in Patre, et Pater in me est? Alióquin propter ópera ipsa crédite. Amen, amen dico vobis, qui credit in me, ópera quae ego fácio, et ipse fáciét, et majóra horum fáciét : quia ego ad Patrem vado. Et quodcúmque petiéri-tis Patrem in nómine meo, hoc fáciám. Credo.

Offertory. Confitebúntur. p. 1148.

Secret.

Munera, Dómine, quae pro Apostolorum tuórum Philíppi et Jacóbi solemnitate deférimus, propítius súscipe : et mala ómnia, quae merémur, avérte. Per Dóminum.

Preface of the Apostles, p. 10.

Comm. 4.

Anto témpore * vobí-scum sum, et non
cogno-vístis me? Phi-líppe, qui vídet me, ví-
det et Pá-trem, alle-lú-ia : non cré-dis qui-a é-go
in Pátre, et Páter in me est? alle-lú-ia,
alle-lú-ia.

Postcommunion.

Quáesumus, Dómine, salutáribus solémnia celebrámus, eórum orarepléti mystériis : ut, quorum tiónibus adjuvémur. Per Dominum.

At Sext. Ant. et Ps. of the Sunday, p. 241 or of the feria, p. 279A. Chapter, Short Resp., and V. p. 1119.

At None. Ant. et Ps. of the Sunday, p. 241 or of the feria, p. 279A. Chapter, Short Resp., and V. p. 1119-1120.

AT SECOND VESPERS.

Psalms of first Vespers. 1. Dixit Dóminus. 7. c². p. 132. — 2. Confítebor. 7. a. p. 139. — 3. Beátus vir. 3. a. p. 142. — 4. Laudáte púeri. 7. a. 151. — 5. Laudáte Dóminum. 3. a. p. 167.

Psalms of second Vespers. 1. Dixit Dóminus. 7. c². p. 132. — 2. Laudáte púeri. 7. a. p. 151. — 3. Crédidi. 3. a. p. 162. — 4. In converténdo. 7. a. p. 174. — 5. Dómine probásti me. 3. a. p. 187.

1. Ant.

7. c²**D**

Omine, * osténde nóbis Pátrem, et súf-fi-cit nó-



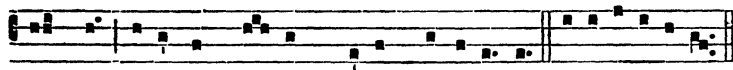
bis; alle-lú-ia. E u o u a e.

2. Ant.

7. a

P

Hi-líppe, * qui ví-



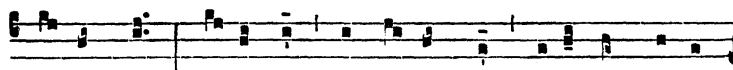
det me, vídet et Pá-trem mé-um, alle-lú-ia. E u o u a e.

3. Ant.

3. a

T

Anto témpo-re * vobíscum sum, et non cogno-



vístis me? Phi-líppe, qui ví-det me, vídet et Pátrem



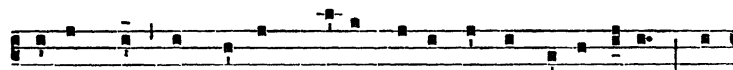
mé-um, alle-lú-ia. E u o u a e.

4. Ant.

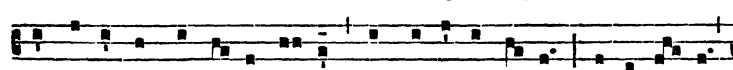
7. a

S

I cogno-vis-



sé-tis me, * et Pátrem mé-um ú-tique cogno-vissé-tis, et



ámodo cognoscé-tis é-um, et vi-dístis é-um, alle-lú-ia,

5. Ant.
3. a

alle-lú-ia, alle-lú-ia. E u o u a e. **S** I dí-lí-gi-
tis me, * mandáta mé- a serváte, alle-lú-ia, alle-lú-ia,
alle-lú-ia. E u o u a e.

Chapter and Hymn of the Common, p. 1121.

∇. Pretiósia in conspéctu Dómini, allelúia.

℞. Mors sanctórum éjus, allelúia.

At Magn.
Ant. 7. a

S I mansé-ri-tis in me, * et vérba mé- a in vó-
bis mánse-rint, quodcúmque pe-ti-é-ri-tis, fí-et vó-bis,
alle-lú-ia, alle-lú-ia, alle-lú-ia. E u o u a e.

Cant. Magnificat. 7. a. p. 211 or p. 217.

Prayer. Deus, qui nos ánnua. p. 1465b.

On Saturday and Sunday, Commemoration of the Sunday.

¶ *In churches where the feast of SS. Philip and James is kept as a Double of the 1st Class, the Antiphons at the Little Hours are those of Vespers except the fourth Psalm, whil the Sunday Psalms (at Prime, of feasts).*

¶ *If one of these Apostles is Patron or Titulary of the church, his feast alone is kept, and the other transferred.*

a) *For St. Philip, the Mass and Office are those of May 11, with the Prayers as for the Mass of St. Andrew (Nov. 30).*

b) *For St. James, the Mass and Office are those of the Common of Martyrs in Paschal Time, p. 1118, with the Prayers as for the Mass of St. Andrew.*

13. St. Robert Bellarmine,

Bishop, Confessor, and Doctor of the Church. *Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Robérte. p. 262^a.*

At Mass.

Intrott. In médio. p. 1190.

Collect.

DEUS, qui ad errórum insídias repelléndas et Apostólicae Sedis jura propugnánda, beátum Robértum Pontíficem tuum atque Dóctorem mira eruditíone et virtúte decorásti : † ejus méritis et intercessióne concéde : * ut nos in veritátis amóre crescámus et errántium corda ad Ecclésiæ tuæ rédeant unitátem. Per Dóminum.

Epistle. Optávi. p. 1397.

1.
A Llé- lú- ia. * *ij.*

∇. Qui dó- cti fú- e-rint,

fulgé- bunt qua-

si splén- dor * fir- ma-

mén- ti.

7.
A

Lle-lú-ia. *

V. Qui ad ju-stí-ti-am e-rú-di-unt

múl-tos, fulgé-bunt quasi stél-lae in

perpé-tu-as * aeterni-tá-tes.

*Gospel. Vos estis sal terrae. p. 1192. The Credo. is said.*Offert.
3.**M**

I-hi autem * ad-hae-ré-re Dé-o bó-

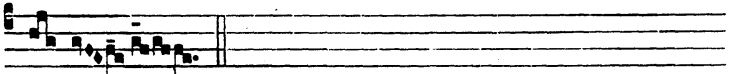
num est, pónere in Dómino Dé-

o spem mé-am : ut annúnti-em

ó-mnes prae-di-ca-ti-ó-nes tú-as



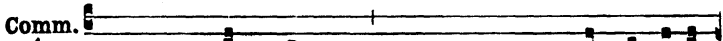
in pór-tis ff-li- ae Sí- on. Alle-



lú- ia.

Secret.

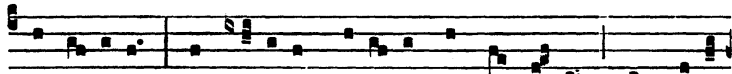
Hostias tibi, Dómine, in odórem | plis edócti, per sémitam mandató-
 suavitátis offérimus; et praesta, | rum tuórum dilatáto corde currá-
 ut beáti Robérti mónitis et exém- | mus. Per Dóminum.



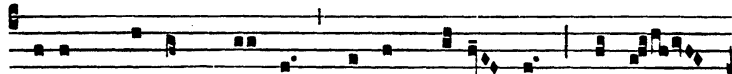
Comm.

1.
V

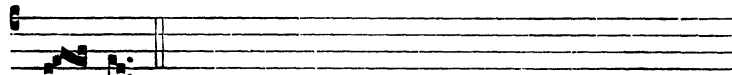
OS éstis lux mún-di : * sic lúce-at lux véstra coram



homí-nibus, ut víde-ant ópe-ra véstra bó-na et glo-rí-



ficent Pátrem véstrum qui in caélis est. Alle-



lú- ia.

Postcommunion.

Sacraménta, quae sumpsimus, | beátus Robértus veheménter accén-
 Dómine Deus noster, in nobis | sus, pro Ecclésia tua se júgiter im-
 fóveant caritátis ardórem : quo | pendébat. Per Dóminum.

14.

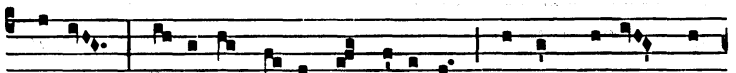
St. Boniface, Martyr.

Simple.

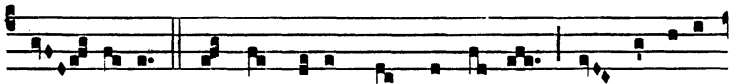
Collect.

DA, quáesumus, omnipotens | ejus apud te intercessiόνibus adju-
 Deus : † ut qui beáti Bonifátii | vémur. Per Dóminum.
 Mártiris tui solénnia cólimus, *

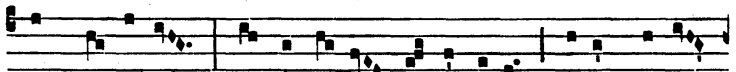
Secret. Munéribus nostris. p. 1138. Postcommunion. Refécti. p. 1141.



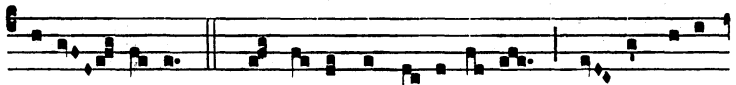
ti-um, Tortó-re vícto et júdi-ce, Laétus tri-úmphum



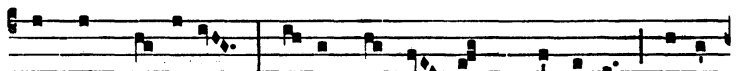
cón- ci-nit. 2. Annis pu-er, post víncu-la, Post cárceres,



post vérbe-ra, Lónga fáme freméntibus, Cibus dá-tur



le-ó- ni-bus. 3. Sed é-jus inno-cénti-ae Pár-cit le-ó-



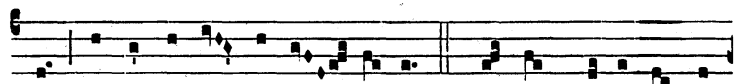
num immá-ni-tas, Pedésque lámunt Márty-ris, Irae



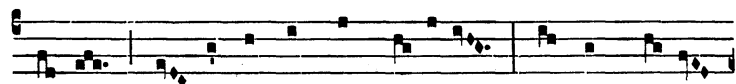
famisque immé- mo-res. 4. Vérso de-órsum vérti-ce,



Hau-rí-re fúmum có-gi-tur : Cóstas utrímque et vísce-



ra Succénsa lámpas ú- stu-lat. 5. Sit laus Pátri, sit Fí-



li-o, Ti-bíque Sáncte Spí-ri-tus : Da per pré-ces



Ve-nánti-i Be-áta nó-bis gáu-di-a. Amen.

Mass. Protexísti. p. 1146, *except the following* :

Collect.

DEus, qui hunc diem beáti Venántii Mártyris tui triúmpho consecrásti : † exáudi preces pópuli tui, et praesta ; ut qui ejus mérita venerámur, * fídei constántiam imitémur. Per Dóminum.

Secret.

Hanc oblatiónem, omnípotens deus, beáti Venántii mérita tibi diis adjúti, glóriæ ejus consórtes reddant accéptam : ut ipsíus subsíefficiámur. Per Dóminum.

Postcommunion.

Sumpsimus, Dómine, aetérnae Mártyre tuo pro nobis deprecánte, vitæ sacraménta, te humíliter véniam nobis concíliant, et grátiam. Per Dóminum.

¶ *Out of Paschal Time. Mass* In virtúte tua. p. 1135, *with the above Collect, Secret, and Postcommunion.*

19. St. Peter Celestine, Pope and Confessor. *Double.*

Mass. Si díligis me. *of Holy Popes*, p. 1122^r.

Collect.

DEus, qui beátum Petrum Caelestínium ad summi pontificátus apícem sublimásti, quique illum humilitáti postpónere docuísti : † concéde propítius ; ut ejus exémplo cuncta mundi despícere, * et ad promíssa humílibus praémia perveníre felíciter mereámur. Per Dóminum.

Commemoration of S. Pudentiana, Virgin.

Collect.

Exáudi nos, Deus, salutáris noster : * ut sicut de beátae Pudentiánae Vírginis tuæ festivitáte gaudémus ; ita piae devotiónis erudiámur afféctu. Per Dóminum nostrum.

Secret. Accépta tibi sit. p. 1228, *and Postcommunion.* Satiásti. p. 1229.

20. St. Bernardine of Sienna, Confessor. *Semi-double.*

Mass. Os justí. p. 1200, *except the following* :

Collect.

Domine Jesu, qui beáto Bernardíno Confessóri tuo exímium sancti nóminis tui amórem tribuísti : † ejus, quaésumus, méritis et intercessióne, * spíritum nobis tuæ dilectiónis benignus infúnde : Qui vivis et regnas.

Gospel. Ecce nos reliquimus ómnia. p. 1208.

Secret. Laudis tibi. *and Postcommunion.* Refécti cibo. p. 1203.

25. St. Gregory VII, Pope and Confessor. *Double.*

Mass. Si diligis me. p. 1122¹, except the Collect.

Collect.

DEus, in te sperantium fortitúdo, | constántiæ roborásti : † da nobis
qui beátum Gregórium Confes- | ejus exémplo et intercessióne, *
sórem tuum atque Pontíficem, pro | ómnia adversántia fórtiter supe-
tuénda Ecclésiæ libertáte, virtúte | ráræ. Per Dóminum.

Commemoration of S. Urbain I. Pope and Martyr.

Collect.

GRegem tuum, Pastor aetérne, | tua protectióne custódi; * quem
placátus inténde : † et per | totius Ecclésiæ praestitisti esse pa-
beátum Urbánum Mártirem tuum | stórem. Per Dóminum.

Secret. Múnera. p. 1122⁶. and Postcommunion. Multiplica. p. 1123.

26. St. Philip Neri, Confessor. *Double.*

At Mass.

Intr.
3.

C

Ari-tas Dé-i * diffú- sa est in córdibus

nó- stris per inhabi-tán- tem Spí- ri- tum é- jus in

nó- bis. *T. P.* Alle- lú- ia, al- le- lú- ia. *Ps.* Bé-

nedic ánima mé-a Dómi- no : * et ómni- a quae intra

me sunt, nómi- ni sáncto é- jus. Gló- ri- a Pátri.

Eu o r a e.

Collect.

DEus, qui beátum Philíppum Confessórem tuum Sanctórum tuórum glória sublimásti : † concéde propítius; ut, cujus solemnitate laetámur, * ejus virtutum proficiámus exémplo. Per Dóminum.

Commemoration of St. Eleutherius, Pope and Martyr.

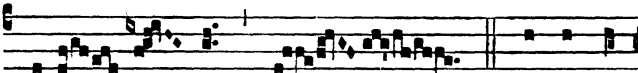
Collect.

GRegem tuum, Pastor aetérne, placátus inténde : † et per beátum Eleuthérium Mártirem tuum atque Summum Pontíficem, perpétua protectióne custódi; * quem totius Ecclesiae praestitisti esse pastórem. Per Dóminum.

Epistle. Optávi, et datus est mihi sensus. p. 1397.

Gradual. Venite filii. p. 1010.

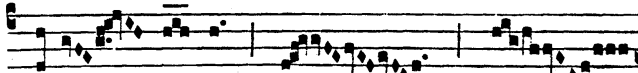
4.



A Lle- lú- ia. * *ij.* *Ÿ.* De excél-
so mí- sit í- gnem in óssi-bus mé-
is, * et e-ru- dí- vit me.

In Paschal Time, the Gradual is omitted. The Alleluia, alleluia. Ÿ. De excélsso. is sung as above, and then the following :

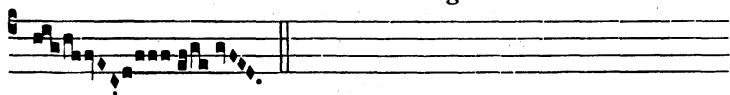
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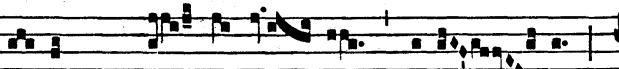
A Lle- lú- ia. *
Ÿ. Concá-lu-it cor mé- um in-tra me :
et in medi-ta-ti- ó- ne mé- a exardé-



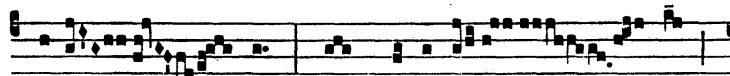
scet * í- gnis.

*Gospel. Sint lumbi vestri. p. 1202.*Offert.
8.

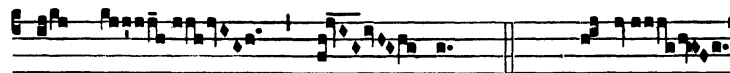
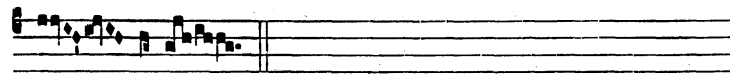
V



I- am * man- da- tó- rum tu- ó- rum



cucúr- ri, cum di- la- tá- sti

cor mé- um. *P. T. Alle-*

lú- ia.

Secret.

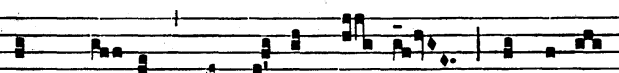
Sacrificiis praesentibus, quaesu- Sanctus inflámmet, quo beáti Phi-
mus, Dómine, inténde placátus: líppi cor mirábiliter penetrávit. Per
et praesta; ut illo nos igne Spíritus Dóminum... in unitáte ejúsdem.

Of St. Eleutherius. Secret. Múnera tibi. p. 1135.

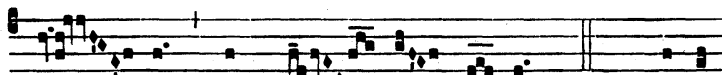
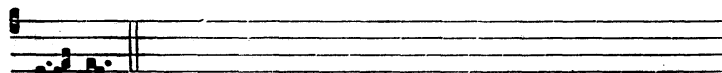
Comm.

1.

C



OR mé- um * et cá- ro mé- a exsul- ta-

vé- runt in Dé- um ví- vum. *P. T. Alle-*

lú- ia.

Postcommunion.

CAeléstibus, Dómine, pasti delí- | tatióne, semper éadem, per quae
ciis : quaesumus; ut beáti Phi- | veráciter vívimus, appetámus. Per
líppi Confessóris tui méritis et imi- | Dóminum.

Of St. Eleutherius. Postcommunion. Haec nos commúnio. p. 1135.

27. St. Bede the Venerable, Conf. and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Bédá. p. 262^s.

Mass. In médio. from the Common of a Doctor, p. 1190. The Credo is said.

Collect.

DEus, qui Ecclésiám tuam beáti | concéde propítius fámulis tuis; *
Bedaе Confessóris tui atque | ejus semper illustrári sapiéntia et
Doctóris eruditióné claríficas : † | méritis adjuvári. Per Dóminum.

Commemoration of St. John I., Pope and Martyr.

Collect.

GRegem tuum, Pastor aetérne, | tua protectióné custódi; * quem
placátus inténde : † et per | totius Ecclésiáe praestitisti esse pa-
beátum Joánnem Mártirem tuum | stórem. Per Dóminum.
atque Summum Pontíficem, perpé-

Secret. Oblátis. p. 1122⁶. and Postcommunion. Relectiône. p. 1128.

28. St. Augustine, Bishop and Confessor.

Double.

Mass. Sacerdótes túi. from the Common of a Confessor Bishop, p. 1186, except the following :

Collect.

DEus, qui Anglórum gentes, prae- | veniénté, errántium corda ad veri-
dicatióne et miraculis beáti Au- | tátis tuae rédeant unitátem, * et nos
gustini Confessóris tui atque Ponti- | in tua simus voluntáte concórdes.
fícis, verae fidei luce illustráre di- | Per Dóminum nostrum Jesum Chri-
gnátus es : † concéde; ut ipso inter- | stum Fílium tuum.

Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses.

1. Thess. 2.

FRatres : Fidúciám habúimus in | riam, neque a vobis neque ab
Deo nostro loqui ad vos Evan- | áliis; cum possémus vobis óneri
gélium Dei in multa sollicitúdine. | esse ut Christi Apóstoli : sed facti
Exhortátio enim nostra non de | sumus párvuli in médio vestrum,
erróre neque de immundítia neque | tamquam si nutrix fóveat filios
in dolo, sed sicut probáti sumus a | suos. Ita desiderántes vos, cúpide
Deo, ut crederétur nobis Evangé- | volebámus trádere vobis non solum
lium : ita lóquimur, non quasi | Evangélium Dei, sed étiam ánimas
homínibus placéntes, sed Deo, qui | nostras; quóniam caríssimi nobis
probat corda nostra. Neque enim | facti estis. Mémoires enim estis, fra-
aliquándo fúimus in sermóne adu- | tres, labóris nostri et fatigatiónis :
latiós, sicut scitis; neque in occa- | nocte ac die operántes, ne quem
sióne avarítiae : Deus testis est : | vestrum gravarémus, praedicávi-
nec quaeréntes ab homínibus gló- | mus in vobis Evangélium Dei

Gospel. Designávit Dóminus. p. 1373.

Secret.

Sacrificium tibi offérimus, Dómine, in solemnitate beáti Augustíni Pontíficis et Confessóris tui, humiliter deprecánte: ut oves, quae perierunt, ad unum ovile reversae, hoc salutári pábulo nutriántur. Per Dóminum.

Postcommunion.

Hostia salutári refécti: te Dómine, súpplices exorámus; ut eadem, beáti Augustíni interveniéntem suffrágio, in omni loco nómini tuo júgiter immolétur. Per Dóminum.

29. St. Mary Magdalen Pazzi, Virgin. *Semi-double.*

Collect.

Deus, virginitátis amátor, qui beátam Mariám Magdalénam Virgínam, tuo amóre succénsam, caeléstibus donis decorásti: † da; ut quam festíva celebritáte venerámur, * puritate et caritate imitémur. Per Dóminum.

Secret. Accépta tibi sit. p. 1228. and *Postcommunion.* Satiásti. 1229.

30. St. Felix I, Pope and Martyr. *Simple.*

Collect.

Gregem tuum, Pastor aetérne, placátus inténde: † et per beátum Felícem Mártyrem tuum atque Summum Pontíficem, perpé- tua protectióne custódi; * quem totíus Ecclésiae praestitisti esse pastórem. Per Dóminum.

Secret. Oblátis. p. 1122⁶. and *Postcommunion.* Refectióne. p. 1123.

31. BLESSED VIRGIN MARY THE QUEEN.

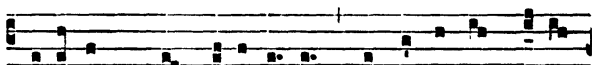
Double of II Class.

AT FIRST VESPERS.

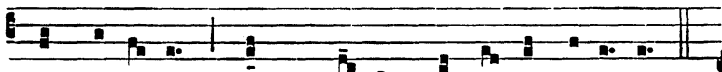
All as at II Vespers, p. 1476H, except the following :

V. Sálve, Regína misericórdiae. (P. T. Allelúia.)

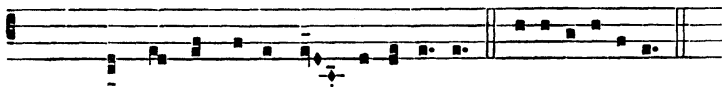
R. Ex qua nátus est Christus, Rex nóster. (P. T. Allelúia.)

At Magn.
Ant. 8 G**B**

e-á-ta * quae credi-dí-sti, quae dicta sunt tí-bi



a Dómi-no : cum Chrí-sto † régnas in aetérnum.



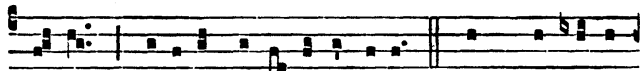
P. T. † régnas in aetérnum, alle-lú-ia. E u o u a e.

*Cant. Magnificat. 8. G. p. 212 or p. 218.**Prayer. Concéde nóbis. p. 1476c.**At Compline (of Sunday) and at the Little Hours, the chant and doxology of the Hymns are as on feasts of the Blessed Virgin, p. 268.**At the Little Hours, Antiphons and Psalms of the current feria, the rest is taken from the feast.**At Prime, in the Short Resp., the V. is Qui nátus es de María Virgí-ne. p. 229. Short Lesson Qui áudit me. as below at None, p. 1476g.*

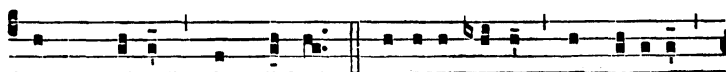
AT TERCE

*Hymn, p. 1256.**Chapter. Ego ex ore. p. 1476H.*

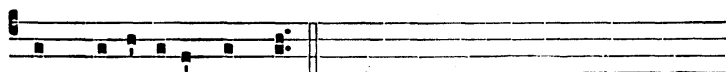
Out of Paschal Time

Short
Resp.**S**

á-lve, * Regína mi-se-ri-córdi-ae. V. Ex qua nátus



est Christus, Rex noster. Gló-ri-a Pátri, et Fí-li-o,



et Spi-rí-tu-i Sáncto.

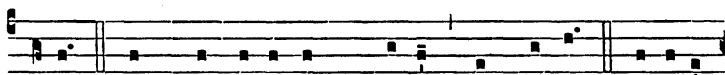
In Paschal Time

Short

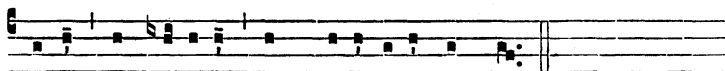
Resp.

S

álve, Regína mi-se-ri-córdi-ae : * Alle-lú-ia, alle-



lú-ia. V. Ex qua ná-tus est Christus, Rex noster. Gló-ri-a



Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V. Stábat júxta crúcem Jésu Máter éjus. (P. T. Allelúia.)

R. In passióne sócia, totius mún-di Regína. (P. T. Allelúia.)

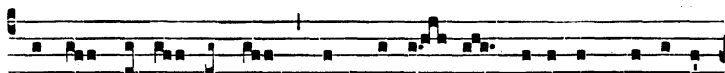
AT MASS

Intr.

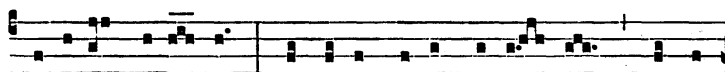
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G

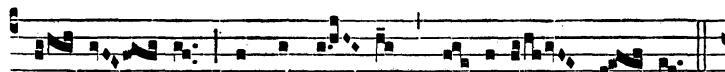
aude- ámus * ómnes in Dó- mi- no, dí- em



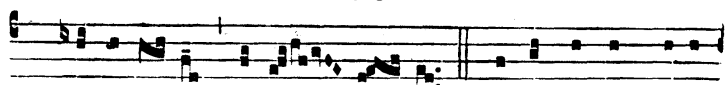
féstum ce-le-brántes sub honó- re be-átae Ma-rí-ae



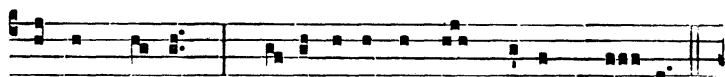
Virgínis Regí- nae : de cú- jus sol- emni- tá- te gáudent



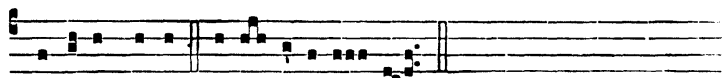
An- ge- li, et colláu- dant Fí- li- um Dé- i.



P. T. Alle-lú-ia, alle- lú-ia. *Ps.* Effúndit cor mé-um



vérbum bó-num : * dí-co égo cármen mé-um Ré- gi.



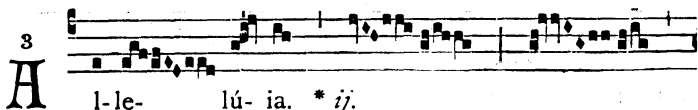
Gló-ri-a Pátri. E u o u a e.

Collect

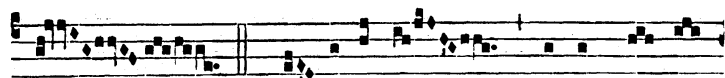
Concede nobis, quaesumus, Dó- mine : ut, qui solemnitétem beátae *Maríae* *Virgínis* *Reginae* nostrae celebrámus; † ejus muniti praesidio, * pacem in praesenti et glóriam in futuro consequi mereá- mur. Per Dóminum nostrum *Jesum* *Christum*.

Lectio libri Sapientiae. *Eccli. 24, 5 et 7, 9-11, 30-31*

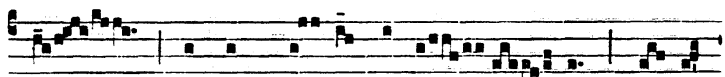
Ego ex ore Altíssimi prodívi, pri- mogénita ante omnem creatú- ram; ego in altíssimis habitávi, et thronus meus in colúmna nubis. In omni terra steti et in omni pópulo, et in omni gente primátum hábui, et ómnium excelléntium et humí- lium corda virtúte calcávi. Qui audit me, non confundétur, et qui ope- rántur in me, non peccábunt; qui elúcidant me, vitam aetérnam há- bébunt.



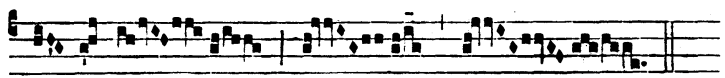
Alle- lú-ia. * *ij.*



V. Be- á-ta es, *Virgo* *Ma- ri-*



a, quae sub crú- ce Dómi- ni * sus-ti-



nu- f-sti.

2
A l-le-lú-ia. * V. Nunc cum

é- o ré- gnas * in aetér-

num.

Out of Paschal Time :

Grad.
 1
I -pse há-bet * in vestimén- to et in

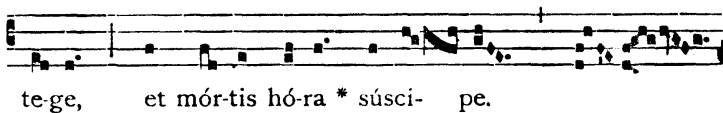
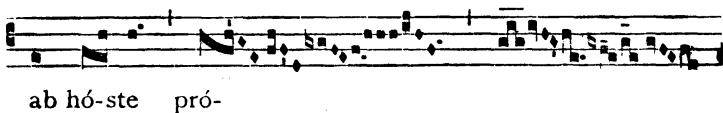
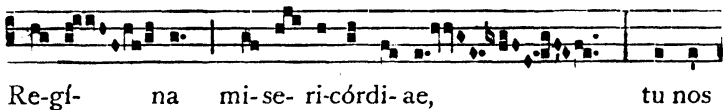
fé- mo- re sú- o scrí-

ptum : Rex ré- gum, et Dóminus do-

minán- ti- um. V. Re-gí-na

ádstat ad déx- te- ram

é- jus orná-



† *Sequentia sancti Evangelii secundum Lucam. Luc. 1, 26-33*

In illo tempore : Missus est Angelus Gábríel a Deo in civitatem Galiláeae, cui nomen Názareth, ad Virgínem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Virgínis María. Et ingrés-sus Angelus ad eam, dixit : Ave, grátia plena : Dóminus tecum : benedícta tu in muliéribus. Quae cum audisset, turbáta est in ser-móne ejus : et cogitábat, qualis

esset ista salutátio. Et ait Angelus ei : Ne timeas, María, invenísti enim grátiam apud Deum : ecce concípies in útero, et páries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus : et regnábit in domo Jacob in aetérnum, et regni ejus non erit finis. Credo.

Offert.

4

R

egá- li * ex progé-ni- e Ma-rí- a

exór- ta re-fúl- get : cú-jus pré- cibus nos ad-

ju- vá- ri, mén-te et spí- ri-tu devo- tís-

sime pósci- mus. *P. T.* Al- le- lú- ia.

Secret

Accipe, quaesumus, Dómine, mú- | suffragántibus méritis, ad nostrae
nera laetántis Ecclesiae, et, | salutis auxiliúm proveníre concéde.
beatae Vírginis Maríae Regínae | Per Dóminum.

*Preface of the B. V. M. Et te in Festivitate. p. 10.**Communion. Regína mundi. p. 1558.*

Postcommunion.

Celebrátis solémniis, Dómine, | cessione fiant salutária; in cujus
quae pro sanctae Maríae, Re- | honóre sunt exsultánter impléta.
gínae nostrae, festivitáte perégi- | Per Dóminum nostrum Jesum Chri-
mus : ejus, quaesumus, nobis inter- | stum.

AT SEXT

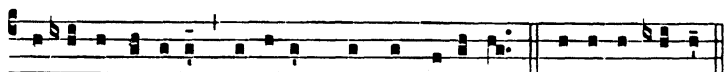
Chapter

Eccli. 24, 9-11

In omni terra steti et in omni pó- | léntium et humílium corda virtúte
pulo, † et in omni gente pri- | caleávi.
mátum hábui, * et ómniúm excel-

Out of Paschal Time

Short
Resp.**S**tábat júxta crúcem Jé-su * Má-ter é-jus. *∞*. In pas-

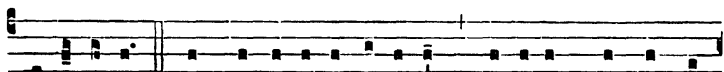


si- óne só-ci-a, to-tí-us mún-di Regí-na. Gló-ri-a Pátri.

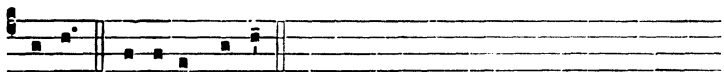
In Paschal Time



S tábat júxta crúcem Jé-su Má-ter é-jus : * Alle-lú-ia,



alle-lú-ia. Ψ . In passi- óne só-ci-a, to-tí-us mún-di Re-



gí-na. Gló-ri-a Pátri. 1476B.

Ψ . Beátam me dícent ómnes generatiónes. (T. P. Allelúia.)

\Re . Quia fécit míhi mágna qui pótens est. (T. P. Allelúia.)

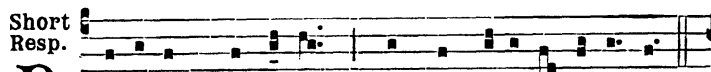
AT NONE

Chapter

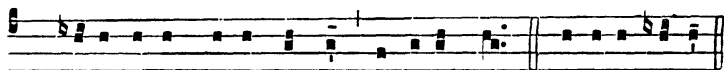
Eccli. 24, 30-31

Qui audit me, non confundétur, † eábunt : * qui elúcidant me vitam
et qui operántur in me non pec- | aetérnam habébunt.

Out of Paschal Time

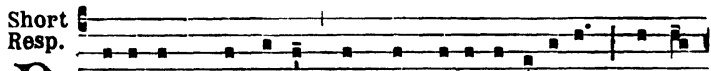


B e-á-tam me dí-cent * Omnes gene-ra-ti-ó-nes.

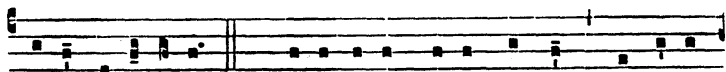


Ψ . Qui-a fé-cit mí-hi mágna qui pótens'est. Gló-ri-a Pátri.

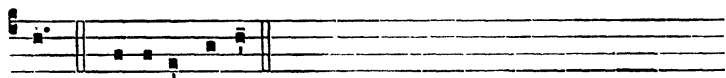
In Paschal Time



B e-á-tam me dí-cent, ómnes gene-ra-ti-ó-nes : * Alle-



lú-ia, alle-lú-ia. *Ÿ.* Qui- a fé-cit mí-hi mágna, qui pót-ens



est. Gló-ri- a Pátri. 1476b.

Ÿ. María Vírgo. as at II Vespers.

AT SECOND VESPERS

Antiphons and Psalms as on feasts of the B. V. M., p. 1258.

Chapter

Eccli. 24, 5 et 7

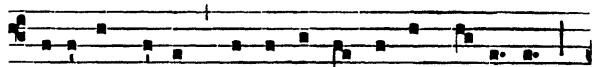
Ego ex ore Altíssimi prodívi, pri- | ram : † ego in altíssimis *habítávi*, *
mogénita ante omnem creatú- | et thronus meus in colúmna nubis.

Hymn. Ave, máris stélla. p. 1259.

Ÿ. María Vírgo caélos ascéndit. (*P. T. Allelúia.*)

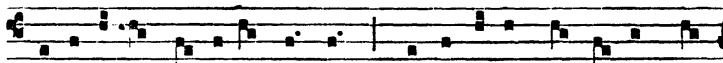
R. Cum Christo régnat in aetérnum. (*P. T. Allelúia.*)

At Magn.
Ant. 2 D

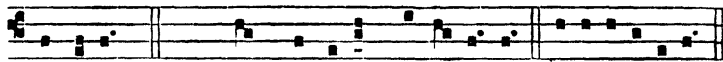


B

e-á-ta Má-ter * et intácta Vírgo Ma-ri- a,



glo-ri- ó-sa Re-gí-na mún-di, intercé-de pro nó-bis † ad



Dóminum. *P. T.* † ad Dóminum, alle, lú-ia. E u o u a e.

Cant. Magnificat. 2. D. p. 208 or p. 214.

Prayer. Concéde nobis. p. 1476c.

At Compline (of Sunday), the chant and doxology are as on feasts of the B. V. M., p. 268.

FEASTS OF JUNE.

1. St. Angela Merici, Virgin. *Double.*

Mass. Dilexisti. p. 1225.

Collect.

D eus, qui novum per beatam Angelam sacrarum Virginum collegium in Ecclesia tua florere voluisti : † da nobis, ejus interces-	sione, angelicis moribus vivere ; * ut, terrenis omnibus abdicatis, gaudiis perfrui mereamur aeternis. Per Dominum.
--	---

Secret.

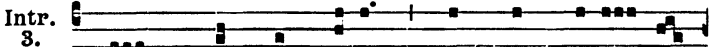
H ostia, Domine, quam tibi beatae Angelae memoriam recolentes offerimus, et nostrae pravitatis veniam impleret, et gratiae tuae nobis dona conciliet. Per Dominum.

Postcommunion.

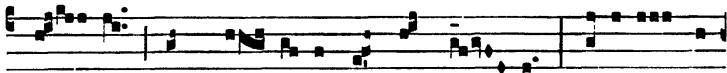
C aelesti alimonia refecti, supplices te, Domine, deprecamur : ut beatae Angelae precibus et exem-	plo, ab omni labe mundati, et corpore tibi placeamus, et mente. Per Dominum.
---	--

4. St. Francis Caracciolo, Confessor. *Double.*

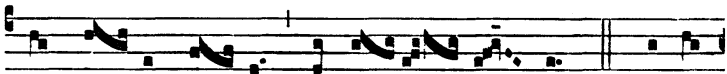
At Mass.



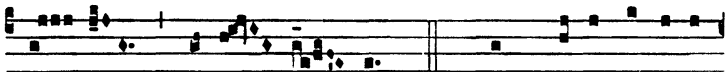
Intr. 3.
F Actum est cor me-um * tamquam cera li-



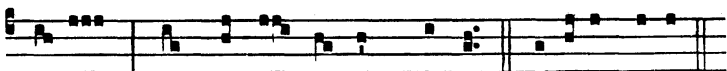
que- scens in me- di- o ventris me- i : quoni- am ze-



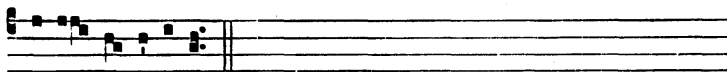
lus do- mus tu- ae comé- dit me. *P. T.* Alle-



lu- ia, alle- lu- ia. *Ps.* Quam bonus Isra- el



Dé-us : * his qui ré-cto sunt córde! Gló-ri-a Pátri.



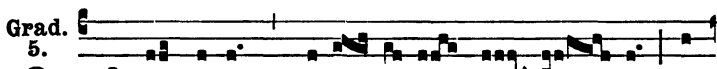
E u o u a e.

Collect.

DEus, qui beátum Franciscum, imitatioⁿe ita proficere; ut semper novi ordⁱnis institutórem, orán^di stúdio et paeniténtiae amóre decorásti : † da fámulis tuis in ejus orántes, et corpus in servitútem redigéntes, * ad caeléstem glóriam pervenire mereántur. Per Dóminum.

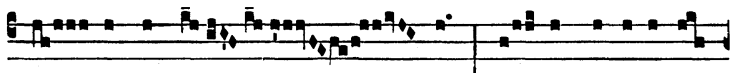
Lectio libri Sapientiae. Sap. 4.

Justus, si morte praeoccupátus ne fictio decíperet ánimam illus. fúerit, in refrigério erit. Senéctus enim venerábilis est non diutúrna, neque annórum número computáta : cani autem sunt sensus malítia. Consummátus in brevi explévit témpora multa, plácita enim erat Deo ánimá illus : propter hoc translátus est. Raptus est, ne malítia mutáret intelléctum ejus, aut Fascinatio enim nugacitátis obscurat bona, et inconstántia concupiscéntiae transvértit sensum sine malítia. Consummátus in brevi explévit témpora multa, plácita enim erat Deo ánimá illus : propter hoc translátus est. Raptus est, ne malítia mutáret intelléctum ejus, aut

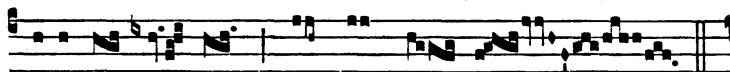


Grad.
5.

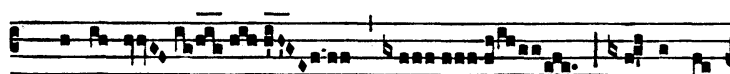
Quemádmodum * de-sí- de-rat cér- vus ad



fón- tes aquá- rum : i- ta de-sí-de-rat



ánima mé- a ad te, Dé- us.



∇. Si-tí-vit

á-nima



mé-a ad Dé-um fór-tem, * ví-vum.

3.



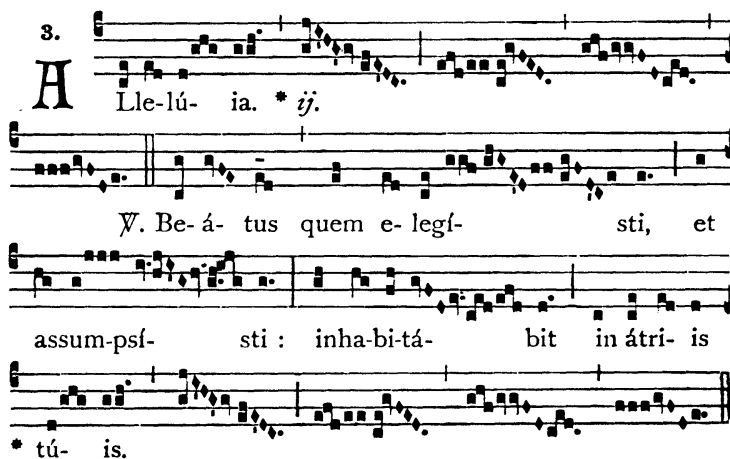
A Lle-lú-ia. * ij.



∇. De-fé-cit cáro mé-a, et cor mé-um :
Dé-us cór-dis mé-i, et pars mé-a Dé-us * in
aetér-num.

In Paschal Time, the Gradual is omitted with the foregoing Alleluia. The following is sung instead :

3.



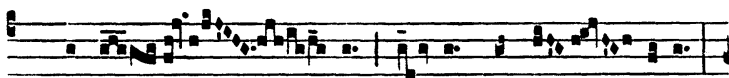
A Lle-lú-ia. * ij.

∇. Be-á-tus quem e-legí-sti, et
assum-psí-sti : inha-bi-tá-bit in átri-is
* tú-is.

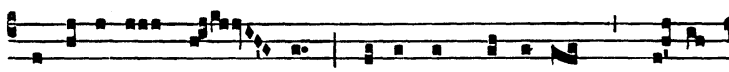
8.

A

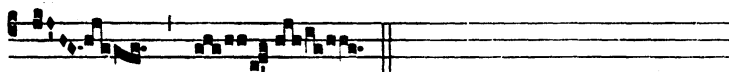
Lle- lú- ia. *



V. Dispér- sit, dé- dit paupé- ribus :



justí- ti- a é- jus mánet in saécu- lum * saécu-



li.

Gospel. Sint lumbi vestri. p. 1202.

Offertory. Jústus ut páлма. p. 1193.

Secret.

DA nobis, clementissime Jesu : ut caritátis igne succénsi, digne in cir-
praeclára beáti Francisci mé- cúitu sacrae hujus mensae tuae
rita recoléntes, eódem nos, ac ille, | esse valeámus : Qui vivis et regnas.

Comm.

3.

Q

Uam magna * multi- tú- do dulcédi- nis



tú- ae, Dó- mi- ne, quam abscondí- sti



timén- tibus te! *P. T.* Al- le- lú- ia.

Postcommunion.

SACROSÁNTI sacrificii, quaesumus | mus majestáti, grata semper in
Dómine, quod hódie in solem- | méntibus nostris memória persevé-
nitáte beáti Francisci tuae obtúli- | ret, et fructus. Per Dóminum.

5. St. Boniface, Bishop and Martyr. *Double.*

At Mass.

Intr.

3.

G

Xsultábo * in Je-rúsa-lem, et gaudébo in

pópu-lo mé- o : et non audi-é-tur in é-o ul-tra

vox flé- tus et vox clamó- ris. Elécti mé- i

non labo-rábunt fru-stra, neque gene-rá- bunt in

conturba-ti- ó- ne : qui-a sémen benedictórum Dómini

est, et nepó-tes e- ó- rum cum é- is. *P. T. Alle-*lú- ia, alle- lú- ia. *Ps.* Dé-us áuribus nóstris audí-

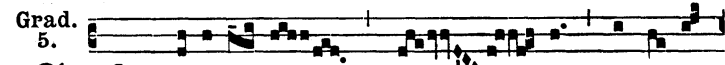
vimus : * pátres nóstri narravérunt ópus, quod ope-rátus

es in di-é- bus e-órum. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui multitudinem populórum beáti Bonifátii Mártiris tui atque Pontificis zelo, ad agnitiónem tui nóminis vocáre dignátus es : † concéde propítius; ut cujus solémnia cólimus, * étiam patrocínia sentiámus. Per Dóminum.

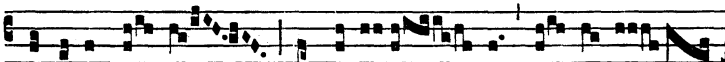
Epistle. Laudémus viros gloriósos. *p.* 1385.

Grad.
5.



C Ommuni-cántes * Chrí- sti passi- ó-



ni-bus, gaudé- te, ut in reve-la-ti-óne



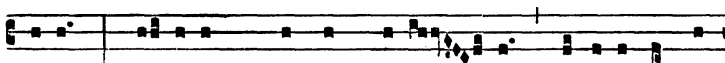
gló-ri-ae é- jus gaude-á- tis ex-sultán-



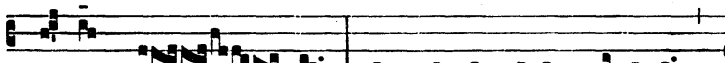
tes. *¶* Si exprobrámi-ni in nó-




mine Chrí- sti, be-á- ti é-



ri-tis : quó-ni-am quod est honó- ris, gló-ri-ae, et vir-



tú- tis Dé- i, et qui est éjus spí-ri-tus,



su- per vos * requi-é- scet.

1.
A


Lle- lú- ia. * *ij.*



¶ Dec'iná-

bo super é- um quasi flúvi- um pá-cis, et
 quasi torrén- tem inun- dán- tem
 * gló- ri- am.

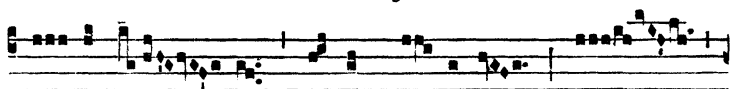
In Paschal Time, the Gradual is omitted with the foregoing Allelúia. The following is sung instead :

4.

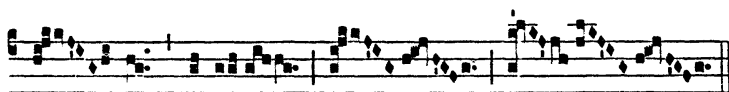
A Lle- lú- ia. * ij. *∇*. Laetámi-
 ni cum Jerúsa-lem, et exsultá- te in
 é- a, ómnes qui di- lígi- tis * Dó- mi- num.

8.

A Lle-lú-ia. *
∇. Vidé- bi- tis, et gaudé- bit cor vé- strum :

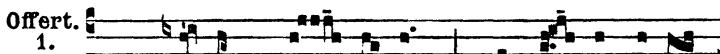


co-gnoscé- tur má-nus Dó-mi-ni sér-



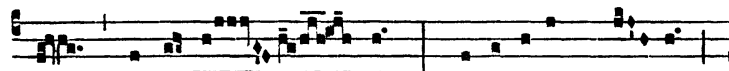
vis * é-jus.

Gospel. Videns Jesus. p. 1727.

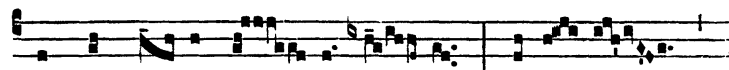


Offert. 1.

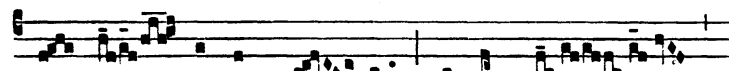
B Ene-dí-cam Dó- mi-num, * qui mí- hi trí-bu-



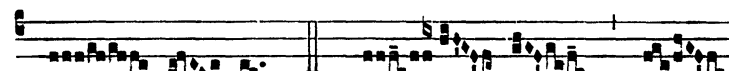
it intel-lé- ctum : pro-vidébam Dé- um



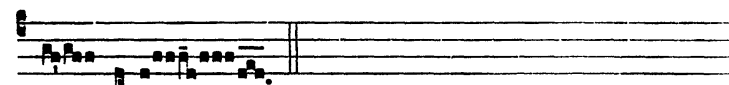
in conspé-ctu mé- o sem- per : quó-ni- am



a déx- tris est mí- hi, ne commó-



ve- ar. *P. T.* Al- le-



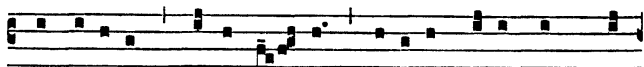
lú-ia.

Secret.

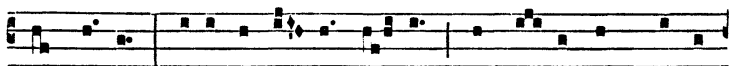
SUPER has hóstias, Dómine, quæ-
sumus, benedictio copiósa de-
scéndat : quæ et sanctificatióem
nostram misericórditer operétur ; et
de sancti Bonifátii Mártiris tui
atque Pontificis fáciat solemnitate
gaudére. Per Dóminum.

Comm.

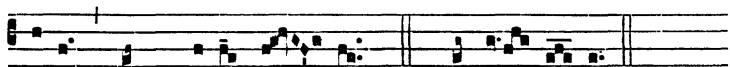
7.



QUI více-rit, * dábo é- i sedere mécum in thró-



no mé- o : sicut et é- go ví- ci, et sé- di cum Pátre



mé-o in thróno é- jus. *P. T.* Alle- lú- ia.

Postcommunion.

<p>Sanctificáti, Dómine, salutári mystério : quaesumus; ut nobis sancti Bonifátii Mártyris tui atque</p>	<p>Pontíficis pia non desit orátio, cujus nos donásti patrocínio gubernári. Per Dóminum.</p>
---	--

6. St. Norbert, Bishop and Confessor. *Double.*

Mass. Státuit. *from the Common of a Confessor Bishop, p. 1182.*

Collect.

<p>Deus, qui beátum Norbértum Confessórem tuum atque Pon- tíficem, verbi tui praecónem ex- imium effecísti, et per eum Ecclé- siam tuam nova prole fecundásti : †</p>	<p>praesta, quaesumus; ut ejúsdem suffragántibus méritis, * quod ore simul et ópere dócuit, te adjuvánte exercére valeámus. Per Dóminum.</p>
--	--

9. SS. Primus and Felician, Martyrs. *Simple.*

Collect.

<p>FAC nos, quaesumus Dómine, sanctorum Mártyrum tuorum Primi et Feliciáni semper festa se-</p>	<p>ctári : * quorum suffrágiis prote- ctiónis tuae dona sentiámus. Per Dóminum.</p>
--	---

Secret.

<p>Fiat tibi, quaesumus Dómine, hóstia sacránda placábilis, pre- tiosi celebritáte martýrii : quae et</p>	<p>peccáta nostra purificet, et tuorum tibi vota concíliet famulorum. Per Dóminum.</p>
--	--

Postcommunion.

<p>Quaesumus, omnipotens Deus : ut sanctorum Mártyrum tuorum Primi et Feliciáni caeléstibus my-</p>	<p>stériis celebráta solémnitas, indul- géntiam nobis tuae propitiaciónis acquírat. Per Dóminum.</p>
--	--

10. St. Margaret, Queen of Scotland, Widow. *Semi-double.*

Collect.

Deus, qui beátam Margarítam | ut ejus intercessióne et exémplo, *
regínam exímia in páuperes | tua in córdibus nostris caritas júgi-
caritate mirábilem effecisti : † da, | ter augeátur. Per Dóminum.

Secret. Accépta tibi sit. p. 1228, and *Postcommunion.* Satiásti. p. 1229.

11. St. Barnabas, Apostle. *Double Major.*

At Mass.

Intrott. Mihi autem. p. 1304.

Collect.

Deus, qui nos beáti Bárnabae | tius; ut qui tua per eum beneficia
Apóstoli tui méritis et interces- | póscimus, * dono tuae grátiae con-
sione laetíficas : † concéde propi- | sequámur. Per Dóminum.

Lectio Actuum Apostolorum. *Act. 11. et 13. c.*

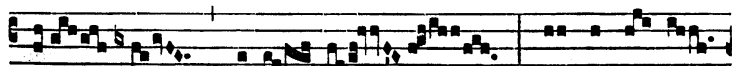
IN diébus illis : Multus númerus | sia : et docuerunt turbam multam,
credéntium Antiochíae convér- | ita ut cognominaréntur primum
sus est ad Dóminum. Pervénit au- | Antiochíae discipuli, Christiáni.
tem sermo ad aures ecclésiae, quae | Erant autem in ecclésia, quae erat
erat Jerosólymis, super istis : et | Antiochíae, prophétae et doctóres,
misérunt Bárnabam usque ad An- | in quibus Bárnabas, et Simon qui
tiochíam. Qui cum pervenisset et | vocabátur Niger, et Lúcius Cyre-
vidisset grátiam Dei, gávisus est : | nénsis, et Mánahen qui erat Heró-
et hortabátur omnes in propósito | dis tetrárchae collactáneus, et Sau-
cordis permanére in Dómino : quia | lus. Ministrántibus autem illis Dó-
erat vir bonus, et plenus Spíritu | mino et jejunántibus, dixit illis
Sancto et fide. Et appósita est | Spíritus Sanctus : Segregáte mihi
multa turba Dómino. Proféctus est | Saulum et Bárnabam in opus, ad
autem Bárnabas Tarsum, ut quae- | quod assúpsi eos. Tunc jejunántes
reret Saulum : quem cum invenis- | et orántes imponentésque eis ma-
set, perdúxit Antiochíam. Et annum | nus, dimiserunt illos.

Grad.

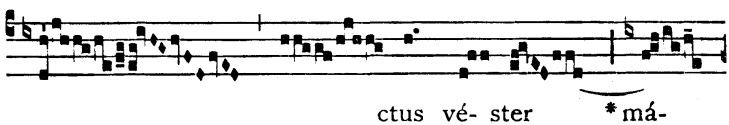
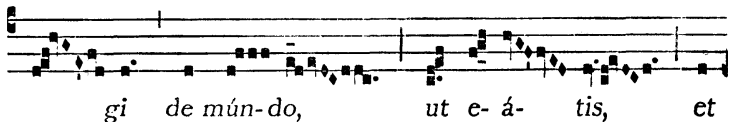
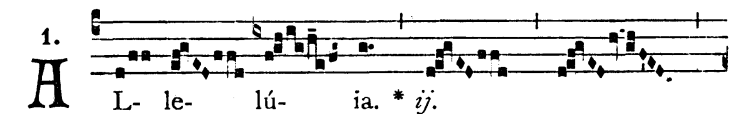
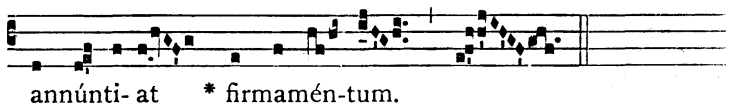
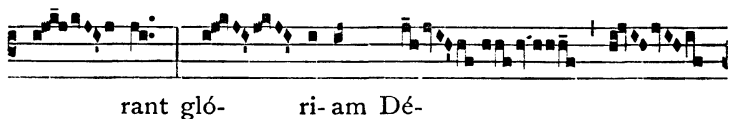
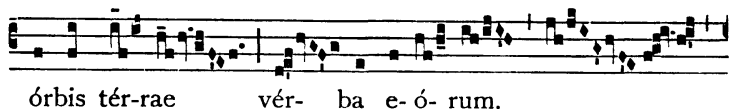
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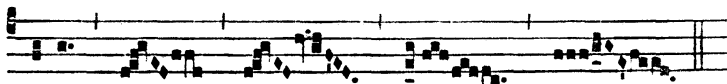
I

N ómnem * tér- ram ex- í- vit



só- nus e- ó- rum : et in fí- nes





ne- at.

✠ *Sequentia sancti Evangelii secundum Matthæum. Matth. 10. b.*

IN illo tempore : Dixit Jesus discipulis suis : Ecce, ego mitto vos sicut oves in medio luporum. Estote ergo prudentes sicut serpentes, et simplices sicut columbae. Cavete autem ab hominibus. Tradent enim vos in conciliis, et in synagogis suis flagellabunt vos : et ad praesides et ad reges ducemini propter me in testimonium illis et gentibus. Cum autem tradent vos, nolite cogitare, quomodo aut quid loquamini : dabitur enim vobis in illa hora, quid loquamini. Non enim vos estis, qui loquamini, sed Spiritus Patris vestri, qui loquitur in vobis. Tradet autem frater fratrem in mortem, et pater filium : et insurgent filii in parentes, et morte eos afficient : et eritis odio omnibus propter nomen meum : qui autem perseveraverit usque in finem, hic salvus erit. Credo.

Offertory. Constitues eos. p. 1520.

Secret.

Munera, Domine, oblata sanctifica, et, intercedente beato Barnaba Apostolo tuo, nos per haec a peccatorum nostrorum maculis emunda. Per Dominum.

Preface of the Apostles, p. 10.

Communion. Vos qui secuti. p. 1392.

Postcommunion.

Supplices te rogamus, omnipotens Deus : ut quos tuis reficis sacramentis, intercedente beato Barnaba Apostolo tuo, tibi etiam placitis moribus dignanter tribuas deservire. Per Dominum.

In Paschal Time, the Mass is Protexisti, p. 1146, with the foregoing Collect, Epistle, Gospel, Secret, and Postcommunion.

12. **St. John of San Facundo, Confessor.** *Double.*

Mass. Os iusti. from the Common of a Confessor not a Bishop, p. 1200. except the Collect.

Collect.

Deus auctor pacis et amator caritatis, qui beatum Joannem Confessorem tuum mirifica dissidentes componendi gratia decorasti : † ejus meritis et intercessione concede ; ut in tua caritate firmati, * nullis a te tentationibus separeremur. Per Dominum.

Commemoration of SS. Basilides, Cyrinus, Nabor, and Nazarius, Martyrs.

Collect.

Sanctorum Martyrum tuorum Basilidis, Cyrini, Naboris atque Nazarii, quaesumus, Domine, natalitia nobis votiva resplendeant : * et quod illis contulit excellentia sempiterna, fructibus nostrae devotionis accrescat. Per Dominum.

Secret.

PRO sanctorum tuorum Basilidis, Cyrini, Naboris atque Nazarii Domine, solemniter immolamus, tua mirabilia pertractantes : per quem sanguine venerando, hostias tibi talis est perfecta victoria. Per Dñum.

Postcommunion.

Semper, Domine, sanctorum celebrantes : praesta quaesumus; Martyrum tuorum Basilidis, Cyrini, Naboris atque Nazarii sollemniamus. Per Dominum.

13. St. Anthony of Padua, Confessor,
and Doctor of the Church. *Double.*

At 1st Vespers, at Magn. Ant. O Doctor optime... beate Antoni. p. 262^s.

Mass. In medio Ecclesiae. p. 1190.

The Credo is said.

Collect.

Ecclēsiā tuā, Deus, beati Antonii Confessoris tui atque Doctoris sollemnitas votiva laetificet : † ut spiritalibus semper muniatur auxiliis, * et gaudiis perfrui mereatur aeternis. Per Dominum.

Secret.

Praesens oblatio fiat, Domine, Deo Patri et Spiritu Sancto vivis populo tuo salutaris : pro quo et regnas Deus per omnia saecula saeculorum. dignatus es Patri tuo te viventem hostiam immolare : Qui cum eodem

Postcommunion.

Divinis, Domine, muneribus sanctoris meritis et intercessione, salutaris sacrificii sentiamus effectum. Antōnii Confessoris tui atque Do- Per Dominum.

14. St. Basil the Great, Bishop, Confessor,
and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Doctor optime... beate Basili. p. 262^s.

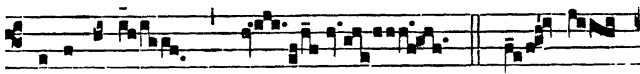
At Mass.

Introit. In medio Ecclesiae. p. 1190.

Collect.

Exaudi, quaesumus Domine, preces nostras, quas in beati Basilii Confessoris tui atque Pontificis sollemnitate deferrimus : † et qui tibi digne meruit famulari, ejus intercedentibus meritis, * ab omnibus nos absolvet peccatis. Per Dominum.

Epistle. Testificor. p. 1190. — Gradual. Os justii. p. 1191.

2.  **A** Lle-lú-ia. * ij. *∇*. In- vé-

ni Dá- vid sér-
vum mé- um : ó- le- o sáncto mé-
o únxi * é- um.

Gospel. Si quis venit. p. 1131. Then add :

Bonum est sal. Si autem sal eva- | útile est, sed foras mittétur. Qui
núerit, in quo condiétur? Neque | habet aures audiéndi, áudiat.
in terram, neque in sterquilínium | Credo.

Offertory. Véritas méa. p. 1203. — *Secret.* Sancti Basilíi. p. 1188.

Communion. Fidélis sérvus. p. 1185. — *Postcom.* Déus, fidélium. p. 1188.

15. SS. Vitus, Modestus, and Crescentia, Martyrs. *Simple.*

Collect.

DA Ecclésiæ tuæ, quaesumus | sed tibi placita humilitate profi-
Dómine, sanctis Martýribus tuis | cere : † ut prava despiciens, * quae-
Vito, Modésto atque Crescentia in- | cùmque recta sunt, libera exerceat
tercedéntibus, supérbe non sápere, | caritate. Per Dóminum.

Secret.

Sicut glóriam divínae poténtiae | ne, tuæ salvatiónis impéndant. Per
múnera pro Sanctis oblata tes- | Dóminum.
tántur : sic nobis efféctum, Dómi-

Postcommunion.

REpléti, Dómine, benedictióne | scéntiae, medicina sacraménti et
solémni : quaesumus ; ut per | corpóribus nostris prosit et ménti-
intercessiónem sanctórum Márty- | bus. Per Dóminum.
rum tuórum Viti, Modésti et Cre-

17. St. Gregory Barbarigo, Bishop and Conf.

III class.

Mass. Státuit. p. 1182, except the Collect.

Collect.

DEus, qui beátum Gregórium Confessórem tuum atque Pontíficem pastoráli sollicitúdine, et páuperum miseratióne claréscere | voluísti : † concéde propítius; ut, cujus mérita celebrámus, * caritátis imitémur exémpia. Per Dóminum.

18. St. Ephraem the Syrian,
Deacon, Confessor, and Doctor of the Church. *III ct.*

Mass. In médio Ecclésiæ. p. 1190, *except the Collect.*

Collect.

DEus, qui Ecclésiám tuám beáti Ephraem Confessóris tui et Dóctóris mira eruditióné et præclaris vitæ méritis illustráre voluísti : † | te súpplices exorámus; ut, ipso intercedénte, * eam advérsus erróris et pravitátis insidias perénni tuá virtúte deféndas. Per Dóminum.

At Vespers, at Magn. Ant. O Dóctor... beáte Ephraem.

Commemoration of SS. Mark and Marcellian, Martyrs.

Collect.

PRæsta, quaesumus, omnipotens Deus : * ut qui sanctórum Mártyrum tuórum Marci et Marcelliáni | natalítia cólimus; a cunctis malis imminéntibus eórum intercessiónibus liberémur. Per Dóminum.

Secret.

Munera tibi, Dómine, dicáta sanctífica : et, intercedéntibus sanctis Martýribus tuis Marco | et Marcelliáno, per éadem nos placátus inténde. Per Dóminum.

Postcommunion.

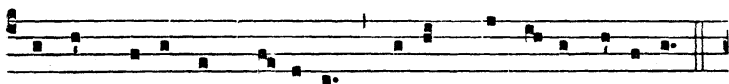
Salutáris tui, Dómine, múnere satiáti, súpplices exorámus : ut | bus sanctis Martýribus tuis Marco et Marcelliáno, renovémur efféctu. Per Dóminum.

19. St. Juliana Falconieri, Virgin. *Double.*

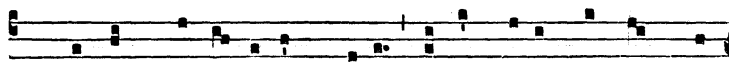
At Vespers.

Hymn.
8.

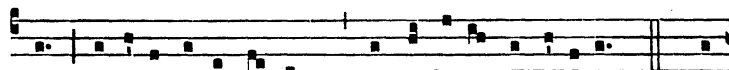
C Aeléstis Agni núpti-as, O Ju-li-ána, dum pé-tis,



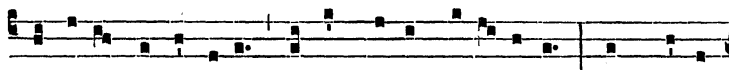
Dómum pa-térnam dé-se-ris, Cho-rúmque dú-cis vírginum.



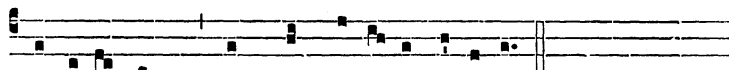
2. Sponsúmque suf-fíxum crúci Nóctes dí-ésque dum gé-



mis, Do-ló-ris ícta cúspide, Spónsi ré-fers imáginem. 3. Quin



septi-fórmi vúlne-re Fles ad génu De- í-parae : Sed crésцит



infú-sa flétu, Flammásque tól-lit cá-ri-tas.

4.

Hinc mórtē fēssam próxíma
Non usitáto te módo
Solátur et nūtrit Déus,
Dápem supérnam pórrigens.

5.

Aetérne rerum Cónditor,
Aetérne Fili par Pátri,
Et par utrítque Spíritus,
Sóli tibi sit glória. Amen.

V. Spécie túa. *At Magn. Ant. Véni Spónsa. p. 1209.*

Mass. Dilexísti. from the Common of Virgins, p. 1225.

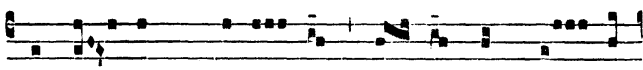
Collect.

DEus, qui beátam Juliánam Vir- | intercedéntibus méritis, nos quoque
ginem tuam extrémō morbo | eódem in mortis agóne refecti ac
laborántem, pretiósō Filii tui Cór- | roboráti, * ad caeléstem pátriam
pore mirabíliter recreáre dignátus | perducámur. Per eúmdem Dómi-
es : † concéde quaesumus ; ut ejus | num.

On the same day :

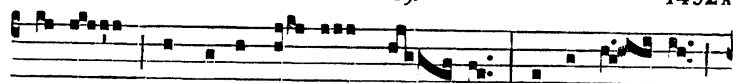
SS. Gervase and Protase. Martyrs.

Intr.
3.

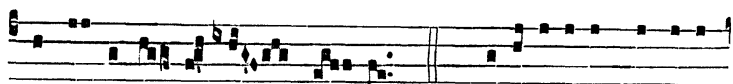


L

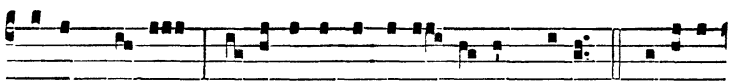
Qué- tur * Dómi- nus pa- cem in plé- bem



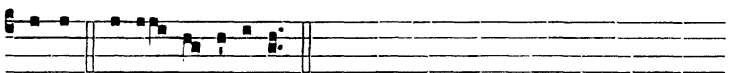
sú- am : et super sánctos sú- os, et in é- os



qui convertún-tur ad í- psum. *Ps.* Benedixísti Dómine,



térram tú- am : * a-vertísti captivi- tá-tem Jácob. Gló-ri- a



Pátri. E u o u a e.

Collect.

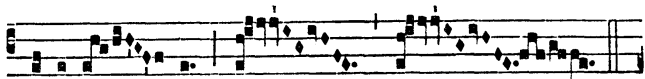
DEus, qui nos ánnua sanctorum | concéde propítius; ut quorum gau-
Máryrum tuorum Gervásii et | démus méritis, accendámur exém-
Protásii solemnitate laetíficas : * | plis. Per Dóminum.

Lectio Epistolae beati Petri Apostoli. *1 Petr. 4, 13-19.*

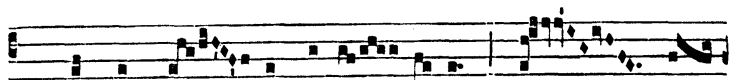
CARÍSSIMI : Communicántes Chri- | non erubéscat : gloríficet autem
sti passiónibus gaudéte, ut et | Deum in isto nómine. Quóniam
in revelatióne glóriæ ejus gaudeátis | tempus est, ut incípiat judícium a
exultántes. Si exprobrámini in | domo Dei. Si autem primum a
nómine Christi, beátí éritis : quóniam | nobis : quis finis eórum, qui non
quod est honóris, glóriæ, et | credunt Dei Evangélio? Et si justus
virtútis Dei, et qui est ejus Spíritus, | vix salvábitur, ímpius et peccátor
super vos requiescit. Nemo autem | ubi parébunt? Itaque et hi, qui
vestrum patiátur ut homicída, aut | patiúntur secúndum voluntátem
fur, aut malédicus, aut alienórum | Dei, fidéli Creatóri comméndent
appetitor. Si autem ut christiánus, | ánimas suas in benefáctis.

Gradual. Gloriósus Deus. *p. 1163.*

8.



Alle-lú- ia. * *ij.*



Ÿ. Haec est vé- ra fra-tér- ni- tas, quæ ví-



cit mún- di crí- mi- na : Chrí- stum secú- ta
est, ín- cly- ta ténens régna * cae- lésti- a.

Gospel. Descéndens Jesus de monte. *p.* 1168.

Offertory. Laetámini. *p.* 1337.

Secret.

O Blátis, quaesumus, Dómine, pla- | sio et Protásio, a cunctis nos defénde
cáre munéribus : et intercedén- | perículis. Per Dóminum.
tibus sanctis Martýribus tuis Gervá-

Comm.

1.

P



Osu- é- runt * mortá- li- a servó- rum tu- ó- rum
Dómi- ne, escas vo- la- tí- libus caé- li, cárnes
sanctó- rum tu- ó- rum bésti- is tér- rae : se- cúndum
magni- tú- di- nem bráchi- i tú- i, pós- side fí-
li- os mórtis pu- ni- tó- rum.

Postcommunio. Haec nos commúnio. *p.* 1173.

20. St. Silverius, Pope et Martyr.

Simple.

Collect.

G Regem tuum, Pastor aetérne, | pétua protectióne custódi; * quem
 placátus inténde : † et per | totíus Ecclésiae praestitísti esse
 beátum Silvérium Mártyrem tuum | pastórem. Per Dóminum.
 atque Summum Pontíficem, per-

Secret. Oblátis. p. 1122⁶. and Postcommunion. Refectióne. p. 1123.

21. St. Aloysius Gonzaga, Confessor.

Double.

At Mass.

Intr.

3.

M

I-nu-í- sti é- um * paulo minus ab Ange-

lis : gló-ri- a et honó-re coro-ná- sti

é- um. *Ps.* Laudá-te Dóminum ómnes Ange-li é-jus : *

laudá-te é-um ómnes vir- tú-tes é-jus. Gló-ri- a Pátri.

E u o u a e.

Collect.

Caeléstium donórum distribútor, | ejus méritis et précibus concéde;
 Deus, qui in angélico júvene | ut innocéntem non secúti, * paeni-
 Aloisio miram vitae innocéntiam | ténstem imitémur. Per Dóminum.
 pari cum paeniténtia sociásti : †

Lectio libri Sapientiae. *Eccli. 31. b.*

Beátus vir, qui invéntus est sine | perféctus est, erit illi glória aetér-
 mácula, et qui post aurum non | na : qui pótuit tránsgrédi, et non
 ábiit, nec sperávit in pecúnia et | est tránsgréssus : fácere mala, et
 thesáuris. Quis est hic, et laudábi- | non fecit : ideo stabilíta sunt bona
 mus eum? fecit enim mirabilia in | illíus in Dómino.

vita sua. Qui probátus est in illo, et

Grad. 5.

Domine, * spes mé- a a ju-ventú- te mé-
 a : in te confirmá-tus sum ex ú-tero :
 de ventre má- tris mé-ae tu es proté- ctor
 mé- us. Ψ . Me autem propter inno-
 cén- ti-am suscep- sti : et confir-
 má- sti me in conspé- ctu tú- o * in ae-tér-
 num.

Allelúia, allelúia. Ψ . Beátus quem elegisti. p. 1479.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 22. c.*

IN illo témpore : Respóndens Jesus ait sadducaéis : Errátis, nesciéntes Scriptúras, neque virtútem Dei. In resurrectione enim neque nubent neque nubéntur : sed erunt sicut Angeli Dei in caelo. De resurrectione autem mortuórum non legístis quod dictum est a Deo dicente vobis : Ego sum Deus Abraham, et Deus Isaac, et Deus Jacob? Non est Deus mortuórum, sed vivéntium. Et audiéntes turbæ, mirabántur in doctrína ejus. Pharisæi autem audiéntes, quod siléntium imposúisset

sadducaéis, convenérunt in unum : et interrogávit eum unus ex eis legis doctor, tentans eum : Magíster, quod est mandátum magnum in lege? Ait illi Jesus : Díliges Dóminum Deum tuum ex toto corde tuo, et in tota ánima tua, et in tota mente tua. Hoc est máximum et primum mandátum. Secúndum autem símile est huic : Díliges próximum tuum sicut teípsum. In his duóbus mandátis univérsa lex pendet et Prophéta.

Offert.

3.

Q

Uis ascéndet * in món-tem Dó- mi-ni,

aut quis stábit in ló- co sán- cto

é- jus? Innocens má- ni-bus, et mún-do cór- de.

Secret.

Caelsti convívio fac nos, Dó- praeparátio, et juges lácrimae inae-
mine, nuptiáli veste indútos stimabilibus ornábant margarítis.
accúmbere : quam beáti Aloisii pia Per Dóminum.

Comm.

8.

P

Anem cae- li * dé-dit é- is : pá-nem An-

ge-ló- rum mandu- cá- vit hó- mo.

Postcommunion.

Angelórum esca nutritos, angé- cólimus exémplo, in gratiárum
licis étiam, Dómine, da móri- semper actióne manére. Per Dómi-
bus vívere : et ejus quem hódie- num nostrum.

22.

St. Paulinus, Bishop and Confessor.

Double.

Intr.

3.

S

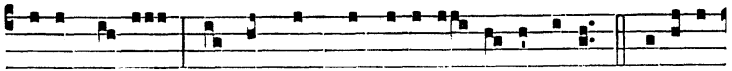
A- cer-dó- tes tú- i, * Dómi- ne, ín- du- ant

justí- ti- am, et sáncti tú- i exsúltent :

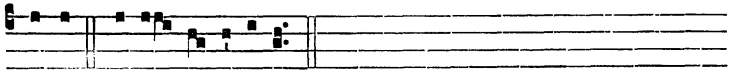
propter Dá- vid sér- vum tú- um, non a- vér-



tas fá- ci- em Chrí- sti tú- i. *Ps.* Meménto Dó-



mine Dá-vid : * et ómnis mansu-e-tú- di-nis é-jus. Gló-ri-a



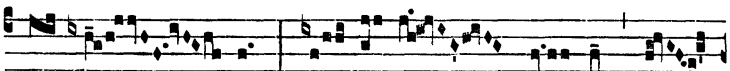
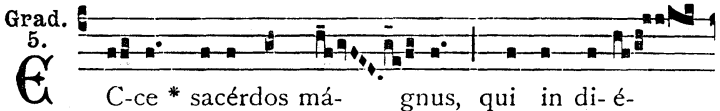
Pátri. E u o u a e.

Collect.

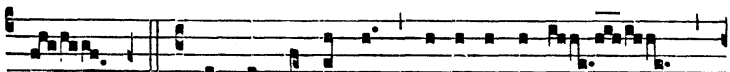
DEUS, qui ómnia pro te in hoc saéculo relinquentibus, centuplum in futuro et vitam aeternam promisisti : † concede propitius ; ut sancti Pontificis Paulni vestigiis inhaerentes, * valeámus terréna despícere, et sola caeléstia desiderare. Qui vivis et regnas cum Deo Patre.

Lectio Epistolae beati Pauli Apostoli ad Corinthios.
2 Cor. 8, 9-15.

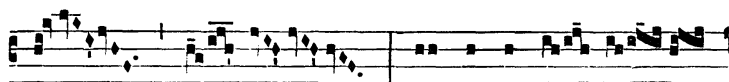
FRATRES : Scitis grátiam Dómini nostri Jesu Christi, quóniam propter vos egénus factus est, cum esset dives, ut illius inópia vos divites essétis. Et consílium in hoc do : hoc enim vobis útile est, qui non solum fácere, sed et velle coepístis ab anno prióre : nunc vero et facto perfícite : ut quemádmódum promptus est ánimus voluntátis, ita sit et perficiéndi ex eo quod habétis. Si enim volúntas prompta est, secúndum id quod habet, ac-cépta est, non secúndum id quod non habet. Non enim ut áliis sit remissio, vobis autem tribulátio, sed ex aequalitáte. In praesénti témpore vestra abundántia illórum inópiam súppleat : ut et illórum abundántia vestrae inópie sit súpplementum, ut fiat aequalitas, sicut scriptum est : Qui multum, non abundávit : et qui módicum, non minorávit.



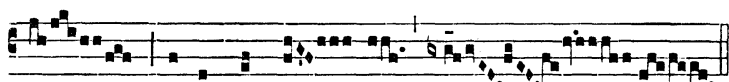
bus sú- is plá- cu- it Dé- o.



∩. Non est invéntus sími- lis il-li,



qui conservá-

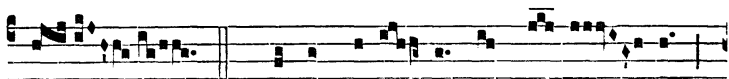


ret * légem Excél- si.

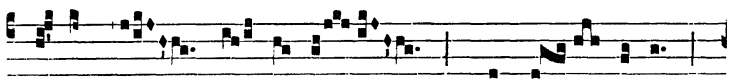
8.

A

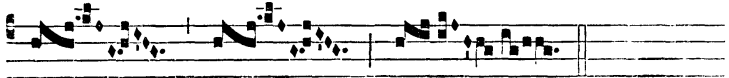
Lle- lú-ia. * ij.



∇. Tu es sacér- dos in ae- tér- num,



se-cúndum ór- di-nem * Melchí- sedech.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 12, 32-34.*

I n illo tēpore : Dixit Jesus discipulis suis : Nolite timēre, pusillus grex, quia complācuit Patri vestro dare vobis regnum. Vēndite quae possidētis, et date eleemōsynam. Fācite vobis sácculos, qui	non veterāscunt, thesáurum non deficiētem in caelis : quo fur non apprópiat, neque tinea corrumpit. Ubi enim thesáurus vester est, ibi et cor vestrum erit.
---	---

Offertory. Inveni Dávid. p. 1185.

Secret.

D a nobis, Dómine, perféctae caritátis sacrificium, exémplo sancti Pontificis Paulíni, cum altáris	oblatióne conjúgere : et beneficētiae stúdio sempitērnā misericórdiam promeréri. Per Dóminum.
---	---

Communion. Fidélis sérvus. p. 1185.

Postcommunion.

T ribue nobis per haec sancta, Dómine, illum pietátis et humilitátis afféctum, quem ex hoc divíno fonte hausit sanctus Póntifex tuus	Paulínus : et ipsíus intercessióne, in omnes qui te deprecántur, grátiae tuae divítias benignus effúnde. Per Dóminum nostrum.
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JUNE 24.

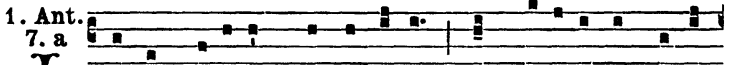
THE NATIVITY OF ST. JOHN THE BAPTIST.

Double of the first class with common Octave.

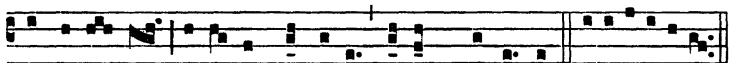
AT FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Confitébor. 8. G. p. 140. — 3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 4. A*. p. 150. — 5. Laudáte Dóminum. 5. a. p. 168.

1. Ant. 7. a.

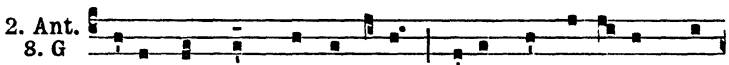


I -pse prae-sbit * ante íl-lum in spí-ri-tu et virtú-

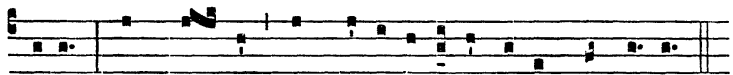


te E-lí- ae, pa-rá-re Dómino plébem perféctam. E u o u a e.

2. Ant. 8. G.

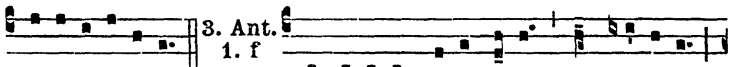


I O-ánnes * est nómen éjus : vínum et sí-ce-ram non

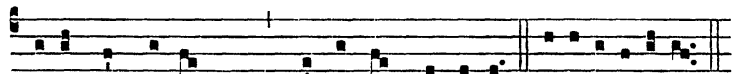


bíbet, et múl- ti in na-ti-vi-tá-te é-jus gaudé-bunt.

3. Ant. 1. f.

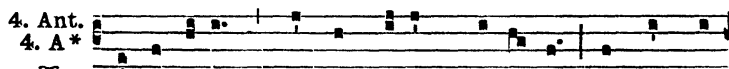


E u o u a e. E X úte-ro senectú-tis * et sté-ri-li

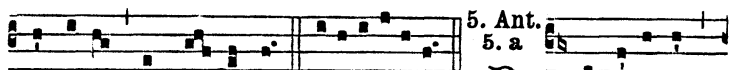


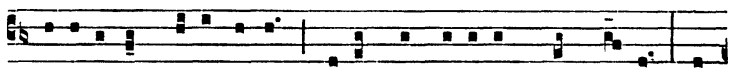
Jo-ánnes ná-tus est, Praecúrsor Dómi-ni. E u o u a e.

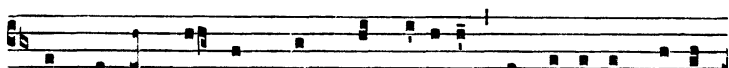
4. Ant. 4. A*

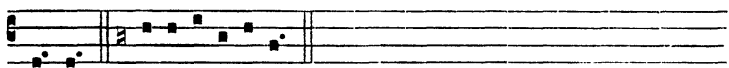


I -ste pú-er * mágnus coram Dómi-no : nam et má-

5. Ant. 5. a. 
 nus é-jus cum í-psy est. E u o u a e. **Ω** Azaraé-us *


 vocá-bi-tur pú-er íste : vínum et síce-ram non bí-bet, et


 ómne immúndum non manducá-bit ex ú-te-ro mátris

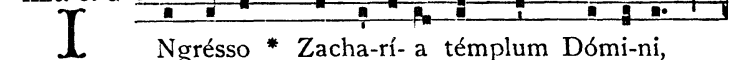

 sú-ae. E u o u a e.

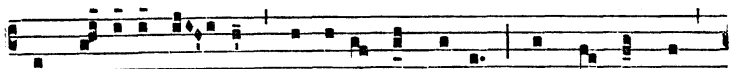
Chapter and Hymn of second Vespers, p. 1504.

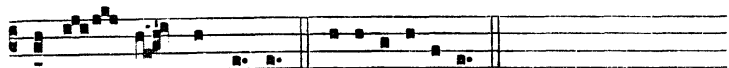
℣. Fúit hómo míssus a Déo. ℞. Cúi nómen érat Joánnes.

At Magn.

Ant. 8. G

I 
 Ngréssó * Zacha-rí- a témplum Dómi-ni,


 appá-ru-it é- i Gábri-el Ange-lus, stans a dextris


 altá- ris incénsi. E u o u a e.

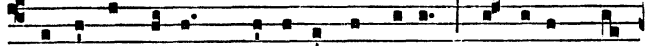
Cant. Magnificat. 8. G. p. 212 or p. 218.

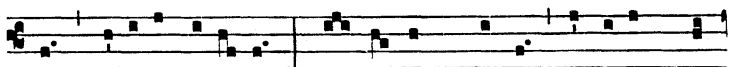
Prayer. Deus, qui praesentem. p. 1500.

AT LAUDS.

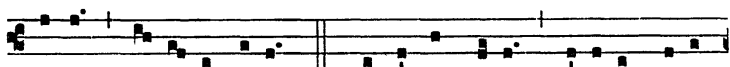
Antiphons of second Vespers, p. 1503. Psalms of Feasts, p. 221.
Chapter. Audite insulae. p. 1504.

Hymn.

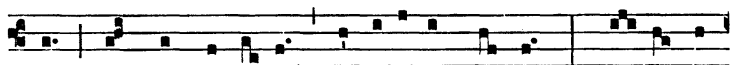
2. **O** 
 nimis fé-lix me-ri-tique célsi, Né-sci-ens lá-



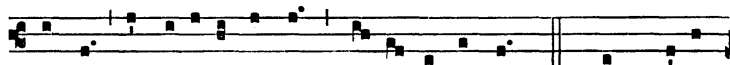
bem níve-i pudó-ris : Praé-pot-ens Mártyr, nemorúmque



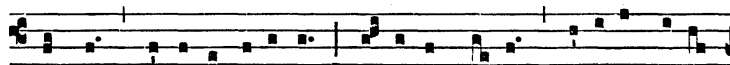
cúltor, Má-xime Vátum. 2. Sérta ter dénis á-li-os coró-



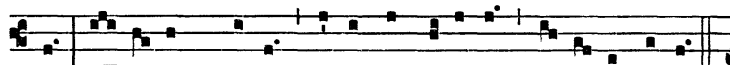
nant Aucta creméntis, duplicá-ta quósdam : Trí-na te



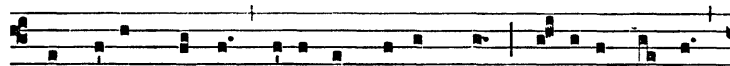
frúctu cumu-láta céntum Né-xi-bus órnant. 3. Nunc pótens



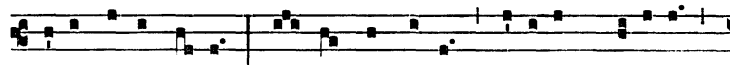
nóstri mé-ri-tis opímis Pécto-ris dú-ros lápides revél-



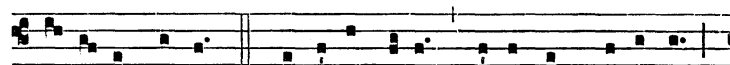
le, Aspe-rum plánans í-ter, et refléxos Dí-ri-ge cálles.



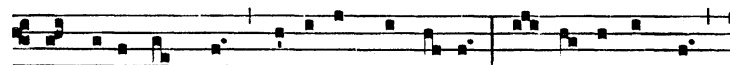
4. Ut pí-us mún-di Sátor et Redémptor, Méntibus cúlpae



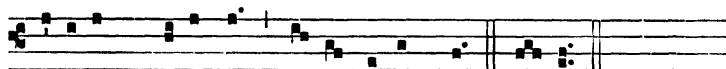
sine lábe pú-ris, Ri-te digné-tur véni-ens be-átos



Pó-ne-re gréssus. 5. Láudibus cíves cé-lebrent supérni



Te Dé-us símplex, pa-ri-térque trí-ne : Súppli-ces et nos



véni-am precámur, Párce redémp-tis. Amen.

℣. Iste púer mágnus coram Dómino.

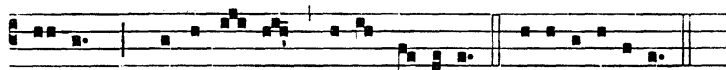
℞. Nam et mánus éjus cum ípso est.

At Bened.

Ant. 8. g

A

-pértum est * os Zacha-rí-ae, et prophe-tá-vit



dí-cens : Bene-dí-ctus Dé-us Isra-el. E u o u a e.

Prayer. Deus qui praesentem diem. p. 1500.

At Prime. *Ant.* Elisabeth Zachariae. p. 1503. *Short Lesson.* Reges vidébunt. p. 1503.

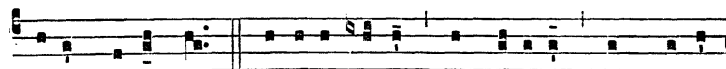
AT TERCE.

Ant. Innuébant. p. 1503. *Chapter of Vespers.* Audite insulae. p. 1504.

Short
Resp.

F

U-it hómo * Míssus a Dé-o. ℣. Cú-i nómen



érat Jo-ánnes. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-



tu-i Sáncto.

℣. Inter nátos mulierum non surréxit májor. ℞. Joánne Baptista.

AT MASS.

Intr.
1.

D

E vén-tre * mátris mé-ae vocá-vit me Dó-



mi-nus nó-mine mé-o : et pó-su-it os mé-um



ut gládi- um a- cú- tum : sub teguménto má-nus sú- ae
 pro- té- xit me, pó- su- it me qua- si sagít- tam
 e- lé- ctam. *Ps.* Bónum est confi- té- ri Dómi- no : * et psálle-
 re nómini tú- o, Altíssi- me. Glóri- a Pátri. E u o u a e.

Collect.

DEus, qui praesentem diem ho- | spirituálium grátiam gaudiórum ; *
 norábilem nobis in beáti Joánnis | et ómnium fidélium mentes dirige in
 Nativitáte fecisti : † da pópulis tuis | viam salutis aetérnae. Per Dñum.

Lectio Isaiae Prophetae. *Is.* 49.

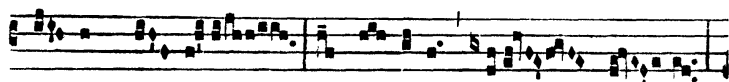
AUdíte, insulae, et attendite, pópu- | tu, Israel, quia in te gloriabor. Et
 li de longe : Dóminus ab útero | nunc dicit Dóminus, formans me ex
 vocávit me, de ventre matris meae | útero servum sibi : Ecce, dedi te in
 recordátus est nóminis mei. Et pó- | lucem géntium, ut sis salus mea
 suit os meum quasi gládium acú- | usque ad extrémum terrae. Reges
 tum : in umbra manus suae protéxit | vidébunt, et consúrgerit príncipes,
 me, et pósuit me sicut sagíttam | et adorábunt propter Dóminum, et
 eléctam : in pháretra sua abscondit | sanctum Israel, qui elégit te.
 me. Et dixit mihi : Servus meus es

Grad.

5.



PRi- úsqvam * te formá-rem in ú- tero, nó-
 vi te : et ántequam exí- res de vén- tre, sancti- fi-
 cá- vi te. *V.* Mí- sit Dó- minus



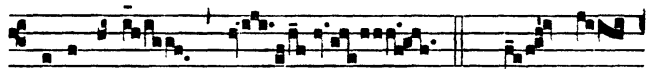
má-num sú-am, et té-ti-git os mé-um,



et dí-xit * mí-hi.

2.

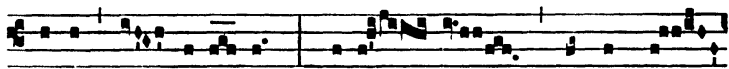
A



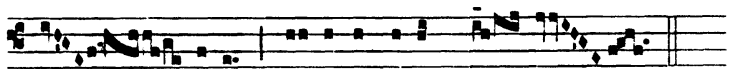
Lle-lú-ia. * *ij.* V. Tu, pú-



er, prophé-ta Altís-



simi vo-cá-be-ris : prae-f-bis ante Dó-



minum pa-rá-re ví-as * é-jus.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. i. f.*

Elisabeth implétum est tempus parié-ndi, et pé-perit filium. Et audiérunt vicini et cognáti ejus, quia magnificávit Dóminus misericórdiam suam cum illa, et congratulabántur ei. Et factum est in die octávo, venérunt circumcidere pú-erum, et vocábant eum nómine patris sui Zacharíam. Et respóndens mater ejus, dixit : Nequáquam, sed vocábitur Joánnes. Et dixerunt ad illam : Quia nemo est in cognatióne tua, qui vocétur hoc nómine. Innuébant autem patri ejus, quem vellet vocári eum. Et póstulans pugillárem, scripsit, dicens : Joánnes est

nomen ejus. Et miráti sunt univér-si. Apértum est autem illico os ejus et lingua ejus, et loquebátur benedí-cens Deum. Et factus est timor super omnes vicinos eórum : et super ómnia montána Judaéae divulga-bántur ómnia verba haec : et posué-runt omnes, qui audierant, in corde suo, dicétes : Quis, putas, puer iste erit? Etenim manus Dómini erat cum illo. Et Zacharías, pater ejus, replétus est Spíritu Sancto, et prophétávit, dicens : Benedictus Dóminus, Deus Israel, quia visitávit et fecit redemptiónem plebis suae.

Offertory. Jústus ut pálma. p. 1193.

Secret.

TUA, Dómine, munéribus altária | rum et adesse monstrávit, Dómi-
cumulámus : illius Nativitátem | num nostrum Jesum Christum, Fí-
honóre débito celebránte, qui Sal- | lium tuum : Qui tecum.
vatórem mundi et cécinit adfutú-

Comm.
2.**T**

U, pú- er, * Prophé-ta Altíssi-mi vo-

cábe- ris : prae-í- bis e- nim an- te fá- ci-em Dó-

mi-ni pa-rá- re ví- as é- jus.

Postcommunion.

Sumat Ecclesia tua, Deus, beáti | ratiónis cognóvit auctórem, Dómi-
Joánnis Baptistae generatióne | num nostrum Jesum Christum, Fí-
laetítiam : per quem suae regene- | lium tuum : Qui tecum.

AT SEXT.

Ant. Joánnes vocábitur. p. 1504.

Chapter.

Is. 49. b.

ET nunc haec dicit Dóminus, for- | ut sis salus mea usque ad extrémum
mans me ex útero servum si- | terrae.
bi : † Dedi te in lucem géntium, *

Short
Resp.**I**

Nter ná-tos mu-lí- e-rum * Non surré- xit má-jor.

V. Jo- ánne Baptísta. Gló-ri- a Pátri.

V. Elísabeth Zacharíaе mágnum vírum génuit.
R. Joánnem Baptistam Praecursórem Dómini.

AT NONE.

Ant. Tu puer. *p.* 1504.

Chapter.

Is. 49. *b.*

Reges vidébunt et consúrgent | mínim Deum tuum, * et sanctum
 príncipes, † et adorábunt Dó- | Israël, qui elégit te.

Short
Resp.


- lí-sabeth Zacha-rí-ae * Mágnum ví- rum gé-

nu-it. *∇.* Jo- ánnem Baptístam Praecursó-rem Dómi-ni.

Gló-ri- a Pátri.

∇. Iste puer magnus coram Dómino.*℞.* Nam et manus ejus cum ipso est.

AT SECOND VESPER.

Psalms. 1. Dixit Dóminus. 3. *a.* *p.* 129. — 2. Confitébor. 4. *E.* *p.* 137.
 — 3. Beátus vir. 1. *f.* *p.* 140. — 4. Laudáte púeri. 3. *b.* *p.* 149. —
 5. Laudáte Dóminum. 3. *b.* *p.* 167.

1. *Ant.*3. *a.*


- lí-sabeth Zacha-rí-ae * mágnum ví- rum génu- it,

Jo- ánnem Baptístam Praecursórem Dómi-ni. E u o u a e.

2. *Ant.*4. *E.*


Nnu-ébant * pátri é-jus quem véllet vo-cá-ri

é- um : et scrípsit dí-cens : Jo- ánnes est nómen é-jus.

3. Ant. 1. f

E u o u a e. **I** O-annes vocábi-tur * nómen é-jus,

et in na-ti-vi-tá-te é-jus múl-ti gaudé-bunt. E u o u a e.

4. Ant. 3. b

I Nter ná-tos * mu-lí-e-rum non surréxít má-jor

Jo-á-nne Bap-tí-sta. E u o u a e. **I** U pú-er, *

5. Ant. 3. b

prophé-ta Altí-ssí-mi vo-cá-be-ris : prae-f-bis ante Dó-mi-num

pará-re ví-as é-jus. E u o u a e.

Chapter.

Is. 49.

AUDíte insulae, et attendite pópu- | vocávit me, * de ventre matris meae
li de longe : † Dóminus ab útero | recordátus est nóminis mei.

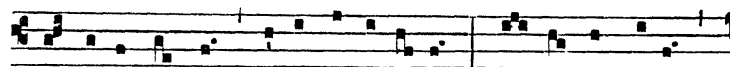
Hymn.

2.

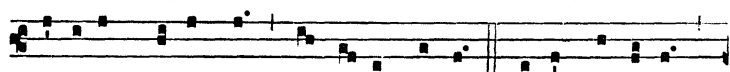
U T qué-ant láxis re-soná-re fí-bris Mí-ra gestó-

rum fá-mu-li tu-ó-rum, Sól-ve pollú-ti lá-bi-i re-á-tum,

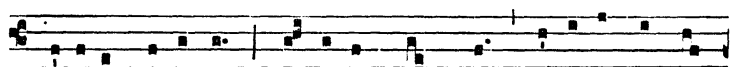
Sán-cte Jo-á-nnes. 2. Núnti-us cé-lso vé-ni-ens Olým-po,



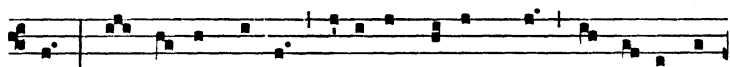
Te pátri mágnum fó-re nasci-tú-rum, Nó-men, et vítae



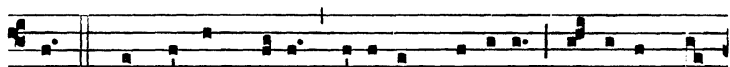
sé-ri-em ge-réndaе Ordi-ne prómit. 3. Ille promíssi



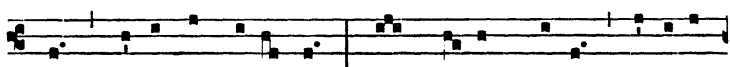
dú-bi-us supérni, Pérdi-dit prómptae módu-los loqué-



lae : Sed re-formásti géni-tus per-émp-tae Organa vó-



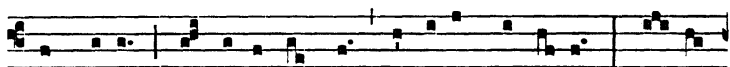
cis. 4. Véntris obstrúso récubans cubí-li Sénse-ras Ré-



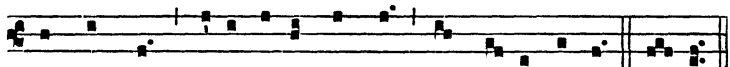
gem thá-lamo manéntem : Hinc pá-rens ná-ti mé-ri-tis



u-térque Abdi-ta pándit. 5. Sit décus Pátri, genitaé-



que Pró-li, Et tí-bi cómpar utri-úsque vírtus, Spí-ri-

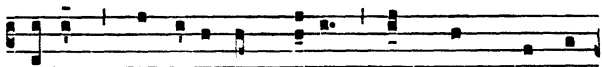


tus semper, Dé-us únus, ómni Témpo-ris aévo. Amen.

∇. Iste púer mágnus coram Dómino.

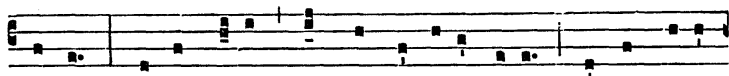
⚡. Nam et mánus éjus cum ípso est.

At Magn.
Ant. 7. d

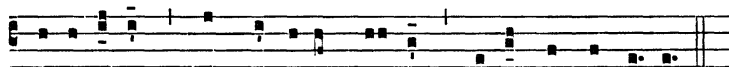


P

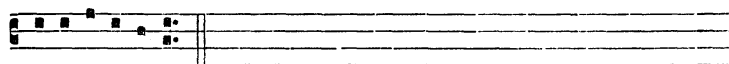
U-er * qui nátus est nóbis, plus quam prophé-



ta est : hic est enim de quo Salvátor á-it : Inter nátos



mu-lí-e-rum non surréxit má-jor Jo-á-nne Baptí-sta.



E u o u a e.

Cant. Magnificat. 7. d. p. 211 or p. 217.

Prayer. Deus, qui praesentem. p. 1500.

25.

St. William, Abbot.

Double.

Mass. Os jústi. *from the Common of Abbots, p. 1206.*

Collect.

DEUS, qui infirmitáti nostrae ad teréndam salútis viam in Sanctis tuis exéplum et praesídium collocásti : † da nobis, ita beáti Gu-
lielmi Abbátis mérita venerári ; * ut ejúsdem excipiámus suffrágia, et vestigia prosequámur. Per Dómi-num.

26.

SS. John and Paul, Martyrs.

Double.

At First Vespers.

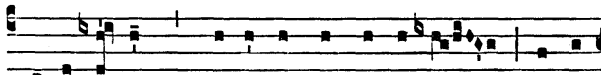
Antiphons and Psalms of second Vespers, p. 1509, except the fifth psalm, which is Laudáte Dóminum. 1. f. p. 166.

Chapter and Hymn from the Common of Two or More Martyrs, p. 1157.

Ÿ. Laetámini in Dómino, et exultáte jústi.

Ŕ. Et gloriámini ómnes récti córde.

At Magn.
Ant. 1. g



A

-sti-té-runt * jústi ante Dómi-num, et ab



invicem non sunt sepa-rá-ti : cá-li-cem Dó-mini bi-



bé- runt, et amí-ci Dé- i appel-lá-ti sunt. E u o u a e.

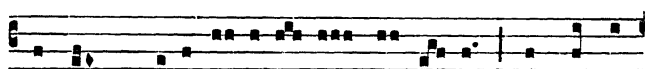
Cant. Magnificat 1. g. p. 207. — *Prayer. Quaesumus. as below.*

At Mass.

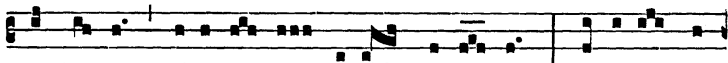
Intr.

2.

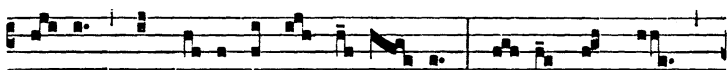
Ω



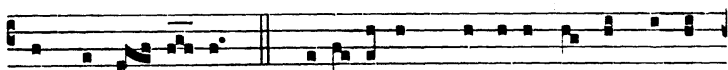
Ultae * tribu-la-ti-ó-nes ju-stó-rum, et de his



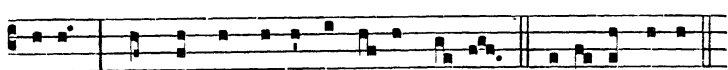
ó-mni-bus libe-rá- vit é-os Dómi- nus : Dóminus cu-



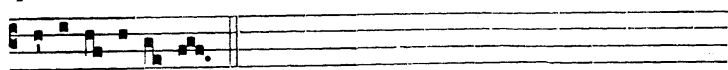
stó-dit ó-mni- a ó-sa e- ó- rum : ú-num ex his



non conte- ré- tur. *Ps. Bene-dí- cam Dóminum in ó-mni tém-*



pore : * semper laus é- jus in ó-re mé- o. Gló-ri- a Pátri.



E u o u a e.

Collect.

Quaesumus, omnipotens Deus: ut nos geminata laetitia hodiernae festivitatis excipiat, † quae de beatorum Joannis et Pauli glorificatió-
ne procedit; * quos eadem fides et passio vere fecit esse germanos. Per Dóminum.

Commemoration of the Octave of St. John. Collect. Deus qui praesentem. p. 1500.

Lectio libri Sapientiae. Eccli. 44. b.

Hi viri misericordiae sunt, quorum pietates non defuerunt: cum semine eorum permanent bona, haereditas sancta nepotes eorum, et in testamentis stetit semen eorum: et filii eorum propter illos usque in aeternum manent: semen eorum et gloria eorum non derelinquetur. Corpora ipsorum in pace sepulta sunt, et nomen eorum vivit in generationem et generationem. Sapientiam ipsorum narrent populi, et laudem eorum nuntiet Ecclesia.

Gradual. Ecce quam bonum. p. 1071.

8. **A** Lle-lú- ia. * ij.

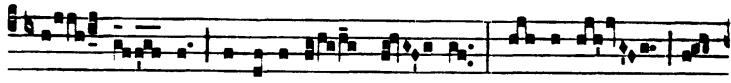
¶. Haec est vé- ra fra-tér- ni- tas, quae ví-
cit móndi crí- mi- na : Chrí- stum secú- ta
est, ínclý- ta ténens régna * caeléstí- a.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 12.*

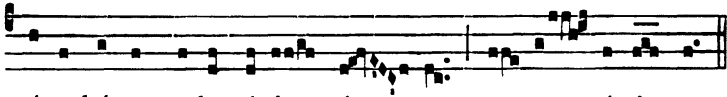
IN illo tempore : Dixit Jesus discipulis suis : Attēdite a fermēto Pharisaeórum, quod est hypócrisis. Nihil autem opertum est, quod non revelétur : neque absconditum, quod non sciátur. Quóniam, quae in ténebris dixístis, in lúmine dicentur : et quod in aurem locúti estis in cubiculis, praedicábitur in tectis. Dico autem vobis amícis meis : Ne teréamini ab his qui occídunt corpus, et post haec non habent ámplius quid fáciant. Osténdam autem vobis

quem timeátis : timéte eum, qui, postquam occiderit, habet potestátem mittere in gehénnam. Ita dico vobis : hunc timeíte. Nonne quinque pásseres véneunt dipóndio, et unus ex illis non est in oblivióne coram Deo? Sed et capilli cápitis vestri omnes numeráti sunt. Nolíte ergo timére : multis passéribus pluris estis vos. Dico autem vobis : Omnis, quicúmque conféssus fúerit me coram homínibus, et Fílius hóminis confitébitur illum coram Angelis Dei.

Offert. **G** Lo- ri- a- bún- tur * in te ó-
mnes qui dí- li- gunt nó- men tú- um, quó- ni- am tu,



Dó- mi- ne, benedí-ces jú- sto : Dó-mine, ut



scú-to bónae vo-luntá-tis tú- ae co- ro- násti nos.

Secret.

Hostias tibi, Dómine, sanctórum | súde : et ad perpétuum nobis trí-
Mártyrum tuórum Joánnis et | bue provenire subsídium. Per Dó-
Pauli dicátas méritis, benignus as- | minum.

Of the Octave of St. John. Secret. Tua Dómine. p. 1502.

Communon. Et si coram homínibus. p. 1166.

Postcommunon.

Sumpsimus, Dómine, sanctórum | mus ; ut, quod temporáliter gérimus,
Mártyrum tuórum Joánnis et | aetérnis gáudiis consequámur. Per
Pauli solémnia celebrántes, sacra- | Dóminum.
ménta caeléstia : praesta, quaésu-

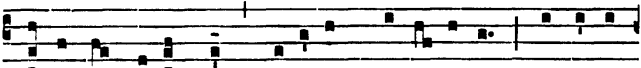
Of the Octave of St. John. Postcommunon. Sumat Ecclésia tua. p. 1502.

At Second Vespers.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 8. G. p. 140. —
3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 1. a³. p. 148. — 5. Cré-
didi. 1. f. p. 161.

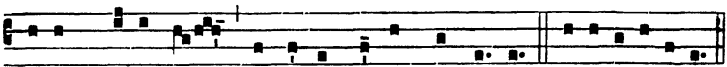
1. Ant.

8. G



P

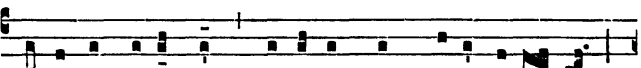
Aulus et Jo-ánnes * dixérunt Ju-li- áno : Nos únum



Dé-um có-limus, qui fé-cit caelum et térram. E u o u a e.

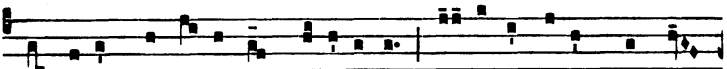
2. Ant.

8. G

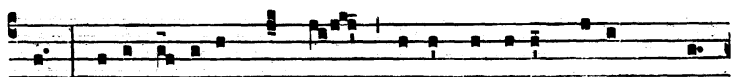


P

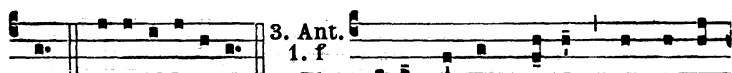
Aulus et Jo-ánnes * dixé-runt ad Terenti- á- num :



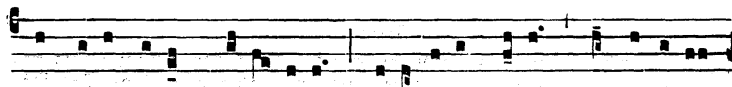
Si tú-us dómi-nus est Ju-li- ánus, ha-bé-to pácem cum fl-



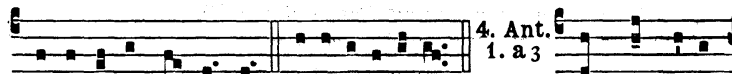
lo : nóbis á-li-us non est, ni-si Dóminus Jésus Chrí-



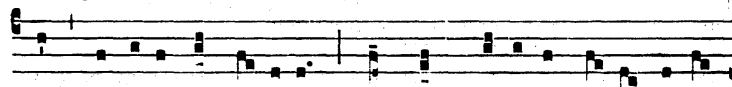
3. Ant. 1. f. **I** O-ánnes et Páulus, * agnoscén-



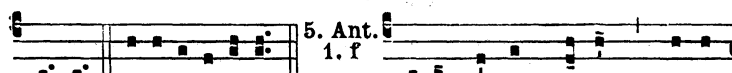
tes tyránnidem Ju-li-áni, facultátes sú-as paupé-ribus



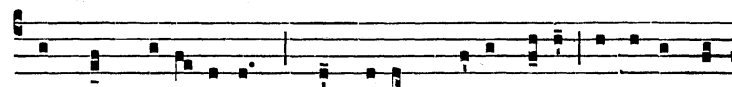
4. Ant. 1. a 3 **S** e-ro-gá-re coepé-runt. E u o u a e. Ancti spí-ri-



tus * et ánimae justórum, hýmnum dí-ci-te Dé-o, alle-



5. Ant. 1. f. **I** lú-ia. E u o u a e. O-ánnes et Páulus * dixé-



runt ad Galli-cánum : Fac vótum Dé-o caéli, et é-ris ví-



ctor mé-li-us quam fu-í-sti. E u o u a e.

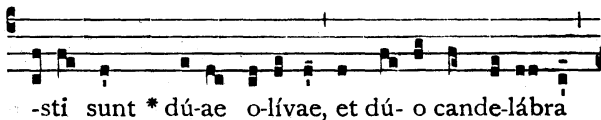
Chapter and Hymn from the Common of Two or more Martyrs, p. 1157.

℣. Exsultábunt sáncti in glória.

℞. Laetabúntur in cubilibus suis.

At Magn.
Ant. 1. D

I



-sti sunt * dú-ae o-lívae, et dú- o cande-lábra

lucénti-a ante Dóminum : há-bent pot-e-stá- tem cláude-
re caélum núbibus, et ape-rí-re pórtas é- jus . qui-a
línguae e-ó-rum cláves caéli fáctae sunt. E u o u a e.

Cant. Magnificat. 1. D. p. 207. — Prayer. Quaesumus omnipotens. p. 1507.

28. S. Irenaeus, Bishop and Martyr. *Double.*

At Mass.

Intr. 8.

LEX ve-ri-tá-tis * fú- it in ó- re é- jus, et
iní-qui-tas non est invén-ta in lá- bi- is é- jus :
in páce et in aequi-tá-te ambu-lá-vit mé- cum, et múl-
tos avér- tit ab in-i-qui- tá- te. *Ps. Atté-ndi-te,*
pópu-le mé-us, légem mé-am : * incliná-te áurem véstram
in vérba ó-ris mé-i. Gló-ri- a Pátri. E u o u a e.

Collect.

Deus, qui beáto Irenaéo Mártýri tuo atque Pontífici tribuisti, ut et veritate doctrinae expugnáret haéreses, et pacem Ecclésiæ feliciter confirmáret: † da, quaésumus, plebi tuae in sancta religióne constantiam; * et pacem tuam nostris concéde temporibus. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum.

2. Tim. 3.

Carissime: Pémrane in iis, quae didicisti, et crédita sunt tibi: sciens, a quo didiceris: et quia ab infántia sacras líttaras nosti, quae te possunt instrúere ad salútem, per fidem, quae est in Christo Jesu. Omnis Scriptúra divínitus inspiráta útilis est ad docéndum, ad arguéndum, ad corripiéndum, ad erudiéndum in justítia: ut perféctus sit homo Dei, ad omne opus bonum instrúctus. Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus et regnum ejus: praédica verbum, insta opportúne, importúne: árgue, óbsecra, increpa in omni paciéntia et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a veritate quidem auditum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac Evangelístae, ministérium tuum imple.

Grad.
5.

P

Ropter * frátrés mé- os et pró- xi-

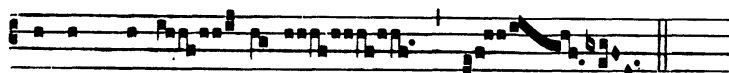
mos mé- os, loquébar pá- cem de te.

∩. Custó- di innocénti- am,

et ví- de aequitá-

tem: quóni- am sunt re- lí-

qui- ae hó-



mi-ni * pa-cí- fi-co.

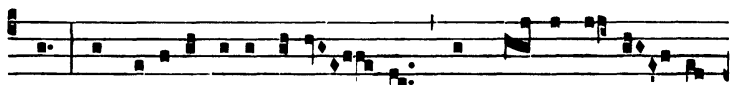
8.

A

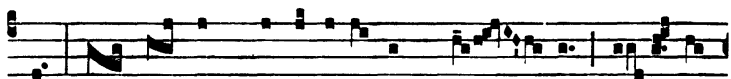
L- le-lú- ia. * ij.



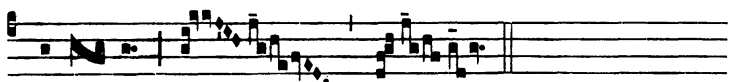
∇. In mul-ti-tú-dine pres-by-te-ró- rum prudén-ti-um



sta, et sapi-énti-ae illó- rum ex cór-de conjún- ge-



re : ut ómnem narra-ti-ó-nem Dé- i pós- sis



* audí- re.

† Sequentia sancti Evangelii secundum Matthaeum.

Matth. 10.

IN illo tēpore : Dixit Jesus discí- pulis suis : Nolite timere eos, qui occidunt corpus, ánimam autem non possunt occidere ; sed pótius timete eum, qui potest et ánimam et corpus pērdere in gehénnam. Nonne duo pāsseres asse véneunt : et unus ex illis non cadet super terram sine Patre vestro ? Vestri

autem capílli cápitis omnes nume- ráti sunt. Nolite ergo timere : mul- tis passéribus meliōres estis vos. Omnis ergo, qui confitébitur me co- ram hominibus, confitébor et ego eum coram Patre meo, qui in caelis est. Qui autem negáverit me coram hominibus, negábo et ego eum coram Patre meo, qui in caelis est.

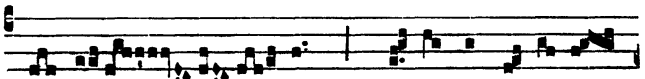
Offert.

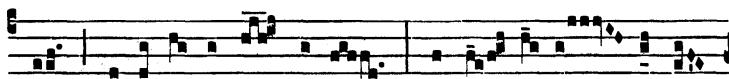
4.

D

Octrí-

nam * qua- si ante-lu-cá-





num illúmi-no ó-mnibus, et e- narrá- bo fl-



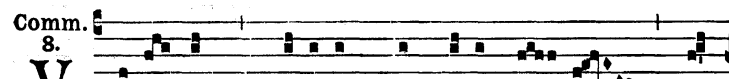
lam usque ad longín- quum.

Secret.

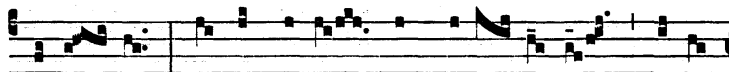
Deus, qui credentes in te pópulos | pietate concessa, christianórum
nullis sinis concuti terróribus : | fines ab omni hoste fáciat esse se-
dignare preces et hóstias dicatae | cúros. Per Dóminum.
tibi plebis suscipere ; ut pax, a tua

Comm.

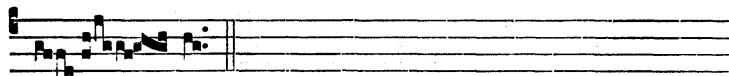
8.



V Idé- te * quóni-am non só-li mí- hi la-



bo-rá- vi, sed ómni-bus exqui-rén- ti- bus ve-ri-



tá- tem.

Postcommunion.

Deus, auctor pacis et amátor, | beáti Irenaí Mártiris tui atque
quem nosse vivere, cui servíre | Pontíficis intercessióne, nullíus ho-
regnare est : prótege ab ómnibus | stilitátis arma timeámus. Per Dó-
impugnatióibus súplices tuos ; ut, | minum nostrum.
qui in defensióne tua confídimus,

JUNE 29.

THE HOLY APOSTLES PETER AND PAUL.

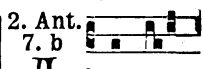
Double of first class with common Octave.

AT FIRST VESPERS.

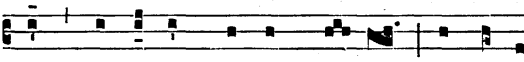
Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 7. b. p. 139. — 3. Beátus vir. 8. c. p. 147. — 4. Laudáte púeri. 7. c². p. 151. — 5. Laudáte Dóminum. 7. c. p. 168.

1. Ant. 8. G. 

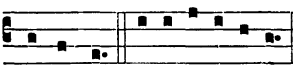
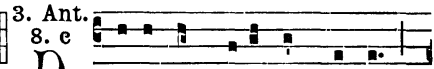
P Etrus et Jo-annes * ascendébant in téplum, ad

 2. Ant. 7. b. 

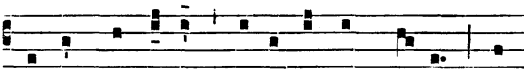
hó-ram o-ra-ti-ó-nis nó-nam. E u o u a e. **A** Rgén-



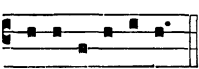
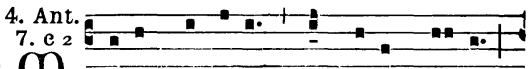
tum * et áurum non est mí- hi : quod autem hábe-o, hoc

 3. Ant. 8. e. 

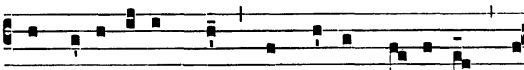
tí-bi do. E u o u a e. **D** Ixit Angelus ad Pétrum : *



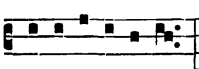
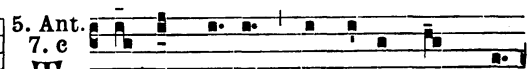
Circúm-da tí-bi vestiméntum tú-um, et séquere me.

 4. Ant. 7. e 2. 

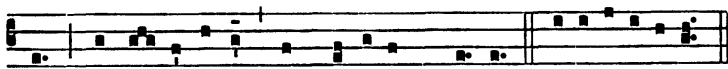
E u o u a e. **M** I-sit Dóminus * Angelum sú- um,



et libe-rávit me de mánu He-ró-dis, alle- lú- ia.

 5. Ant. 7. e. 

E u o u a e. **T** U es Pétrus, * et super hanc pé-



tram aedi- fi-cábo Ecclé-si-am mé- am. E u o u a e.

Chapter and Hymn of second Vespers, p. 1522.

Ps. In ómnem térram exívit sónus eórum.

R. Et in fines órbis térrae vérba eórum.

At Magn.
Ant. 1. f

T

U es pástor óvi-um, * Príncipe Aposto- ló-rum :



tí-bi trá-di-tae sunt clá-ves régni caeló-rum. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213. — Prayer. Deus, qui. p. 1519.

No commemoration is made of St. Paul, as the Prayer is common to the two Apostles.

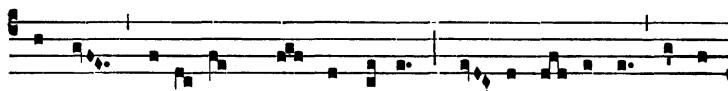
AT LAUDS.

Antiphons of first Vespers, p. 1515. Psalms of Feasts, p. 221. Chapter. Misit Heródes. p. 1522.

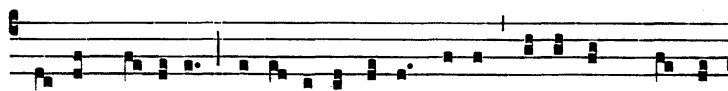
Hymn.
4.

B

E- á-te Pástor Pétre, clé-mens áccipe Vó-ta pre-



cántum, crimi-númque víncu-la Vér-bo re- sólve cui pot-



é-tas trá-di-ta Ape-rí-re térris caélum, apértum cláude-



re. 2: E-gré-gi-e Dóctor Páule, mó-res ínstru-e, Et nó-

stra t́cum ṕctora in caé-lum tráhe : Ve- lá-ta dum
 me-rí-di-em ćernat f́des, Et só-lis instar só-la régnat cá-
 ri-tas. 3. Sit Tri-ni- tá-ti sempi-térna gló-ri-a, Hónor, pot-
 éstas, atque ju-bi- lá-ti-o, In uni- tá-te quae gubér-
 nat ómni-a, Per univ́ersa aeterni-tá-tis saécu-la. Amen.

℣. Annuntiavérunt ópera Déi.

℟. Et fácta éjus intellexérunt.

At Bened.

Ant. 8. G

Q

Uodcúmque * ligáve-ris super térram, é-rit li-

gá-tum et in caé-lis : et quodcúmque sólve- ris super tér-
 ram, é-rit so-lú-tum et in caé-lis : dí-cit Dóminus Si-
 mó-ni Pétro. E u o u a e.

Prayer. Deus qui hodiérnam. p. 1519.

At Prime. *Ant.* Pétrus et Joánnes. p. 1515. *Short Lesson.* Et Pétrus ad se reversus. p. 1521.

AD TERCE.

Ant. Argéntum. p. 1515. *Chapter of Vespers.* Misit Heródes. p. 1522.

Short
Resp.

I

N ómnem térram * Exí-vit sónus e-ó-rum. *∇.* Et

in fínes órbit térrae vérba e-ó-rum. Gló-ri-a Pátri, et

Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Constitues eos príncipes super ómnem térram.

R. Mémoires éront nóminis túi, Dómine.

AT MASS.

Intr.

3.
R

Unc scí-o ve-re, * qui-a mí-sit Dó-mi-nus

Ange-lum sú-um : et e-rí-pu-it me de mánu

He-ró-dis, et de ómni exspecta-ti-ó-ne

plé-bis Ju-dae-ó-rum. *Ps.* Dómine probásti me, et co-

gnovísti me : * tu cognovísti sessi-ónem mé-am, et re-

surrecti-ónem mé-am. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui hodiernam diem Apostolorum tuorum Petri et Pauli martyrio consecrasti : † da Ecclesiae tuae, eorum in omnibus sequi praeceptum ; * per quos religionis sumpsit exordium. Per Dominum.

Lectio Actuum Apostolorum. Act. 12.

In diebus illis : Misit Herodes rex manus, ut affligeret quosdam de Ecclesia. Occidit autem Jacobum fratrem Joannis gladio. Videns autem, quia placeret Judaeis, apposuit ut apprehenderet et Petrum. Erant autem dies azymorum. Quem cum apprehendisset, misit in carcerem, tradens quatuor quaternionibus militum custodiendum, volens post Pascha producere eum populo. Et Petrus quidem servabatur in carcere. Oratio autem fiebat sine intermissione ab Ecclesia ad Deum pro eo. Cum autem producturus eum esset Herodes, in ipsa nocte erat Petrus dormiens inter duos milites, vinctus catenis duabus : et custodes ante ostium custodiebant carcerem. Et ecce, Angelus Domini astitit : et lumen refulsit in habitaculo : percussoque lateri Petri, excitavit eum

dicens : Surge velociter. Et ceciderunt catenae de manibus ejus. Dixit autem Angelus ad eum : Praecingere, et calcea te caligas tuas. Et fecit sic. Et dixit illi : Circumdanda tibi vestimentum tuum, et sequere me. Et exiens sequebatur eum, et nesciebat quia verum est, quod fiebat per Angelum : existimabat autem se visum videre. Transeuntes autem primam et secundam custodiam, venerunt ad portam ferream quae ducit ad civitatem : quae ultrò aperta est eis. Et exeuntes processerunt vicum unum : et continuo discessit Angelus ab eo. Et Petrus ad se reversus, dixit : Nunc scio vere, quia misit Dominus Angelum suum, et eripuit me de manu Herodis et de omni expectatione plebis Judaeorum.

Grad.

5.

C

Onstí-tu-es é-os * prínci-pes

su-per ómnem tér-ram : mé-mo-res é-runt

nó-mi-nis tú-i, Dó-mi-ne. V. Pro

pá-tribus tú-is ná-

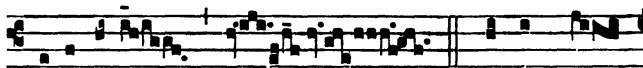
ti sunt tí-bi fí-li-i : proptér-e-a



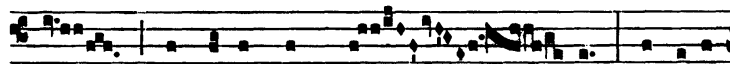
pópu- li confi-tebúntur * tí- bi.

2.

A



Lle-lú-ia. * ij. V. Tu es Pé-



trus, et super hanc pé- tram aedi-fi-



cá- bo Ecclé- si- am * mé- am.

† *Sequentia sancti Evangelii secundum Matthæum. Matth. 16. b.*

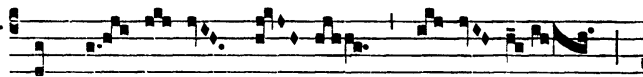
In illo tempore : Venit Jesus in partes Cesarææ Philippi, et interrogabat discipulos suos, dicens : Quem dicunt homines esse Filium hominis? At illi dixerunt : Alii Joannem Baptistam, alii autem Elíam, alii vero Jeremíam aut unum ex Prophétis. Dicit illis Jesus : Vos autem quem me esse dicitis? Respondens Simon Petrus, dixit : Tu es Christus, Filius Dei vivi. Respondens autem Jesus, dixit ei : Beátus

es, Simon Bar Jona : quia caro et sanguis non revelávit tibi, sed Pater meus, qui in caelis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram aedificábo Ecclésiám meam, et portae inferi non praevalébunt advérsus eam. Et tibi dabo claves regni caelórum. Et quodcúmque ligáveris super terram, erit ligátum et in caelis : et quodcúmque sólveris super terram, erit solútum et in caelis. Credo.

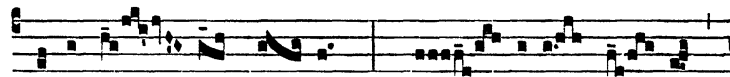
Offert.

3.

C



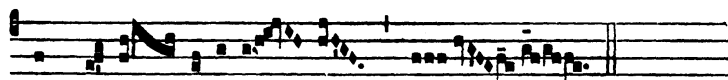
Onstí- tu- es * é- os prín-ci- pes



super ó- mnem tér- ram : mé- mores é- runt



nó- mi- nis tú- i, in ó- mni progéni- e

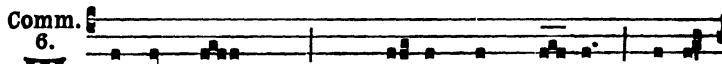


et ge-ne- ra-ti-ó- ne.

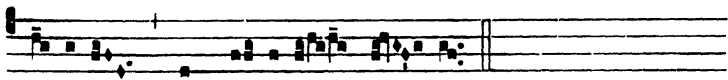
Secret.

Hostias, Dómine, quas nómini tuo | expiári tríbuis, et deféndi. Per Dó-
sacrándas offérimus, apostólica | minum.
prosequátur orátio : per quam nos

Preface of the Apostles, p. 10.



Tu es Pé- trus, * et su- per hanc pé- tram aedi-



fi-cábo Ecclé- si- am mé- am.

Postcommunion.

Quos caelésti, Dómine, aliménto | nibus ab omni adversitaté custódi.
satiásti : apostólicis intercessió- | Per Dóminum.

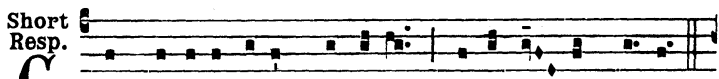
AT SEXT.

Ant. Dixit Angelus ad Pétrum. p. 1515.

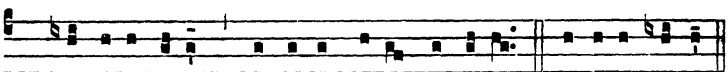
Chapter.

Acts. 12.

Petrus quidem servabátur in cár- | intermissióne * ab Ecclésia ad Deum
cere. † Orátio autem fiébat sine | pro eo.



Constí-tu-es é- os príncipes * Super ómnem térram.



V. Mémoires é-runt nómi- nis tú- i Dómine. Gló-ri- a Pátri.

V. Nimis honoráti sunt amíci túi Déus.

R. Nimis confortátus est principátus eórum.

AT NONE.

Ant. Tu es Pétrus. p. 1515.

Chapter.

Acts. 12. b.

Et Petrus ad se revérsus, dixit : | me de manu Heródis * et de omni
Nunc scio vere, quia misit Dó- | exspectatíone plebis Judaeórum.
minus Angelum suum, † et eripuit

Short
Resp.

R

Imis hono-rá-ti sunt * Amí-ci tú- i Dé- us. V. Ni-

mis confortá-tus est principá-tus e-ó-rum. Gló-ri-a Pátri.

V. Annuntiavérunt ópera Déi.

R. Et fácta éjus intellexérunt.

AT SECOND VESPERS.

(If St. Paul be the Titular of the Church, see p. 1525.)

In Churches not dedicated to St. Paul.

Antiphons and Psalms of 2nd Vespers of the Common of Apostles, p. 1114.

Chapter.

Acts. 12.

Misit Heródes rex manus, ut trem Joánnis gládio. * Videns au-
afflígeret quosdam de ecclé- tem quia placéret Judaéis, appósuit
sia. † Occídít autem Jacóbum fra- ut apprehénderet et Petrum.

Hymn.

4.

D

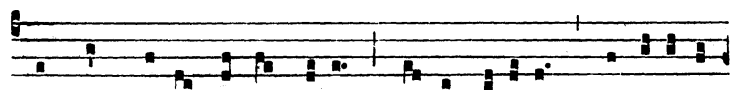
E- có-ra lux aeterni- tá-tis áure-am Dí-em

be-á-tis irri-gá-vit ígnibus, A- posto- lórum quae

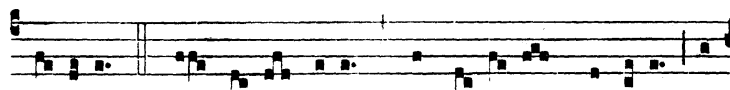
coró-nat Príncipes, Re- ísque in ástra líberam pándit

ví-am. 2. Mún-di Ma- gíster, atque caé-li Jáni-tor, Ró-

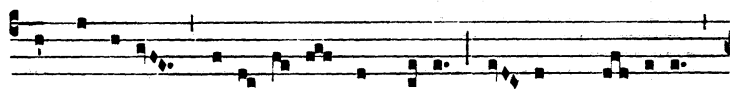
mae paréntes, arbi-tríque génti-um, Per énsis ille,



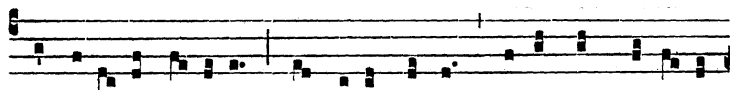
hic per crú-cis víctor nécem, Ví-tae senátum laure-á-ti



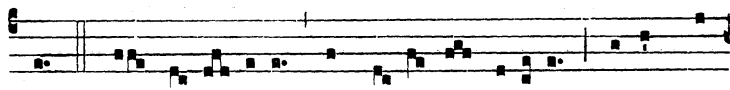
póssident. 3. O Róma fé-lix, quae du-ó-rum Príncipum Es



consecrá-ta glo-ri-ó-so sáanguine : Hó-rum cru-ó-re



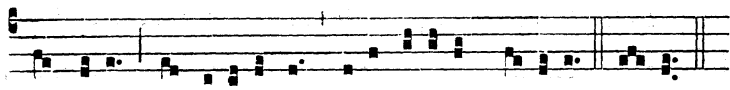
purpurá-ta cé-teras Excéllis ór-bis úna pulchri-tú-di-



nes. 4. Sit Tri-ni-tá-ti sempí-terna gló-ri-a, Hónor, pot-



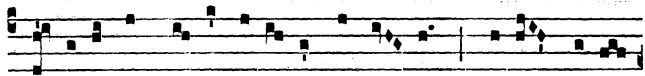
éstas, atque ju-bi-lá-ti-o, In uni-táte quae gubérnat



ómni-a, Per univér-sa aeterni-tá-tis saé-cu-la. Amen.

Another Chant.

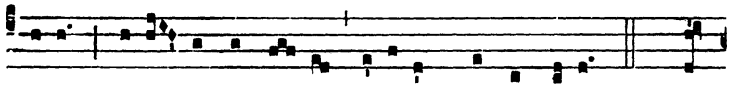
1.



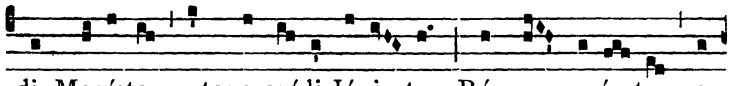
DE-córa lux aeterni-tá-tis áure-am Dí-em be-á-



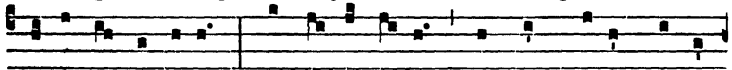
tis irrigávit ígnibus, Aposto-ló-rum quae corónat Prín-



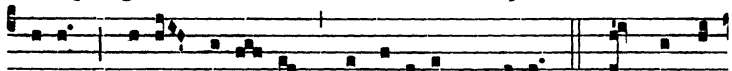
cipes, Re-ísque in ástra líberam pándit ví-am. 2. Mún-



di Magíster, atque caé-li Jáni- tor, Rómae parén-tes, ar-



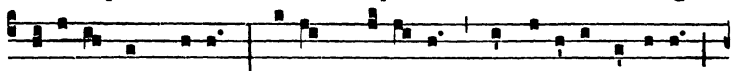
bitríque génti-um, Per énsis íl-le, hic per crúcis víctor



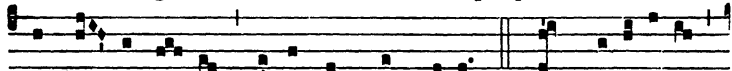
nécem Vítae sená- tum laure-á-ti póssident. 3. O Róma



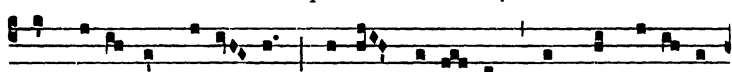
fé-lix, quae du-ó-rum Prínci- pum Es con-secrá- ta glo-



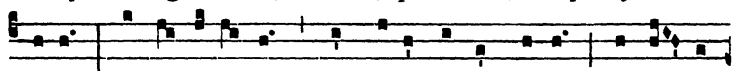
ri-óso sángine : Hórum cru-ó-re purpuráta cé-teras



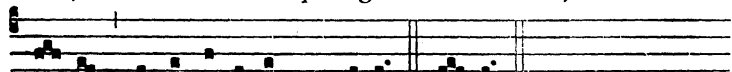
Excél- lis ór-bis úna pulchritúdines. 4. Sit Trini-tá-ti



sempi-térna gló-ri- a, Hónor, poté- stas, atque jubi- lá-



ti- o, In u-ni-tá-te quae gubérnat ómni- a, Per u- ni-



vér-sa aeterni-tá-tis saécu-la. Amen.

Ÿ. Annuntiavérunt ópera Déi.

℞. Et fácta éjus intellexérunt

At Magn.
Ant. 1. D

H

Odi-e * Sí-mon Pétrus ascén-dit crú-cis pa-

tíbu-lum, alle- lú-ia : hó-di-e Clavicu-lá-ri-us régni,

gáudens migrávit ad Chrí-stum : hódi-e Páulus Apó-

sto-lus, lúmen ór-bis térrae, incli-ná-to cá-pi-te, pro

Christi nó-mi-ne mar-tý-ri-o co-ro-ná-tus est, alle- lú-ia.

E u o u a e

*Cant. Magnificat. 1. D. p. 207, or p. 213. — Prayer. Deus, qui. p. 1519.
No commemoration is made of St. Paul.*

In Churches dedicated to St. Paul.

The Office is the Commemoration of St. Paul.

At First Vespers.

All as on the Feast of the Conversion of St. Paul, p. 1343, except the following :

Chapter.

2. Tim. 4. b.

BOnum certámen certávi, cursum | justítiae, * quam reddet mihi Dó-
consummávi, fidem servávi. † | minus in illa die justus judex.
In réliquo repó-sita est mihi coróna |

At Magn. Ant. Sáncte Páule Apóstole. p. 1350.

Prayer. Deus, qui multitudinem. p. 1526.

Commemoration of St. Peter. Ant. Tu es pástor. p. 1330. V. Tu es Pétrus.

Prayer. Deus qui beáto Petro. p. 1331.

30. Commemoration of St. Paul, Apostle.

Double Major.

At Prime. *Ant.* Ego plantávi. p. 1348. *Short Lesson.* Ego enim. p. 1527.

AT TERCE.

Ant. Libénter gloriábor. p. 1348. *Chapter.* Bonum certámen. *as at first Vespers,* p. 1525. *Short Resp.* In ómnem térram. p. 1518. *℣.* Constitúes.

AT MASS.

Intrott. Scio cúi crédidi. p. 1344.

Collect.

DEus, qui multitudínem géntium | mus; ut, cujus natalítia cólimus, *
beáti Pauli Apóstoli praedicá- | ejus apud te patrocínia sentiámus.
tíone docuísti : † da nobis, quaésu- | Per Dóminum.

Commemoration of St. Peter. *Collect.* Deus qui beáto Petro. p. 1331.

Comm. of the Octave of St. John. *Collect.* Deus, qui praeséntem. p. 1500.

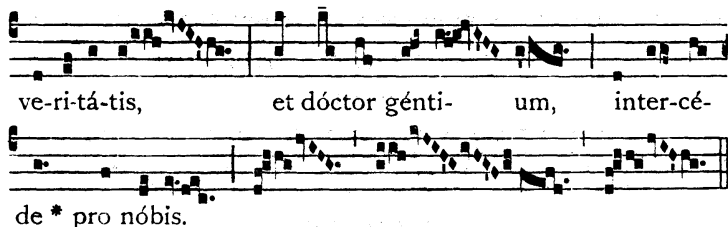
Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal. i. b.*

FRatres : Notum vobis fácio | cávit per grátiam suam, ut revelá-
Evangélium, quod evangelizá- | ret Filium suum in me, ut evange-
tum est a me, quia non est secúnd- | lízarem illum in géntibus : contínuo
um hóminem : neque enim ego ab | non acquievi carni et sánguini,
hómine accépi illud neque didici, | neque veni Jerosólymam ad ante-
sed per revelatióem Jesu Christi. | cessóres meos Apóstolos : sed ábii
Audistisenim conversatióem meam | in Arábiam : et iterum revérsus sum
aliquándo in Judaísmo : quóniam | Damáscum : deínde post annos
supra modum persequébar Ecclé- | tres veni Jerosólymam vidére Pe-
siam Dei, et expugnábam illam, et | trum, et mansi apud eum diébus
proficiébam in Judaísmo supra mul- | quíndecim : álium autem Aposto-
tos coaetáneos meos in género meo, | lórum vidi néminem, nisi Jacóbum
abundántius aemulátor existens | fratrem Dómini. Quae autem scribo
paternárum meárum traditiónum. | vobis, ecce coram Deo, quia non
Cum autem plácuít ei, qui me segre- | méntior.

Gradual. Qui operátus est. p. 1345.

8.
A Lle- lú-ia. * *ij.*

℣. Sáncte Páu- le Apósto- le, praedi-cá-tor



Gospel. Ecce ego mitto vos. p. 1488. — *Offertory.* Míhi autem. p. 1306.

Secret.

APóstoli tui Pauli précibus, Dó- | institúto, gratióra fiant patrocínio
mine, plebis tuae dona sancti- | supplicántis. Per Dóminum no-
fica : ut, quae tibi tuo grata sunt | strum.

Of St. Peter. Secret. Ecclésiae tuae. p. 1334.

Of St. John. Secret. Tua Dómine. p. 1502.

Communion. Amen dico vóbis. p. 1206.

Postcommunion.

Percéptis, Dómine, sacraméntis : | illíus celebráta sunt glória, nobis
beáto Paulo Apóstolo tuo inter- | proficiant ad medélam. Per Dó-
veniéntem, deprecámur ; ut, quae pro | minum.

Of St. Peter. Postcommunion. Laetíficet nos. p. 1334.

Of St. John. Postcommunion. Sumat Ecclésia. p. 1502.

AT SEXT.

Ant. Grátia Déi. p. 1348.

Chapter.

2. Cor. 12. b.

NE magnitúdo revelatiónum ex- | ter Dóminum rogávi, ut discéderet
tóllat me, datus est mihi stí- | a me : * et dixit mihi : Súfficit tibi
mulus carnis meae, ángelus sátanae, | grátia mea.
qui me colaphízet. † Propter quod

Short Resp. Constitues éos. p. 1521. *Ÿ.* Nimis honoráti sunt.

AT NONE.

Ant. Ter vírgis caesus sum. p. 1349.

Chapter.

1. Cor. 15. b.

EGO enim sum mínimus Aposto- | sum Ecclésiam Dei. † Grátia autem
lórurum, qui non sum dignus vo- | Dei sum id quod sum, * et grátia
cári Apóstolus, quóniam persecútus | ejus in me vácuá non fuit.

Short Resp. Nimis honoráti sunt. p. 1522. *Ÿ.* Annuntiavérunt.

Vespers of the Precious Blood.

¶ *In churches dedicated to St. Paul where the second Vespers of St. Paul are celebrated, the Antiphons and Psalms are from the Common of Apostles, p. 1114. Chapter, Hymn, Ÿ. and Rj., Antiphon of Magnificat, Prayer, and Commemoration of St. Peter as at first Vespers, p. 1525. A commemoration is then made of the Precious Blood. Ant. Accessistis. p. 1528. Ÿ. Redemisti. Prayer. Omnipotens. p. 1533.*